

Butler County Junior Fair  
**NUTRITION BAKE-IN SCHEDULE**  
**DUE JULY 1<sup>ST</sup>**

4-H Club Name: \_\_\_\_\_ Advisor: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Advisor's Email: \_\_\_\_\_

<b><u>Beginner: Ages 8-10</u></b>	
<b><u>Name:</u></b>	<b><u>Email Address and Cell Phone Number:</u></b>
<b><u>Intermediate: Ages 11-13</u></b>	
<b><u>Name:</u></b>	<b><u>Email Address and Cell Phone Number:</u></b>
<b><u>Seniors: Ages 14 &amp; Older</u></b>	
<b><u>Name:</u></b>	<b><u>Email Address and Cell Phone Number:</u></b>

**Butler County Junior Fair**  
**SHOPPING BAG CONTEST**  
**DUE JULY 1<sup>ST</sup>**

*Revised 11-2016*

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Cell Phone: \_\_\_\_\_ Advisor's Email: \_\_\_\_\_

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