

# HELP SHEET FOR JUNIOR FAIR ENTRY FORMS

Fill out top section of form completely. Only 4-H & FFA animals being shown during the fair are to be entered on this form.

## **Beef Department – 100**

Fill in page #, Department #, Section #, Class # & Description. Place an x in Born and Raised box if you entered animal with producer at time of purchase.

## **Goat Department – 200**

Fill in page#, Department#, Section#, Class#, Description, Butler County Tag & Scrapie.

## **Swine Department - 300**

Fill in page #, Department #, Section #, Class # & Description. Place an x in Born and Raised box if you entered animal with producer at time of purchase.

## **Sheep Department - 400**

Fill in page #, Department #, Section #, Class, Description & Scrapie. Place an x in Born and Raised box if you entered animal with producer at time of purchase.

## **Poultry Department – 500**

Fill in page #, Department #, Section #, Class # & Description.

## **Rabbit Department – 600**

Fill in page #, Department #, Section #, Class # & Variety and color under Description.

## **Dairy Department – 700**

Fill in page #, Department #, Section #, Class # & Description.

## **Horse Department – 800**

Fill in page #, Department #, Section #, Class # & name of horse under Description.

## **Dog Department – 900**

Fill in page #, Department#, Section #, Class # & name of dog under Description.

**MAKE SURE FORMS ARE SIGNED AND DATED FORMS  
ARE DUE TO THE SENIOR FAIR BOARD OFFICE NO LATER  
THAN 3:00P.M. ON SATURDAY JUNE 8, 2019**

www.butlercountyohfair.org

|                        |
|------------------------|
| <b>Office Use Only</b> |
| Exhibitor # _____      |
| Initial _____          |

**2019 Butler County Junior Fair Entry Form**  
 Entry Deadline is 3:00 p.m. - June 8, 2019  
 at Senior Fair Board Office

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip) \_\_\_\_\_

Club Name: \_\_\_\_\_ Age (as of 11/1/19) \_\_\_\_\_

Email address: \_\_\_\_\_

| Page # | Department | Section | Class & Test Level | Description/Variety/Ear Tag/Notches/Scrapie Tag/Butler County Tag(Required for Goats and Sheep) (Mkt goats - B.C. Tag) | Born & Raised Entry |
|--------|------------|---------|--------------------|--|---------------------|
|        |            |         |                    |  |                     |
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|        |            |         |                    |  |                     |
|        |            |         |                    |  |                     |
|        |            |         |                    |  |                     |

The Butler County Agricultural Society including its individual officers and Directors (hereinafter collectively "Fair Board") assume no responsibility for livestock and/or exhibition articles entered and/or shown upon the Butler County Fairgrounds. The undersigned, Exhibitor/Entrant/Member and the Parent/Guardian specifically acknowledges and understands that livestock and exhibition articles are placed upon and maintained upon the Butler County Fairgrounds by them at their sole risk and responsibility. Further, in consideration of the opportunity to exhibit, Parent/Exhibitor/Member and the Parent/Guardian agree to hold the Fair Board harmless from any and all claims, losses and damages, including reasonable attorney fees, resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. Fair Board assumes no responsibility for errors or omissions in the foregoing booklet.

The undersigned have also read and understand the Livestock Exhibitor Agreement in the Butler County Fair Book and hereby agree to be bound by all terms and conditions contained therein.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

