

ANIMAL AND ME Program

PARTICIPANT COMMENTARY FORM

During the Show, the following information will be announced while participants are in the showing.

Name: _____ City/School: _____

Parents' Names: _____

Participant's Interests: _____

Participant's Activities, Clubs or Service Work: _____

Favorite thing about the Butler County Fair: _____

**Thank you for being a special part
of the "Animal & Me" program!**



THE OHIO STATE UNIVERSITY
EXTENSION



College of Food, Agricultural,
and Environmental Sciences

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