



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information

March 16, 2018

Online Enrollments for 2018

Just a reminder that 4-H enrollments are due by **April 1, 2018**. Please make sure you see your advisor for your log in information. If you know what you are planning to take for the 2018 fair, please enter your enrollment, DON'T wait until the last minute.

As these are being entered online, the April 1st deadline applies and the online registration will close at midnight on April 1, 2018. Please don't wait until the last minute to enroll!

Remember the following key points when completing online enrollments:

1. Make sure you look over your projects that you will be taking this year.
2. DELETE any projects that you will NOT be taking for this program year.
3. Please do not create duplicate accounts.
4. For your Cloverbuds (kids that are age 5 **and** in kindergarten up to age 7), please select project #710.



Junior Fair Department

Junior Fair Superintendent applications are due to the Extension Office by **April 1, 2018**. [Click here](#) for the application.



Scholarship Opportunities – Attn: Graduating Seniors!

[Click here](#) for everything you need to apply for any or all of the following scholarship opportunities. A few of the scholarship deadlines have already passed so don't miss out on one of these great opportunities.

The following scholarships have a deadline of April 1st. Since that is over the weekend, these will all be due to the OSU Extension Office by 4:30 p.m. on Monday, April 2, 2018!

ESJ Scholarship

Deadline: April 1, 2018 - Due to the Extension Office by 4:30 pm
ESJ is providing two scholarships worth \$500 each for high school seniors or a person in post-secondary training who is still in 4-H.

How to Apply: Submit a one-page essay on "What does 4-H mean to you?" (one side)
Arial 12 font

Please include a cover page with the following: First and Last Name, Your Post-Secondary Plans, Name of 4-H Club, Email, Address and Phone Number

Essay Requirements: Maintain anonymity; do not reveal your name, club name or advisor's name



Gary Meyers Memorial Scholarship

Deadline: April 1, 2018 - Due to the Extension Office by 4:30 pm
A \$500 scholarship will be presented to the recipient at the Honor's Night Banquet

How to Apply: Submit a one-page 500 word essay on "What do you see are the opportunities and/or challenges facing the dairy/beef industry today?", double spaced with Arial 12 font

Please include a cover page with the following: First and Last Name, Your Post-Secondary Plans, Name of 4-H Club, Email Address and Phone Number and List of Livestock Projects You Have Shown.



Gurgol Family Scholarship

A new scholarship is available! This scholarship is based on need for a graduating senior and current 4-H member of a horse club, who plans to commute to a local college/university, or online accredited program from home, during his/her freshman year.

Deadline: April 1, 2018 – Due to the Extension Office by 4:30 p.m.

A \$1,000 scholarship will be awarded to the recipient at the Honor's Night Banquet.



FINAL 4-H Advisor Training

Who Should Attend? Any current advisor that missed the previous advisor trainings or if you have an interest in becoming a 4-H Advisor for your club

When: Tuesday, April 24, 2018

Time: 7:00 p.m.

Where: OSUE, Butler County, 1802 Princeton Road, Hamilton, OH 45011

RSVP: RSVP by noon on April 24, 2018 to harris.2184@osu.edu, or (513) 785-6650

FINAL Quality Assurance Program

**The FINAL QA program will take place on Thursday, April 26, 2018.
Mark Your Calendar!!**

Where: Butler County Fairgrounds, 1715 Fairgrove Avenue & Route 4

Sign-In: Starts at 6:00 p.m.

Program Starts: 6:30 p.m.

Junior Fair exhibitors are **required** to attend **one** of the Quality Assurance programs. Junior Fair Exhibitors of the following animals are required to attend:

- Dairy Cattle
- Feeder Calves Beef and Dairy
- Market Steers/Heifers
- All Goats (Pygmy, Market, Dairy, Boer, and all other breeds)
- Market Lambs
- Market Hogs
- Poultry
- **Rabbits * Requirement by the Ohio State Department of Agriculture (Projects #225, #226, #227)**

REGARDLESS of a Junior Fair exhibitor's age, a PARENT MUST attend the Quality Assurance Program.

