

OHIO STATE UNIVERSITY EXTENSION

# 4-H Family & Consumer Sciences

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## Butler County Guidelines 2019

Project requirements for 4-H Family & Consumer Science Projects

**OSUE Butler County**

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# 2019 Butler County Family & Consumer Sciences 4-H Guidelines

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## Family & Consumer Science (FCS) Department Information

Junior Fair Members in Charge: Joel Bruggen, Madeline Midds, Madeline Kidd  
Adult Advisors: Sandy Simpson, Marlene Rork

Family Living is the overall emphasis of the 4-H Family and Consumer Sciences area. There is opportunity to develop basic learning for adult life. All projects are evaluated by professional judges by personal interview.

## **2019 JR. Fair Family and Consumer Sciences Department Schedule**

### **Wednesday – July 17, 2019**

9am-Finish - Clothing Project Judging; Clothing Skillathon Contest; FCS Related Project Judging all in Multipurpose Building (New Building)

### **Friday – July 19, 2019**

9am-2pm – Nutrition Portfolio turn in at Youth Exhibit Building. Deadline is 4pm Saturday.

### **Saturday – July 20, 2019**

9am-4pm - Nutrition Portfolio turn in at Youth Exhibit building. Deadline is 4pm Saturday.

### **Sunday – July 21, 2019**

1:30pm-Finish – Award presentation for FCS Related Projects and non-clothing FCS Projects followed by 4-H Style Review and award presentation for FCS Clothing Projects; all in Multipurpose Building (New Building)

### **Monday – July 22, 2019**

9am-Finish – Shopping Bag Contest in Multipurpose Building (New Building)

### **Tuesday – July 23, 2019**

9am-Finish – Nutrition Judging, Nutrition Skillathon Contest; all in Multipurpose Building (New Building)

### **Wednesday – July 24, 2019**

9am-Finish – Demonstration Contest in Multipurpose Building (New Building)

### **Thursday – July 25, 2019**

9am-Finish – Bake-In Contest in Multipurpose Building (New Building)

### **Saturday – July 27, 2019**

4:30pm-7pm – Projects released from Youth Exhibit Building; see details in Special Interest Department section  
4:30pm-7pm – Booth tear down and release of items

### **Sunday – July 28, 2019**

12pm-1pm – Projects released from Youth Exhibit Building.

## Junior Fair FCS Dress Code:

Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. Bake-In participants must wear closed-toed shoes **in addition to meeting the above listed requirements.** Exceptions will be made for participants involved in livestock judging coinciding with FCS judging. **This dress code overrides any dress codes that are listed in project books.**

## FCS Clothing Project Information

### FCS Clothing Important Dates

Clothing Project Judging Date: Wednesday, July 17, 2019; Multipurpose Building Beginning at 9am

Clothing Skillathon Contest: Wednesday, July 17, 2019; Multipurpose Building Begins at 9am.

Clothing Project Style Review: Sunday, July 21, 2019; Multipurpose Building Begins at 1:30

Clothing Project Award Date: Sunday, July 21, 2019; Multipurpose Building during the Style Review Fashion Show

Clothing Project Removal: Saturday, July 27, 2019; 4:30-7pm & Sunday, July 28, 2019; 12:00-1:00pm; Youth Exhibit Building

### Clothing Project; FCS General Guidelines

1. Family and Consumer Science Projects (FCS) are categorized as either
  - (1) Clothing Project,
  - (2) Nutrition Project, or
  - (3) FCS Related Project

Each project is listed in the corresponding category section of these guidelines.

2. Participants must follow the FCS dress code: Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. Bake-In participants must wear closed-toed shoes **in addition to meeting the above listed requirements.** Exceptions will be made for participants involved in livestock judging coinciding with FCS judging. **This dress code overrides any dress codes that are listed in project books.**

3. The Family and Consumer Sciences age class breakdown for the county Junior Fair project competition is as follows:

As of January 1 of the current year –

**Seniors – 14 years and up**

**Juniors – 13 years and under**

4. To become eligible to participate in the County Fair, members must follow these guidelines and complete the requirements in the project book.
5. All projects have judging and display requirements. Items to be displayed are based on the project book and these guidelines.
6. Members do not automatically receive a copy of these requirements. It is the responsibility of the club advisor to inform members of the State and County project requirements.
7. All 4-H FCS competitors must be present during their judging to be eligible to win awards. Clothing project competitors must also participate in the Style Review to be eligible to win

awards. Exceptions will be made only if the competitor is absent due to a 4-H related event such as County Fair judging, 4-H camps, State Fair judging, etc.

8. All display items are to be identified with a tag provided by the FCS department.
9. If a poster is required for the project it must be 22" x 28" on standard poster board. NO trifold or foam board posters are allowed.
10. All posters that don't meet regulations will have 5 points deducted during judging.
11. Members may take more than one project per area for 4-H credit.
12. If not noted otherwise in the Family Guide to 4-H, members may repeat a project as often as desired provided that new skills are learned each time.
13. Project skill levels are listed in the Family Guide to 4-H.
14. All projects must be made as a 4-H project only.
15. No food or drink is allowed in the judging, dressing, or preparation areas.
16. During all events, only participants and program volunteers are allowed in the judging, dressing, and preparation areas.
17. Awards will be provided for all projects where members meet project requirements and judge's standards. Type of awards presented will depend upon funding available and type of project competition.
18. A schedule of specific project titles and judging times will be provided.
19. **Display items may be removed from the Youth Exhibit Building on Saturday July 27, 2019 from 4:30 p.m. to 7:00 p.m and Sunday, July 28, 2019 from 12:00pm to 1:00pm.** Exceptions will be made only for items needed for State Fair competitions.
20. Booths may be disassembled on Saturday, July 27, 2019 from 4:30pm to 7:00pm. Guidelines for Club Booth Contest are in the Special Interest Department Guidelines.
21. Any items left in the Youth Exhibit Building after 1pm on Sunday, July 28, 2019 will be DISCARDED.

## **Clothing Project; Judging Guidelines**

1. Members must adhere to all FCS Clothing Project General, Judging, Style Review, and Award Guidelines as listed in this document.
2. Clothing projects will be judged prior to the fair on July 17, 2019.
3. Judging will be in the Multipurpose Building at the County Fairgrounds.
4. A Clothing Skillathon Contest will be held during the Clothing Project judging on July 17, 2019. The Skillathon Contest may end prior to the completion of judging.
5. Members who take more than one clothing project must complete separate learning experiences related to each.

