

## **HONOR CLUB SCORE SHEET**

***Due: September 1<sup>st</sup>***

	<b>MAX POINTS</b>	<b>POINTS</b>
1. Our club members and advisors planned the meetings and program for the whole 4-H year when we began meeting and our club distributed a list of their programs.	<u>50 pts.</u>	_____
2. 10 pts per meeting held throughout the year.	<u>120 pts.</u>	_____
3. Our club enrolled _____ new members (who had never been in 4-H before). (10 pts. per member)	<u>50 pts.</u>	_____
4. We said the Pledge of Allegiance to the Flag and the 4-H Pledge at every meeting.	<u>100 pts.</u>	_____
5. Our 4-H club members completed a County or State Achievement Record. (10 pts. each)	<u>100 pts.</u>	_____
6. Our club had safety and/or health tips or programs at every meeting. (20 pts. per meeting)	<u>200 pts.</u>	_____
7. Each member gave a demonstration or illustrated talk at one of our meetings. (20 pts. per meeting)	<u>200 pts.</u>	_____
8. All club members completed at least one project.	<u>100 pts.</u>	_____
9. Our club planned and conducted an educational tour, had an outside speaker, skillathon, slide, or video at our 4-H club meetings. Please list. _____ _____	<u>100 pts.</u>	_____
10. Our club will have an achievement or recognition meeting to distribute completion certificates, year of membership awards, club awards, etc. Date planned: _____	<u>100 pts.</u>	_____
11. Our club conducted a community service or community beautification project. Score = 100 pts./project. List projects: _____ _____	<u>200 pts.</u>	_____



12. Our club had members participate in the following:
- |   |  |
|---|--|
| <input type="checkbox"/> Health and Safety Speaking Contest or skit contest (county, district, state) | <input type="checkbox"/> Horse Bowl                  |
| <input type="checkbox"/> Attended a State 4-H Trip  | <input type="checkbox"/> 4-H Horse Education Program |
| <input type="checkbox"/> Hippology  | <input type="checkbox"/> 4-H Sewing Camp             |
| <input type="checkbox"/> Horse Judging  | <input type="checkbox"/> 4-H Camp at Camp Graham     |
| <input type="checkbox"/> Demonstration-County Level   | <input type="checkbox"/> Bake-In                     |
| <input type="checkbox"/> Skillathon   | <input type="checkbox"/> Shopping Bag                |
| <input type="checkbox"/> Make A Difference Day  | <input type="checkbox"/> King & Queen Contest        |
| <input type="checkbox"/> Sea Camp   | <input type="checkbox"/> Shooting Sports Camp        |
| <input type="checkbox"/> 4-H Washington Focus   | <input type="checkbox"/> Leadership Camp             |
| <input type="checkbox"/> Cloverbud Camp   | <input type="checkbox"/> Forestry Camp               |
| <input type="checkbox"/> Dog Bowl   | <input type="checkbox"/> Nutrition Clinic            |
| <input type="checkbox"/> Animal Clinic  | <input type="checkbox"/> Sew & Go Clinic             |
|   | <input type="checkbox"/> 4-H Open House              |

- |   |                        |       |
|---|------------------------|-------|
|   | <u>50 pts/activity</u> | _____ |
| 13. Club members attended or participated at 4-H clinics, workshops, Quality Assurance, 4-H Recruitment, Officers/Advisors conference in Butler Co. or elsewhere. (25 pts. each educational program attended) | <u>150 pts.</u>        | _____ |
| 14. Advisors attended at least one advisor-training seminar. (New Volunteer Training, Ohio Volunteer Conference, Officers & Advisors Conference, 4-H Annual Meeting In Winter and/or Spring)                  | <u>100 pts.</u>        | _____ |
| 15. Our club put up a booth at the Butler County Fair.<br>Title of Booth _____  | <u>100 pts.</u>        | _____ |
| 16. Had an activity with one or more clubs in the county.   | <u>100 pts.</u>        | _____ |
| 17. Our club participated in the County Flower Sale Fundraiser, Product Survey or 5K.   | <u>100 pts.</u>        | _____ |
| 18. Our club had 4-H members serving as 4-H Camp Counselors, State 4-H Ambassadors, Food & Fashion Board, Junior Fair Board, Superintendent, 4-H CARTEENS. (25 pts. each leadership role)                     | <u>150 pts.</u>        | _____ |
| 19. Club Members participated in a 4-H Promotional Event<br>Please list locations: _____  | <u>100 pts.</u>        | _____ |

If your total is 1,500 points or more, **CONGRATULATIONS!** You are an Honor Club. Submit this form to the Extension office by September 1<sup>st</sup>.

Club Name \_\_\_\_\_

Advisor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_