

BUTLER COUNTY 4-H CLOVER AWARD RECORD SHEET**DUE: September 1st****Guidelines:**

All who attain Green, Bronze, Blue and Gold Clover awards will be recognized with a seal that can be placed on their 4-H Member Completion Certificate.

Members should check all activities completed. Members should identify the specific activity on the lines provided.

**Points can be earned for more than one of these activities.*

(Members can receive points for only one of the following three meeting attendance items.)

- | | |
|----------|---|
| _____25 | Attended 100% of club meetings, or |
| _____20 | Attended all but one club meeting, or |
| _____15 | Attended or excused from all but two club meetings. |
| _____10 | * For each project completed. (list all projects completed this year) _____
_____ |
| _____10 | Received Premier Exhibitor Award, Outstanding Award (Clock Trophy-State Level) |
| _____10* | Attended project clinics, educational activities, competitions, or other. List:
_____ |
| _____10 | *Participated in the State Fair events. List events: _____
_____ |
| _____8 | Participated in Department Queen or Jr. Fair King & Queen Contest |
| _____8 | Received a 4-H scholarship (County Trustees, 4-H Committee, Horse Committee, or State 4-H scholarship. |
| _____8 | Served as club officer. Name of Office _____ |
| _____8 | Completed a Butler County Report Form and/or State Report Form. |
| _____8 | Served as a 4-H Camp Counselor or Counselor in Training |
| _____8 | Served on the county Jr. Fair Board or as a barn superintendent |
| _____8 | Served as a State 4-H Ambassador or Teen Leadership Council |
| _____8 | Served on the county Food and Fashion Board |
| _____7 | * Participated in county or state health & safety speaking, skit, or horse speaking contest (circle event). Title: _____ |
| _____7 | Participated in county or state demonstration contest. Title _____ |
| _____7* | Attended an out-of-county or state 4-H event; Washington Focus, State Leadership, Forestry Camp, Shooting Sports Camp (circle event) (Does not include State Fair) |
| _____7 | *Participated in club community service project(s). List _____ |
| _____7 | Participated in county, district or state Hippology, Horse Bowl, Horse Judging, Bake-In or Shopping Bag contest (circle event). |
| _____6 | *Provided leadership for or conducted an educational program for my club (example: arranged for speaker, conducted program with club kit from 4-H office, etc.)
List _____ |
| _____6 | Assisted county 4-H staff with county 4-H activity (example: education program, clinic, open house, etc). List _____ |
| _____6 | *Attended a 4-H Camp (Camp Graham, Sewing Camp, Nutrition School, Winter Sew & Go). |
| _____5 | *Participated in the county Skillathon competition. # of skillathons taken _____ |
| _____5 | Took one or more projects to be judged at county judging or county fair. List placing received for each project area _____ |
| _____5 | Parent provided help to my club. |
| _____5 | Helped a fellow 4-H member with his/her project. |
| _____5 | Designed a poster, flyer, t-shirt, etc. promoting 4-H. |
| _____5 | *Sent thank you note to a trophy sponsor or buyer at the Jr. Fair Livestock Sale. |
| _____5 | Served as a 4-H CARTEEN |
| _____5 | Participated in county flower sale fundraiser and/or Harvest 5K Run/Walk. |
| _____4 | Did demonstration for my club. Title _____ |
| _____4 | *Recruited a new member. |
| _____5 | Participated in the County Cabbage Contest |

- _____4 Helped to put up a club booth at the county fair.
- _____3 *Promoted 4-H at some other function: school activity, church activity, radio, etc.
- _____3 Had a parent attend at least one meeting.
- _____3 Provided refreshments for club meeting.
- _____3 Wrote a note to your 4-H advisor to say "thank you" for being a volunteer.
- _____3 Participated in club tour or field trip. List location _____
- _____2 Learned 4-H pledge and motto (1st year members only).
- _____2 Was a member of an honor club.

_____ **TOTAL POINTS**

Name _____ Club _____

Age (as of January 1 current year) _____

Email _____

CLOVER AWARDS

GOLD CLOVER AWARD....100+ PTS.
BLUE CLOVER AWARD.... 85 -99 PTS.

BRONZE CLOVER AWARD....70-84 PTS
GREEN CLOVER AWARD....55-69 PTS.

Achievement Pin Nomination – Please place members name next to each nomination category you want them to be considered for. If you are nominating a member for more than one category, please submit a copy for each nomination. Member may be nominated by advisor in more than one category.

I would like to nominate this 4-H member for the County Award Project Pin:

4 th H for Health	Engines/Tractors	Performing Arts
*Achievement	Entomology/Bees	*Personal Development
Aerospace	Environmental Stewardship	Pets
Agriculture	Equine Science	Photography & Video
Animal Husbandry	Family Life	Photography Master
Aquaculture	Fashion Review	Physical Science
Beef	Fine Arts	Plant Science
Bicycle	Food & Nutrition	Poultry
Biological Science	Food Science	*Public Speaking
Cake Decorating	Forestry	Rabbits
Career Exploration	Gardening/Horticulture	Reporting Media
Cats	Geology	Robotics
Cavy	Goats	Robotics Master
Child Care & Development	Healthy Lifestyles	Safety
*Citizenship & Civic Education	Herpetology	Rocketry
Clothing & Textiles	Hippology	Scrapbooking
Communications	History	Sheep
*Community Services	Hobbies/Collections	Shooting Sports
*Computer Technology	Home Environment	Swine
Consumer & Family Sciences	Horse	Tech & Engineering
*Consumer Education	Industrial Arts	Veterinary Science
Cooking Master	Judging	Visual Arts
Dairy	Lamp of Knowledge	Waterfowl
*Demonstration	Leadership	Wildlife & Fisheries
Dogs	Mentorship	Wood Science
Electricity	Outdoor Education/Recreation	Woodworking