6. Member can knit or crochet any clothing project.
7. Bring pattern used, if applicable, to the judging.
8. Bring completed project book to the judging.
9. Garment/item to be judged must be appropriate for the project as determined by the project book.
10. Garment/item to be judged must be brought to the judging on a hanger that is provided by the member.
11. Upon arrival, garment/item to be judged must be tagged for identification. Tags are provided by FCS department.
12. Accessories and non-project clothing needed to complete the "Total Look" of the outfit are required.
13. Only garments/items required in the project book will be judged and displayed. Extra garments/items may be used for modeling but cannot be judged or displayed.
14. The project judging will include construction judging and an individual style review where the garment/item being judged is modeled.
15. The garment/item will be judged both on and off the person.
16. Only participants will be allowed in the dressing rooms.
17. As part of the judging, 4-H members will be interviewed on project knowledge and the "Total Look" of the outfit.
18. Style Review Narration Sheets will be written by 4-H competitors at their project judging and must be turned in to the FCS Junior Fair Board members on judging day.
19. The judge will complete the entire judging sheet and add the score. Supervisors will double-check the score. Total scores will determine class winners.
20. Following clothing judging, all clothing projects are to be placed on a member-provided hanger and left on the clothing rack in the Multipurpose Building. Garments/items will be held for competitors to model during the Style Review.
21. To be eligible for awards, all clothing project participants must be in the Style Review. The only exceptions are for 4-H sponsored award trips, award camps, or conflicts with judging in other departments in which case another 4-H member may model the garment.

## **Clothing Project; Style Review Guidelines**

1. A Style Review (Fashion Show) of all clothing projects will be held Sunday, July 21, 2019 in the Multipurpose Building.
2. Style Review begins immediately after the FCS Related Award presentation that begins at 1:30pm in the Multipurpose Building.

3. Participants must arrive for the Style Review with time to change in to their project outfit and find their assigned seat.
4. Following the Style Review, garments/items to be displayed must be placed on a hanger and left on the clothing rack in the Multipurpose Building. Items must be identified with an FCS tag. Only garments/items required in the project book will be displayed. Extra garments/items may be constructed for modeling but cannot be judged or displayed.
5. Items for display will be transported to the Youth Exhibit Building by the Jr. Fair Board members and displayed for the duration of the County Fair.
6. In order to place and go to State Fair, members must participate in the Style Review. The only exceptions are for 4-H sponsored award trips, award camps, or conflicts with judging in other departments in which case another 4-H member may model the garment.

## **Clothing Project; County Award & State Fair Guidelines**

1. Member must display project garments/items for the entire duration of the Butler County Junior Fair.
2. Removal of garments/items prior to the conclusion of the County Fair can only be done with permission of FCS Department personnel. Permission for garment/items removal will be granted only in cases where the garment/item is needed for a State Fair judging.
3. Premier Exhibitor Award – One member from the Senior age division will be selected based on the highest scores received from Project Judging and project area Skillathon score. A Nutrition Premier Exhibitor Award and a Clothing Premier Exhibitor Award will be presented. Participants may win each award one time only.
4. **Advanced** Construction Award - Judges will select one Junior and one Senior **Advanced** Construction Award winner that will be announced during the Style Review. Winners of this award are not eligible to win the Rookie Clover Construction Award.
5. **Rookie Clover Construction Award – Judges will select one Junior and one Senior Rookie Clover Construction Award winners from participants taking a 1<sup>st</sup> year clothing project. Award based on knowledge of project, use of proper construction techniques, and appropriate fit. Winners will be announced during the Style Review.**
6. Participant projects are chosen to go to the State Fair if
  - a. Project is eligible for State Fair competition as listed in the Family Guide to 4-H
  - b. Participant receives highest score at County Fair of eligible participants
  - c. Participant is eligible to compete at the State Fair as defined by the State Fair 4-H Non-Livestock Guidebook. Information found here: <https://ohio4h.org/nonlivestockguidebook>
  - d. **Please review State Fair Packet and Non-Livestock Guidebook before attending the State Fair to be sure participant is eligible for judging at the state level. State Fair packets are available after awards are issued.**
7. In case of a tie, selection for State Fair is determined by the Judge.
8. If one participant wins more than one State Fair eligible first place award, scheduling conflicts can occur which requires the member to choose which project to take to State Fair.



## Clothing Project List with Butler County Requirements

Members must adhere to all FCS Clothing Project General, Judging, Style Review, and Award Guidelines as listed in this document.

All clothing projects can be taken by all members at the county level. Participants should select projects based on their current skill level. State requirements must be met in order to be eligible for State Fair competition.

See the current Family Guide to 4-H for information regarding assigned skill levels. At the end of each project description below is the skill level as assigned by the state.

**#406 Clothes for High School and College** – Complete the project book and construct an outfit with a minimum of 2 pieces or construct a one-piece outfit with sleeves that also has another style detail not tried before. (Advanced)

**#407 Accessories for Teens** – Complete the project book and make at least one accessory from the project book. Choose one item which has been made to be judged and displayed. (Beginning)

**#408 Creative Costumes** – Complete the project book and make a costume in one of four categories; historical, ethnic/cultural, theatrical, or special interest. Authenticity and knowledge of costume history will be judged. (Advanced)

**#409 Sew Fun** – Complete project book and construct one elastic waistline shorts, skirt or pants. Member must bring a 6" X 12" sample of material with one 12" side hand hemmed. Select an easy or beginner pattern. (Beginning)

**#410 Designed by Me** – Complete project book and create a top using at least two embellish techniques. (Beginning)

**#411 em-bel-lish A 4-H Guide to Wearable Art-** Complete project book and embellish at least one garment for an outfit. One item will be judged and displayed. Bring three samples of embellishment techniques you tried including the technique used for the garment being judged. (Intermediate)

**#412 Sew for Others** – Complete project book and construct one complete outfit for the person of your choice or adapt three different garments for a disabled or handicapped person. (Intermediate)

**#413 Sundresses and Jumpers** – Complete project book and construct a sleeveless, collarless one piece dress. Jumpers may include a top worn under the jumper. Choose another project if you are wanting to make a split-skirt jumper, "skort", jumpsuit or pantsuit. (Beginning)

**#415 Ready, Set, Sew Active!** – Complete project book and construct at least one garment for an active sportswear outfit. (Intermediate)

**#417 Dress Up Outfit** – Complete project book and construct a complete outfit in one category: Category 1 – Day Wear; Category 2 – Formal Wear. (Advanced)

**#418 Loungewear** – Complete project book and construct an outer layer of an outfit for lounging such as a cotton robe, a fleece shawl, or a terry cloth cover-up. Other garments and accessories, such as sleepwear, undergarments, slippers, or shoes may be purchased or made to complete your lounging outfit. Outer layer only will be judged and may not be removed during style review. (All skill levels)

**#419 Terrific Tops** – Complete project book and construct a shirt, blouse, vest, tank top, poncho, T-shirt, or sweater. (Beginning)

