

ADULT ADVISOR APPLICATION
Butler County Junior Fair Board
Mail to: Ohio State Extension Butler County
1802 Princeton Road, Suite 400
Hamilton, OH 45011

Due: September 1st

Name _____
(First) (Last)

Street Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

Email _____

1. Please check area in which you would like to serve. If more than one area, mark 1st, 2nd, 3rd choice.

<input type="checkbox"/> Beef	<input type="checkbox"/> Small Animals	<input type="checkbox"/> Farm Bureau Youth
<input type="checkbox"/> Sheep	<input type="checkbox"/> Special Interest	<input type="checkbox"/> Girl Scouts
<input type="checkbox"/> Swine	<input type="checkbox"/> Horses	<input type="checkbox"/> FCCLA
<input type="checkbox"/> Goats	<input type="checkbox"/> Dogs	<input type="checkbox"/> Boy Scouts
<input type="checkbox"/> Dairy	<input type="checkbox"/> Family & Consumer Sciences	

2. Please indicate why you would like to serve as an adult advisor.

3. List prior experience working with the Junior Fair program.

Applicant's Signature