

**ADULT ADVISOR APPLICATION
Butler County Junior Fair Board**

Mail to: Butler County Fairgrounds, 1715 Fairgrove Avenue, Hamilton, OH 45011

Due: October 1st

Name _____
(First) (Last)

Street Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Email _____

1. Please check area in which you would like to serve. If more than one area, mark 1st, 2nd, 3rd choice.

- | | | |
|--------------------------------|---|--|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Small Animals | <input type="checkbox"/> Farm Bureau Youth |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Special Interest | <input type="checkbox"/> Girl Scouts |
| <input type="checkbox"/> Swine | <input type="checkbox"/> Horses | <input type="checkbox"/> FCCLA |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Dogs | <input type="checkbox"/> Boy Scouts |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Family & Consumer Sciences | |

2. Please indicate why you would like to serve as an adult advisor.

3. List prior experience working with the Junior Fair program.

Applicant's Signature