**#420 Outer Wear for Anywhere** – Complete project book and construct a coat, jacket, cape or other outer garment. (Advanced)

**#424 Clothing for Middle School** – Complete project book and construct a maximum of two pieces. If you only make one garment it must have sleeves. If you choose to make two garments it must be a top and bottom. Top can be with or without sleeves. Bottom can be skirt or pants. (Intermediate)

**#425 Look Great for Less** – Complete project book and assemble an inexpensive outfit. This is a consumer project. Sewing skills are not involved. (Advanced)

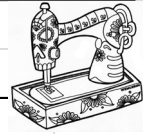
**#426 Clothing for Your Career** – Complete project book and construct and evaluate an outfit with a minimum of two pieces. (Advanced)

**#430 Shopping Savvy** – Complete project book and assemble an outfit. It may be made, purchased, or put together from your current wardrobe. (Intermediate)

# FCS Clothing Judging Score Sheet



## Butler County 4-H FCS Clothing Project Judging Score Sheet



Member Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_

Project Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

Is this a multi-year project: Yes \_\_\_\_\_ No \_\_\_\_\_ (for Judges: if yes, youth may not be required to complete all portions of book)

Have you taken this project more than once? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many times have you repeated it? \_\_\_\_\_

How many years of 4-H sewing experience? \_\_\_\_\_

Judge: \_\_\_\_\_ Total \_\_\_\_\_ /100

Project Category	5 points	4 points	3 points	2 points	1 points	0 points	Multiplier	Total
<b>Book Completion</b>	Book is <b>fully completed</b> ; all sections show <b>clear effort</b> . Project follows <b>ALL County and Project Book Guidelines</b>	Book is complete but should show more effort OR project follows most but not all book guidelines	Book is NOT fully completed but is mostly complete; parts completed show time and effort	Book is up to half complete and shows effort OR Book is nearly complete but shows a lack of effort	Book is only partially complete AND shows lack of effort	Book is not attempted OR clearly done by someone other than the member	x 3	/15
<b>Project Construction (used for all sewing projects)</b>	Excellent in 5 characteristics: 1. <b>Well fitted</b> ; smooth outside appearance 2. <b>Accurately placed/stitched</b> seams, darts, gathers, etc. 3. <b>Even stitches</b> 4. <b>Hems</b> ; parallel to floor, straight, even 5. <b>Crosswise grain</b> ; parallel to floor, piece cut properly	4 characteristics strong; one area needing improvement	3 characteristics strong; two areas needing improvement	2 characteristics strong; three areas needing improvement	1 characteristic strong; four areas needing improvement	All characteristics need improvement	x 6	/30
<b>or</b>	<b>or</b>	<b>or</b>	<b>or</b>	<b>or</b>	<b>or</b>	<b>or</b>		
<b>Outfit Selection (used for shopping projects; Shopping Savvy &amp; Look Great For Less)</b>	Excellent in these 5 areas: 1. <b>Quality construction</b> 2. <b>Well-fitting</b> ; no fold/wrinkles 3. <b>Practicle</b> for intended use 4. <b>Cost Effective</b> 5. <b>Well selected</b> ; reasons for item selection provided	4 areas strong; one area needing improvement	3 areas strong; two areas needing improvement	2 areas strong; three areas needing improvement	1 area strong; four areas needing improvement	All areas need improvement		
<b>Total Look</b>	Excellent in 5 areas: 1. <b>Follows all book guidelines</b> 2. Displays <b>appropriate fashion</b> 3. <b>Coordinated image</b> 4. Becoming in <b>color, line, &amp; scale</b> 5. Properly <b>accessorized</b>	4 areas strong; one area needing improvement	3 areas strong; two areas needing improvement	2 areas strong; three areas needing improvement	1 area strong; four areas needing improvement	All areas need improvement	x 3	/15
<b>Personal Presentation</b>	Excellent in 5 Characteristics: 1. <b>Attitude</b> ; positive, respectful 2. <b>Confidence</b> ; conveys satisfaction in appearance 3. <b>Appearance</b> ; clean & well groomed 4. <b>Communication</b> ; speaks clearly 5. <b>Meets dress code</b> requirements (see below)	4 characteristics strong; one area needing improvement	3 characteristics strong; two areas needing improvement	2 characteristics strong; three areas needing improvement	1 characteristic strong; four areas needing improvement	All characteristics need improvement	x 2	/10
<b>Interview Questions</b>	<b>Answers all questions correctly</b> ; shows <b>through knowledge</b> of book material & can <b>apply knowledge</b>	All questions answered correctly; minor trouble applying info	Most but not all questions answered correctly and/or trouble applying info	Correctly answers questions and applies info half of the time	Answers questions/applies info correctly less than half the time	No questions are answered correctly; no ability to apply info	x 3	/15
<b>Growth of Knowledge &amp; Skills</b>	Exceptional Growth	Significant Growth	Average Growth	Some Growth	Minimal Growth	No Growth	x 1	/5

Subtotal	/90
Judges Overall Impression	/10
<b>Total Score</b>	<b>/100</b>

Things you did well:

Things you could improve upon:

**DRESS CODE:** Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. \*Bake-In participants must wear closed-toed shoes. \*\*Exceptions will be made for participants involved in livestock judging coinciding with FCS judging.

# 2019 FCS Clothing Project Style Review Narration Sheet

## Fashion Narration Sheet

Complete the form below with information for the announcer to read during your turn in the Style Review Fashion Show on Sunday.

\_\_\_\_\_ is \_\_\_\_\_ years old and a member of the  
First and Last Name Age

\_\_\_\_\_ 4-H Club.  
4-H Club Name

As part of the \_\_\_\_\_ project he / she made / purchased a  
Project Name Circle One Circle One

\_\_\_\_\_ for \_\_\_\_\_ that is made of  
Name of item (pair of shorts, skirt, shirt, etc.) Write "self" or sister, brother, friend, mother, etc.

\_\_\_\_\_ and features \_\_\_\_\_  
Describe fabric Describe special feature

\_\_\_\_\_. This outfit is accessorized with

\_\_\_\_\_.  
Describe/list accessories

### Complete one more statement:

-This outfit has a total cost of \$ \_\_\_\_\_ but would cost \$ \_\_\_\_\_ if  
List cost to buy or make your item List cost to buy this item new  
purchased new at a store.

-During this project he/she learned \_\_\_\_\_.  
Circle One List something you learned

-He / she plans to wear this outfit to \_\_\_\_\_.  
Circle One List where/when you plan to wear this outfit

Thank you \_\_\_\_\_  
First Name

## 4-H Nutrition Project Information

### FCS Nutrition Project Important Dates

Nutrition Project Judging Date: Tuesday, July 23, 2019; Multipurpose Building beginning at 9:00 a.m.; specific times assigned per project title

Nutrition Project Portfolio Due Date: Saturday, July 20, 2019; Youth Exhibit Building. Portfolios due by 4:00 p.m.

