

Butler County Junior Fair King and Queen Application

Department Application – Due: June 1st
 King and Queen Contest – Due: June 1st
 Interview Date – June 20th at Extension Office

Send applications to:
OSU Extension, Butler County
 1802 Princeton Road, Suite 400
 Hamilton, OH 45011

NEW FOR 2019: CONTEST WILL BE HELD ON JULY 11, 2019 AT 7:00 PM, PRIOR TO THE FAIR.

Guidelines:

1. Fill out the application below and attach **TYPED** responses to the questions on the back of the form. The application must be no more than **THREE Typed pages on 8 ½ X 11 paper, with no less than a 10 point font.**
2. Each candidate must be a representative of a youth organization participating in the Butler County Fair.
3. Each contestant must be 16 to 18 years of age as of January 1st of the current year. Must not be married, or have been married, given birth, or fathered a child.
4. Each contestant must **submit one letter of recommendation** with their application.
5. Every crowned Department Queen is required to compete in or attend the Butler County Junior Fair Queen Contest.
6. Scoring will be done on the following basis.

A. Activities in Jr. Fair Organization	60%
1. Participation	
2. Achievement	
3. Leadership	
4. Community Service	
B. Poise and Personality	20%
C. Personal Appearance	20%

Name: _____ Age (as of Jan. 1st) _____

Address: _____
Street City

State _____ Zip _____ Email: _____

Home Phone: _____ Cell Phone: _____

Organization/Club Represented: _____

Number of Years in organization: _____ School: _____

Year of Graduation: _____ Intended Major: _____

Parents/Guardians: _____

Check all that apply: King Queen Department Queen:

<input type="checkbox"/> Beef	<input type="checkbox"/> Goat	<input type="checkbox"/> Dairy	<input type="checkbox"/> FCS
<input type="checkbox"/> Sheep	<input type="checkbox"/> Dog	<input type="checkbox"/> FCCLA	<input type="checkbox"/> Special Interest
<input type="checkbox"/> Swine	<input type="checkbox"/> Small Animals	<input type="checkbox"/> FBY	<input type="checkbox"/> Girl Scouts
<input type="checkbox"/> Horse			

Attach no more than three TYPED pages with the answers to the following prompts:

1. List projects you have taken within the past four years in the department you are applying for.
2. List all projects you are taking to the fair this year.
3. List all county leadership activities in which you participated through your Youth Organization (4-H, FFA, Scouts, FCCLA, FBY)
4. Involvement/activities in Junior Fair or for the Department which you are applying.
5. Major awards and achievements received in your Junior Fair youth organization(s).
6. Leadership roles you held in the Jr. Fair organization(s) on the local, state and national level.
7. Community Service activities through your Junior Fair youth organization. Explain your role and duties.
8. In 100 words or less, explain the importance of Junior Fair in Butler County and how to keep the programing growing.