REGARDLESS of age, Junior Fair exhibitors shall successfully complete the Quality Assurance Program not less than 45 days prior to the opening date of the exhibition in which they will participate. In Butler County, the deadline to complete a Quality Assurance Program is Friday, June 1, 2018.

Statewide Quality Assurance Programs are NOT accepted.

What happens if a Junior Fair exhibitor misses all three Quality Assurance Programs? Junior fair exhibitors/parents are encouraged to attend a Butler County Quality Assurance Program. If you are unable to attend a Butler County Quality Assurance Program, you may attend a Quality Assurance Program in another county. You will need to provide Kevin Harris with proof of attendance of an out of county Quality Assurance Program by 4:30 PM on Friday June 1, 2018.



HORSE DEPARTMENT NEWS

3/19/18 – Horse Advisors Meeting / 7pm / Extension Office

4/16/18 – Deadline to submit Permission to Participate Forms

5/1/18 – Deadline to submit Horse lease forms

5/21/18 – Deadline to submit Safety and Ethics Training and Every Time, Every Ride Form

Note: all forms turned in to the Extension Office. Remember we also the RED drop box outside. Questions – Please contact Kevin Harris at 513-785-6650 or harris.2184@osu.edu



4-H Flower Orders

Flower order forms are due to the OSU Extension Office by April 10, 2018. Advisors, please make sure you use the master tally sheet when you turn in your order. Please make sure you bring all of your money with you.

A club check will be issued to the **club**, usually within the next 30 days. Also remember, the checks have a "Void after 90 days" on them, so make sure to cash them promptly as the office will not reissue any checks. [Click here](#) for the flower forms.



4-H Book Orders

Book orders are placed every Friday. As we approach April 1st and after, it will take close to a month to receive books back. So, if you know what you would like to order, stop by the office and place your order soon.

Also remember, if your club has a checking account and a Sales Tax Exemption form on file, the club can order your books tax free, with a club check. If you stop in to order them without this, you will be charged sales tax.



Summer Camps – Summer Fun!

4-H camps are just around the corner. It's not too early to start planning your summer fun. The following is a list of upcoming camps:

- Cloverbud Day Camp June 5, 2018 and June 6, 2018
- 4-H Camp Graham June 12, 2018 through June 15, 2018
- Sewing Camp June 26, 2018 through June 28, 2018
- Nutrition Camp/Clinic TBA

More information will be posted on our website, under "**Butler County 4-H Camps & Clinics**" in the coming weeks.



Tractor Supply Challenge

The Tractor Supply Company Paper Clover Challenge will take place April 11, 2018 through April 22, 2018. When you visit TSC during this time, buy a clover and support the 4-H program! Here is a youtube video that gives a short explanation about how the paper clover campaign benefits our local 4-H community:

<https://www.youtube.com/watch?v=DMFhDQdK7VA>



2018 Cabbage Contest

We will be doing the cabbage contest during the Butler County Fair again this year! However, the registration will be a little different this year. This is open to the **first 100 registrations only**. **After 100 people have registered, it will close so don't delay!**

To register, follow these steps:

1. You will need to log into the 4-H Online system under your family account.
2. Click on **"My Member List"**
3. Click on **"Register A Member In An Event"**
4. Click on the drop down box and find the name of the youth and then the **"Grow the Biggest Cabbage Contest"**
5. Select the age group for the youth
6. Follow the steps from there

Cabbage Plant Pick-Up is on **April 17, 2018 and April 18, 2018** at the Butler County Extension Office.



6th Annual Ohio 4-H Night at the Dragons **Head * Heart * Hands * Health * Home Runs**

Saturday, May 19, 2018 beginning at 7:00 p.m. but the festivities begin at 5:00 p.m. when you can pick up your tickets and t-shirts on the Plaza.

[Click here](#) for all of the details and ticket information!