Nutrition Project Award Date: Tuesday, July 23, 2019; Multipurpose Building. Awards presented at the end of judging per project title.

Nutrition Skillathon Contest: Tuesday, July 23, 2019; Multipurpose Building beginning at 9am.

### Nutrition Project; FCS General Guidelines

1. Family and Consumer Science Projects (FCS) are categorized as either
  - a. Clothing Project,
  - b. Nutrition Project, or
  - c. FCS Related Project

Each project is listed in the corresponding category section of these guidelines.

2. Participants must follow the FCS dress code: Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. Bake-In participants must wear closed-toed shoes **in addition to meeting the above listed requirements.** Exceptions will be made for participants involved in livestock judging coinciding with FCS judging. **This dress code overrides any dress codes that are listed in project books.**
3. The Family and Consumer Sciences age class breakdown for the county Junior Fair project competition is as follows:

As of January 1 of the current year –  
**Seniors – 14 years and up**  
**Juniors – 13 years and under**
4. To become eligible to participate in the County Fair, members must follow these guidelines and complete the requirements in the project book.
5. All projects have judging and display requirements. Items to be displayed are based on the project book and these guidelines.
6. Members do not automatically receive a copy of these requirements. It is the responsibility of the club advisor to inform members of the State and County project requirements.
7. All 4-H FCS competitors must be present during their judging to be eligible to win awards. Clothing project competitors must also participate in the Style Review to be eligible to win awards. Exceptions will be made only if the competitor is absent due to a 4-H related event such as County Fair judging, 4-H camps, State Fair judging, etc.

8. All display items are to be identified with a tag provided by the FCS department.
9. If a poster is required for the project it must be 22" x 28" on standard poster board. NO trifold or foam board posters are allowed.
10. All posters that don't meet regulations will have 5 points deducted during judging.
11. Members may take more than one project per area for 4-H credit.
12. If not noted otherwise in the Family Guide to 4-H, members may repeat a project as often as desired provided that new skills are learned each time.
13. Project skill levels are listed in the Family Guide to 4-H.
14. All projects must be made as a 4-H project only.
15. No food or drink is allowed in the judging, dressing, or preparation areas.
16. During all events, only participants and program volunteers are allowed in the judging, dressing, and preparation areas.
17. Awards will be provided for all projects where members meet project requirements and judge's standards. Type of awards presented will depend upon funding available and type of project competition.
18. A schedule of specific project titles and judging times will be provided.
19. **Display items may be removed from the Youth Exhibit Building on Saturday July 27, 2019 from 4:30 p.m. to 7:00 p.m. and Sunday, July 28, 2019 from 12:00pm to 1:00pm.** Exceptions will be made only for items needed for State Fair competitions.
20. **Booths may be disassembled on Saturday, July 27, 2019 from 4:30pm to 7:00pm.** Guidelines for Club Booth Contest are in the Special Interest Department Guidelines.
21. Any items left in the Youth Exhibit Building after 1pm on Sunday, July 28, 2019 will be DISCARDED.

## **Nutrition Project; Judging Guidelines**

1. Members must adhere to all FCS Nutritional Project General, Judging, Portfolio and Award Guidelines as listed in this document.
2. **Project judging requirements for all Nutrition Projects are:**
  - a. **Completed project book.**
  - b. **One food** suitable for project.
    - i. All food prepared for judging should be suitable for serving a family of four.
  - c. **Recipe of food item must be typed on 8 ½" x 11"** sheet of paper with name, age, club name and project name included.

- d. **A menu for a complete meal must be typed on 8 ½” x 11”** sheet of paper. Menu must include the dish prepared for judging. Menu is to be balanced and nutritious.
  - e. **A place setting** for the meal planned on your menu that would include the food item you made for judging.
  - f. **A project portfolio** that is in a 3-pronged folder. Portfolio to be on display in the Youth Exhibit building during the entire week of the County Fair. Completed portfolios must be in Youth Exhibit building by Saturday, July 20, 2019, by 4:00 p.m.
    - i. Portfolios will be brought to the Multipurpose Building for project judging by the FCS department.
    - ii. Portfolios must be returned to registration table immediately following project judging. FCS department will return the portfolios to the Youth Exhibit Building for display.
    - iii. Portfolio guidelines are included in a later section.
  - g. Garnishes appropriate for the prepared dish are allowed. No other food, beverage, condiments, etc., are to be placed on the display table.
  - h. Only the competing 4-H member is permitted in the project judging area. Advisors or parents are not permitted in the judging area. Junior Fair Board members will be available for assistance.
  - i. Nutrition project evaluation will include questions regarding nutrition subject matter, project book, and the USDA My Plate initiative. “My Plate” Nutrition Information Webpage: <http://www.choosemyplate.gov>
3. For all nutrition projects, the member may use a recipe other than the ones in their project book. The food prepared for judging should be one that is similar in skill level and food category as those in the project book.
  4. Centerpieces are optional in all food displays.
  5. A nutrition Skillathon Contest will be held during nutrition judging. The Skillathon Contest may end before the end of the judging times.

### **Nutrition Project; Portfolio Guidelines**

6. Portfolios must be delivered to the Youth Exhibit Building on Friday, July 20, 2018, 9:00 a.m. to 2:00 p.m. or Saturday, July 20, 2019, 9:00 a.m. to 4:00 p.m.
7. The deadline to deliver portfolios to the Youth Exhibit Building is 4pm on July 20, 2019. No portfolios will be accepted after 4pm on Saturday July 20, 2019.
8. The participant will be responsible for bringing a portfolio that is comprised of a 3-pronged folder that includes 8 ½” x 11” pages.
9. The participants will create a maximum of one page (one-sided only) per “activity area” or “interest area” as designated in the front of their project books.

10. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant.
11. Each page could be different or could be a combination of styles providing the 4-H'er to reflect on their learning experience.
12. There will be no points for scrapbooking style.
13. Five points will be deducted if portfolios are not turned in or turned in incomplete.

## **Nutrition Project; County Award & State Fair Guidelines**

1. Member must display project items (portfolio) for the entire duration of the Butler County Junior Fair in order to compete in that project's competition for Junior Fair Awards.
2. Removal of project display items prior to the conclusion of the County Fair can only be done with permission of FCS Department personnel. Permission for project removal will be granted only in cases where the item is needed for a State Fair judging.
3. Premier Exhibitor Award – One member from the Senior age division will be selected based on the highest scores received from Project Judging and project area Skillathon score. A Nutrition Premier Exhibitor Award and a Clothing Premier Exhibitor Award will be presented. Participants may win each award one time only.
4. Participant projects are chosen to go to the State Fair if
  - a. Project is eligible for State Fair competition as listed in the Family Guide to 4-H
  - b. Participant receives highest score at County Fair of eligible participants
  - c. Participant eligible to compete at the State Fair as defined by the State Fair 4-H Non-Livestock Guidebook. Information found here: <https://ohio4h.org/nonlivestockguidebook>
  - d. **Please review State Fair Packet and Non-Livestock Guidebook before attending the State Fair to be sure participant is eligible for judging at the state level. State Fair packets are available after awards are issued.**
5. In case of a tie, selection for State Fair is determined by the Judge.
6. If one participant wins more than one State Fair eligible first place award, scheduling conflicts can occur which requires the member to choose which project to take to State Fair.



## **Nutrition Project List (see guideline section for requirements)**

#459 Let's Start Cooking (Beginning)

#461 Let's Bake Quick Breads (Intermediate)

#462 Yeast Breads on the Rise (Advanced)

#463 Sports Nutrition: Ready, Set, Go (Intermediate)

#467 You're the Chef (Advanced)

#469 Global Gourmet (Advanced)

#472 Grill Master (Intermediate)

#474 Beyond the Grill (Advanced)

#475 Star Spangled Foods (Intermediate)

#476 Pathways to Culinary Success (Advanced)

#477 Party Planner: A 4-H Guide to Quantity Cooking (Intermediate)

#481 Everyday Food and Fitness (Beginning)

#484 Snack Attack! (Beginning)

#485 Racing the Clock to Awesome Meals (Intermediate)

#486 Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices (Intermediate)

#487 Take a Break for Breakfast (Beginning)

# Food & Nutrition Project Judging Score Sheet



## Butler County 4-H Food & Nutrition Project Judging Sheet



Member Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Project Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Is this a multi-year project: Yes \_\_\_\_\_ No \_\_\_\_\_ (for Judges: if yes, youth may not be required to complete all portions of book)

Have you taken this project more than once? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many times have you repeated it? \_\_\_\_\_

Judge: \_\_\_\_\_ Total \_\_\_\_\_ /100

Judging Category	5 points	4 points	3 points	2 points	1 points	0 points	Multiplier	Total	
<b>Book Completion</b>	Book is <b>fully completed</b> ; all sections show <b>clear effort</b> . Project follows <b>ALL County and Project Book Guidelines</b>	Book is complete but should show more effort OR project follows most but not all book guidelines	Book is NOT fully completed but is mostly complete; parts completed show time and effort	Book is up to half complete and shows effort OR Book is nearly complete but shows a lack of effort	Book is only partially complete AND shows lack of effort	Book is not attempted OR clearly done by someone other than the member	x 3	/15	
<b>Recipe</b>	Meets 5 requirements: 1. <b>Complete ingredient list</b> 2. <b>Thorough directions</b> 3. <b>Proper abbreviations</b> used 4. <b>Neat presentation</b> 5. <b>Typed 8 1/2" X 11"</b> paper	4 requirements met; one area needing improvement	3 requirements met; two areas needing improvement	2 requirements met; three areas needing improvement	1 requirement met; four areas needing improvement	No recipe presented	x 1	/5	
<b>Menu</b>	Has 5 characteristics: 1. <b>Nutritionally balanced complete meal</b> 2. <b>Appropriate</b> for project; includes the food being judged 3. <b>Variety</b> of flavors, colors, & textures 4. <b>Neat presentation</b> 5. <b>Typed 8 1/2" X 11"</b> paper	4 characteristics strong; one area needing improvement	3 characteristics strong; two areas needing improvement	2 characteristics strong; three areas needing improvement	1 characteristic strong; four areas needing improvement	All characteristics need improvement	x 2	/10	
<b>Food</b>	Excellent in 5 qualities: 1. <b>Outstanding flavor</b> 2. <b>Quality appearance</b> 3. <b>Appropriate texture</b> 4. Show <b>s food prep &amp; safety knowledge</b> 5. <b>Family serving size</b> presented	4 qualities strong; one area needing improvement	3 qualities strong; three areas needing improvement	2 qualities strong; three areas needing improvement	1 quality strong; four areas needing improvement	No food product presented	x 4	/20	
<b>Table Setting</b>	Excellent in 5 areas: 1. <b>Proper &amp; neat</b> setting 2. Setting <b>arrangement</b> appropriate for menu 3. Setting <b>materials</b> appropriate for menu 4. Setting <b>well coordinated</b> 5. <b>No non-project food/</b> beverages except garnishes	4 areas strong; one area needing improvement	3 areas strong; two areas needing improvement	2 areas strong; three areas needing improvement	1 area strong; four areas needing improvement	No table setting presented	x 2	/10	
<b>Personal Presentation</b>	Excellent in 5 Characteristics: 1. <b>Attitude</b> : positive, respectful 2. <b>Confidence</b> ; conveys satisfaction in appearance 3. <b>Appearance</b> ; clean & well groomed 4. <b>Communication</b> ; speaks clearly 5. <b>Meets dress code</b> requirements (see below)	4 characteristics strong; one area needing improvement	3 characteristics strong; two areas needing improvement	2 characteristics strong; three areas needing improvement	1 characteristic strong; four areas needing improvement	All characteristics need improvement	x 2	/10	
<b>Interview Questions</b>	<b>Answers all questions correctly</b> ; shows <b>through knowledge</b> of book material & can <b>apply knowledge</b>	All questions answered correctly; minor trouble applying info	Most but not all questions answered correctly and/or trouble applying info	Correctly answers questions and applies info half of the time	Answers questions/applies info correctly less than half the time	No questions are answered correctly; no ability to apply info	x3	/15	
<b>Portfolio</b>	Exceptional effort; neatly and clearly presented	Significant effort; needs small improvements	Average effort; effort or neatness lacking	Some effort; clearly needs improvement	Minimal effort; needs significant improvement	No portfolio presented; incomplete or late submission	x 1	/5	
<b>Subtotal</b>								/90	
<b>Things you did well:</b>							<b>Judge's Overall Impression</b>		/10
							<b>Total Score</b>		/100

**Things you could improve upon:**

**DRESS CODE:** Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. \*Bake-In participants must wear closed-toed shoes. \*\*Exceptions will be made for participants involved in livestock judging coinciding with FCS judging.

## Nutrition Bake-In Contest Information

This contest involves completely preparing and baking an assigned recipe in front of judges.

**Bake-In Contest Entry Deadline: July 1<sup>st</sup>**

**Bake-In Contest Date: Thursday, July 25, 2019 in the Youth Activities Building**

Contest begins at 9am. Start time for each age division will be provided to every contestant.

**Bake-In Contest Awards: Thursday, July 25, 2019 following contest**

### **Bake-In Contest Guidelines**

1. Contestants must be enrolled in 4-H as of April 1 of the current year.
2. Contestants do not need to participate in a Nutrition Project to be eligible to participate in the Bake-In Contest.
3. Bake-In Contest will start at 9:00 a.m. on Thursday, July 25, 2019 with specific time slots for the divisions to be announced to registered contestants by email.
4. Bake-In Contest Age Groups – Three Classes
  - Beginner Class – 8 to 10 years old as of January 1<sup>st</sup> of the current calendar year
  - Intermediate Class – 11 to 13 years old as of January 1<sup>st</sup> of the current calendar year
  - Senior Class – 14 years old and over as of January 1<sup>st</sup> of the current calendar year
5. Recipes for each age class will be provided by the OSU Extension Office. Recipes will be posted at [www.butler.osu.edu](http://www.butler.osu.edu)
6. Members will provide all of the required ingredients, equipment, display dish, and place setting.
7. Use of small electrical appliances is permitted. If using electrical appliances the member must provide his/her own extension cord.
8. All foods must be made from scratch – no mixes will be allowed.
9. Contestants will be provided the use of a table and an oven. All other supplies and equipment must be provided by the contestant.
10. Contestants must follow FCS Dress Code including wearing closed toe shoes.
11. Aprons should be worn to protect clothing.
12. Hands should be washed as the first step in preparation. Hand sanitizer is recommended.
13. Ingredients are to be prepared in front of judge. **DO NOT** pre-measure, peel, sift, etc. ingredients except if specifically directed on recipe.
14. Recipe is to be followed as given.

15. Preparation time is 45 minutes. Preparation time is to be used to prepare the recipe, place it in the oven for baking, and cleaning of work station.
16. Cooking time is in addition to preparation time.
17. The baked product will be displayed for the judge.
18. Review the Bake-In Contest Score Sheet for information on how the contest is judged.
19. Garnishes appropriate for the prepared dish are allowed.
20. Pans used may not exceed 12.5" X 16".

## Breakfast Cookies

½ cup butter, at room temperature  
¼ cup white sugar  
¼ cup brown sugar, lightly packed  
1 large egg  
1 teaspoon vanilla extract  
¾ cup all-purpose flour  
1 teaspoon ground cinnamon  
½ teaspoon baking soda  
½ teaspoon salt  
1 cup Grape-Nuts Flakes cereal  
¾ cup dried cranberries  
½ cup rolled oats

### Directions:

1. Preheat oven to 350° F.
2. In a large bowl, using an electric mixer on medium speed, cream together the butter, sugars, egg, and vanilla until smooth.
3. Add the flour, cinnamon, baking soda, and salt. Beat on low speed until well combined.
4. Mix in the cereal flakes, dried cranberries, and rolled oats. The dough will be stiff, so you may need to do it by hand, otherwise continue using the electric mixer on low speed until well mixed.
5. Drop by rounded 2-tablespoons onto a baking sheet, at least 2 inches apart.
6. Bake for 12-15 minutes, or until lightly golden.
7. Remove from oven and allow to cool on a cooling rack.
8. Serve and enjoy!

## Love Muffins

### Streusel Topping:

- ½ cup sugar
- 1/3 cup all-purpose flour
- ½ teaspoon ground cinnamon
- ¼ cup cold butter

### Muffin:

- 1 ½ cups all-purpose flour
- 1 cup sugar
- ¼ cup baking cocoa
- 1 teaspoon baking soda
- ½ teaspoon salt
- ¼ teaspoon baking powder
- 1 1/3 cups mashed ripe bananas (about 3 medium)
- 1/3 cup canola oil
- 1 large egg
- ½ cup miniature semisweet chocolate chips

### Directions:

Preheat oven to 350° F.

Prepare streusel topping:

1. Combine sugar, flour, and cinnamon.
2. Cut in butter until crumbly.

Prepare Muffin:

1. Whisk together the first 6 ingredients.
2. In a separate bowl, whisk bananas, oil, and egg until blended. Add to flour mixture; stir just until moistened.
3. Fold in chocolate chips.
4. Fill greased or paper lined muffin cups three-fourths full.
5. Sprinkle streusel topping onto muffins.
6. Bake until a toothpick inserted in the center comes out clean, 20-25 minutes.
7. Cool 5 minutes before removing from pan to wire rack. Serve warm.

## **MOCK-ARONS**

### **Cookies (makes 15-18 filled cookies):**

2 egg whites (room temperature)	1/3 cup + 1 tbsp flour
1/4 cup sugar	1 cup powdered sugar
1/2 tsp vanilla extract	
Pinch of salt	Food coloring to desired shade

Preheat the oven to 325 F. Sift the flour and powdered sugar together into a small bowl.

Put the regular sugar and egg whites into a large mixing bowl. Using a hand mixer, mix them on medium speed for 4-5 minutes. Add salt, flavoring and food coloring.

Turn the mixer on high and mix egg white mixture for another 4-5 minutes. The batter should be stiff and rather dry.

Add the flour-sugar mixture. Fold into the egg white mixture, smooshing the batter against the sides and bottom of the bowl. The flour and powdered sugar should be incorporated and the batter should flow like lava off the spatula.

Fill a pastry bag fitted with a large round tip with the batter (or use a Ziploc bag with the corner snipped).

Place a piece of parchment paper on a large baking sheet. Using a circular motion, pipe 30-36 little rounds of batter on the sheet, about 1½ inches in diameter. Leave about ½ inch between rounds of batter.

Once the rounds are piped, smooth the tops with your finger. Take the cookie sheet and bang it on the counter twice. Rotate the sheet and bang it again 2 times to get the air bubbles out.

Bake for about 10 minutes. Take the cookies out before they start to brown. Remove the parchment from the sheet and let them cool for a minute. Peel them from the paper to cool completely before filling with Buttercream Filling (recipe below).

### **Buttercream Filling:**

1 cup powdered sugar	¼ cup butter (room temperature)*
3 tbsp heavy whipping cream	1 tsp vanilla extract
Food coloring as desired	

Add butter, cream and flavoring to a mixing bowl. Using a hand mixer, blend the ingredients until incorporated. Sift the powdered sugar into the mixing bowl and mix on low to blend. Scrape down the bowl and mix on high for 3-4 minutes until frosting is fluffy. Add coloring as desired and blend until it is uniform. Fill or pipe frosting onto one cookie and gently press another cookie on top to make a sandwich.

Butler County Junior Fair

**Nutrition Bake-In Registration Form**

4-H Club Name: \_\_\_\_\_

Advisor Name: \_\_\_\_\_

**Form Due: July 1<sup>st</sup>**

Return Completed  
Registration Form to OSU  
Extension Office, 1802  
Princeton Road, Hamilton.

**Beginner Division Participants: 4-H Ages 8-10**

<u>Participant Name</u>	<u>Home Phone / Cell</u>	<u>Email Address</u>

**Intermediate Division Participants: 4-H Ages 11-13**

<u>Participant Name:</u>	<u>Home Phone / Cell</u>	<u>Email Address:</u>

**Senior Division Participants: 4-H Ages 14 & Older**

<u>Participant Name:</u>	<u>Home Phone / Cell</u>	<u>Email Address:</u>



## Nutrition Bake-In Contest Score Sheet

Name: _____				
Club Name _____				
Division (circle one)	Beginner	Intermediate	Senior	4-H Age _____

### General Appearance

Contestant (neat and clean) \_\_\_\_\_/5  
Work Table (neat, clean, organized) \_\_\_\_\_/5  
Ingredients (all present on the table) \_\_\_\_\_/5  
Equipment (all necessary present) \_\_\_\_\_/5

**General Appearance Score** \_\_\_\_\_/20

### Assembly

Organized set-up \_\_\_\_\_/10  
Proper ingredient preparation (according to recipe) \_\_\_\_\_/10  
Proper use of tools/equipment \_\_\_\_\_/10  
Overall neatness (during assembly) \_\_\_\_\_/10  
Clean-up \_\_\_\_\_/10  
Safety during preparation \_\_\_\_\_/10

**Assembly Score** \_\_\_\_\_/60

### Finished Product

Taste/Flavor of product \_\_\_\_\_/5  
Appearance of product \_\_\_\_\_/5  
Display (neat, appropriate) \_\_\_\_\_/5  
Creativity of display \_\_\_\_\_/5

**Finished Product Score** \_\_\_\_\_/20

Dress code followed- If Yes add 0, If No, deduct 5 \_\_\_\_\_

**Total Score**

\_\_\_\_\_/100

Judge's Comments:

## Related Family & Consumer Sciences Project Information

### FCS Related Project Important Dates

FCS Related Project Judging Date: Wednesday, July 17, 2019; Multipurpose Building. Judging starts at 9am; specific times for project areas will be assigned

FCS Related Project Award Date: Sunday, July 21, 2019; Multipurpose Building. Awards for FCS Related projects starting at 1:30pm followed by Style Review

### FCS Related Project; FCS General Guidelines

1. Family and Consumer Science Projects (FCS) are categorized as either
  - a. Clothing Project,
  - b. Nutrition Project, or
  - c. FCS Related ProjectEach project is listed in the corresponding category section of these guidelines.
2. Participants must follow the FCS dress code: Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. Bake-In participants must wear closed-toed shoes **in addition to meeting the above listed requirements.** Exceptions will be made for participants involved in livestock judging coinciding with FCS judging. **This dress code overrides any dress codes that are listed in project books.**
3. The Family and Consumer Sciences age class breakdown for the county Junior Fair project competition is as follows:

As of January 1 of the current year –  
**Seniors – 14 years and up**  
**Juniors – 13 years and under**
4. To become eligible to participate in the County Fair, members must follow these guidelines and complete the requirements in the project book.
5. All projects have judging and display requirements. Items to be displayed are based on the project book and these guidelines.
6. Members do not automatically receive a copy of these requirements. It is the responsibility of the club advisor to inform members of the State and County project requirements.
7. All 4-H FCS competitors must be present during their judging to be eligible to win awards. Clothing project competitors must also participate in the Style Review to be eligible to win awards. Exceptions will be made only if the competitor is absent due to a 4-H related event such as County Fair judging, 4-H camps, State Fair judging, etc.
8. All display items are to be identified with a tag provided by the FCS department.

9. If a poster is required for the project it must be 22" x 28" on standard poster board. NO trifold or foam board posters are allowed.
10. All posters that don't meet regulations will have 5 points deducted during judging.
11. Members may take more than one project per area for 4-H credit.
12. If not noted otherwise in the Family Guide to 4-H, members may repeat a project as often as desired provided that new skills are learned each time.
13. Project skill levels are listed in the Family Guide to 4-H.
14. All projects must be made as a 4-H project only.
15. No food or drink is allowed in the judging, dressing, or preparation areas.
16. During all events, only participants and program volunteers are allowed in the judging, dressing, and preparation areas.
17. Awards will be provided for all projects where members meet project requirements and judge's standards. Type of awards presented will depend upon funding available and type of project competition.
18. A schedule of specific project titles and judging times will be provided.
19. **Display items may be removed from the Youth Exhibit Building on Saturday July 27, 2019 from 4:30 p.m. to 7:00 p.m and Sunday, July 28, 2019 from 12:00pm to 1:00pm.** Exceptions will be made only for items needed for State Fair competitions.
20. **Booths may be disassembled on Saturday, July 27, 2019 from 4:30pm to 7:00pm.** Guidelines for Club Booth Contest are in the Special Interest Department Guidelines.
21. Any items left in the Youth Exhibit Building after 1pm on Sunday, July 28, 2019 will be DISCARDED.

## **FCS Related Project; Judging Guidelines**

1. Members must adhere to all FCS Related General, Judging, and Award Guidelines as listed in this document.
2. FCS Related Projects will be judged on Wednesday, July 17, 2019.
3. FCS Related projects include all Family and Consumer Sciences projects not classified as Nutrition or Clothing projects.
4. All FCS Related project display items must be taken to the Youth Exhibit Building immediately following judging.
5. All FCS Related Projects require a completed project book, poster, and an exhibit item.
6. One display item is required for all FCS Related projects.
7. Displays may be photos or a poster of the item if the item prepared for judging cannot be placed in a booth.

## **FCS Related Projects; County Award and State Fair Guidelines**

1. Member must display project items for the entire duration of the Butler County Junior Fair in order to compete in that project's competition for Junior Fair Awards.
2. Removal of project display items prior to the conclusion of the County Fair can only be done with permission of FCS Department personnel. Permission for project removal will be granted only in cases where the garment/item is needed for a State Fair judging.
3. Participant projects are chosen to go to the State Fair if
  - a. Project is eligible for State Fair competition as listed in the Family Guide to 4-H
  - b. Participant receives highest score at County Fair of eligible participants
  - c. Participant eligible to compete at the State Fair as defined by the State Fair 4-H Non-Livestock Guidebook. Information found here: <https://ohio4h.org/nonlivestockguidebook>
  - d. **Please review State Fair Packet and Non-Livestock Guidebook before attending the State Fair to be sure participant is eligible for judging at the state level. State Fair packets are available after awards are issued.**
4. In case of a tie, selection for State Fair is determined by the Judge.
5. If one participant wins more than one State Fair eligible first place award, scheduling conflicts can occur which requires the member to choose which project to take to State Fair.

## **Related FCS Project List with Butler County Project Requirements**

**#405 The Laundry Project** - Bring completed project book, poster and item to exhibit. (Beginning)

**#432M Sewing & Textiles (non-clothing) FCS Related** 4-H member of any age can complete this project, but should have previous clothing construction experience. Construct a non-clothing item that exhibits specialized or professional level skills. Bring completed book, poster, and item to exhibit. (Advanced)

**#445 Becoming Money Wise** - Meant be taken 2 years. Bring completed project book, poster and item to exhibit. (Beginning)

**#448 Teens On the Road to Financial Success** - Meant be taken 2 years. Bring completed project book, poster and item to exhibit. (Advanced)

**#491 It's My Home** - Bring completed project book, poster and one item that was constructed according to the project book guidelines and visuals to show how the item fits into the home. (Beginning)

**#494 Makeover My Space** - Bring completed project book, poster, item to exhibit, and visuals of arranged and decorated room. (Intermediate)

**#495 Your First Home Away From Home** - Bring completed project book, poster, item to exhibit, and visuals of arrangements. (Advanced)

# FCS Related Project Judging Score Sheet



## Butler County 4-H FCS Related Project Judging Score Sheet



# FCS Related

Member Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Project Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Is this a multi-year project: Yes \_\_\_\_\_ No \_\_\_\_\_ (for Judges: if yes, youth may not be required to complete all portions of book)

Have you taken this project more than once? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many times have you repeated it? \_\_\_\_\_

Judge: \_\_\_\_\_ Total \_\_\_\_\_ /100

Judging Category	5 points	4 points	3 points	2 points	1 points	0 points	Multiplier	Total
<b>Book Completion</b>	Book is <b>fully completed</b> ; all sections show <b>clear effort</b> . Project follows <b>ALL County and Project Book Guidelines</b>	Book is complete but should show more effort OR project follows most but not all book guidelines	Book is NOT fully completed but is mostly complete; parts completed show time and effort	Book is up to half complete and shows effort OR Book is nearly complete but shows a lack of effort	Book is only partially complete AND shows lack of effort	Book is not attempted OR clearly done by someone other than the member	x 3	/15
<b>Project</b>	Excellent in these 5 areas: 1. Exceptional <b>effort</b> 2. Quality <b>workmanship</b> 3. <b>Appropriate</b> for project requirements 4. Shows <b>knowledge</b> of topic 5. Item is <b>practical/usable</b>	4 areas strong; one area needing improvement	3 areas strong; two areas needing improvement	2 areas strong; three areas needing improvement	1 area strong; four areas needing improvement	No project presented.	x 6	/30
<b>Poster</b>	Excellent in these 5 areas: 1. <b>Clearly presented</b> ; neat 2. <b>Easy to follow</b> information 3. <b>Sufficient detail</b> 4. Shows <b>quality work &amp; effort</b> 5. <b>Proper size</b>	4 areas strong; one area needing improvement	3 areas strong; two areas needing improvement	2 areas strong; three areas needing improvement	1 area strong; four areas needing improvement	No poster presented.	x 4	/20
<b>Personal Presentation</b>	Excellent in 5 Characteristics: 1. <b>Attitude</b> ; positive, respectful 2. <b>Confidence</b> ; conveys satisfaction in appearance 3. <b>Appearance</b> ; clean & well groomed 4. <b>Communication</b> ; speaks clearly 5. <b>Meets dress code</b> requirements (see below)	4 characteristics strong; one area needing improvement	3 characteristics strong; two areas needing improvement	2 characteristics strong; three areas needing improvement	1 characteristic strong; four areas needing improvement	All characteristics need improvement	x 2	/10
<b>Interview Questions</b>	<b>Answers all questions correctly</b> ; shows <b>through knowledge</b> of book material & can <b>apply knowledge</b>	All questions answered correctly; minor trouble applying info	Most but not all questions answered correctly and/or trouble applying info	Correctly answers questions and applies info half of the time	Answers questions/applies info correctly less than half the time	No questions are answered correctly; no ability to apply info	x 3	/15
<b>Subtotal</b>								/90
<b>Things you did well:</b>							<b>Judge's Overall Impression</b>	/10
<b>Things you could improve upon:</b>							<b>Final Score</b>	/100

**DRESS CODE:** Dress pants, capris, or knee-length or longer skirt. A dress-up shirt or blouse with covered shoulders, cleavage, back and midriff. A knee-length or longer dress with covered cleavage, back and shoulders. Dress shoes or dress sandals. \*Bake-in participants must wear closed-toed shoes. \*\*Exceptions will be made for participants involved in livestock judging coinciding with FCS judging.

## **4-H Shopping Bag Contest Information**

### **Shopping Bag Contest Important Dates**

Shopping Bag Contest Registration Deadline: July 1<sup>st</sup>

Shopping Bag Contest Date: Monday, July 23, 2018; Multipurpose Building. The contest will begin at 9am

Shopping Bag Contest Awards: Monday, July 23, 2018 following contest

### **Shopping Bag Contest Guidelines:**

1. Contestants must be enrolled in 4-H as of April 1 of the current year.
2. Shopping Bag Contest Age Groups – Three Classes
  - Beginner Class – 8 to 10 years old as of January 1<sup>st</sup> of the current calendar year
  - Intermediate Class – 11 to 13 years old as of January 1<sup>st</sup> of the current calendar year
  - Senior Class – 14 years old and over as of January 1<sup>st</sup> of the current calendar year
3. A maximum of ten minutes will be allowed for finishing each contest station.
4. Reading assistance will be provided upon request.
5. Participants are not allowed to talk to each other after the contest begins.
6. Score cards will be evaluated by 4-H advisors and Junior Fair Board members.
7. A theme for the contest is selected by the FCS department.
8. Once the contest begins, no late contestants will be permitted to participate.
9. Participants must register by July 1.
10. Registered contestants will be notified by email with information about contest start times for their age category.

Butler County Junior Fair

**Shopping Bag Contest Registration Form**

4-H Club Name: \_\_\_\_\_

Advisor Name: \_\_\_\_\_



**Form Due: July 1<sup>st</sup>**

Return Completed Registration Form to OSU Extension Office, 1802 Princeton Road, Hamilton.

**Beginner Division Participants: 4-H Ages 8-10**

<u>Participant Name</u>	<u>Home Phone / Cell</u>	<u>Email Address</u>

**Intermediate Division Participants: 4-H Ages 11-13**

<u>Participant Name:</u>	<u>Home Phone / Cell</u>	<u>Email Address:</u>

**Senior Division Participants: 4-H Ages 14 & Older**

<u>Participant Name:</u>	<u>Home Phone / Cell</u>	<u>Email Address:</u>