

## BUTLER COUNTY 4-H CLOVER AWARD RECORD SHEET

**DUE: September 1<sup>st</sup>**

### Guidelines:

All who attain Green, Bronze, Blue and Gold Clover awards will be recognized with a seal that can be placed on their 4-H Member Completion Certificate.

Members should check all activities completed. Members should identify the specific activity on the lines provided. *\*Points can be earned for more than one of these activities.*

(Members can receive points for only one of the following three meeting attendance items.)

	25	Attended 100% of club meetings, or
	20	Attended all but one club meeting, or
	15	Attended or excused from all but two club meetings.
	10	* For each project completed. (list all projects completed this year)
	10	Received Premier Exhibitor Award, Outstanding Award (Clock Trophy-State Level)
	10	*Attended project clinics, educational activities, competitions, or other. List:
	10	*Participated in the State Fair events. List events:
	10	Helped or allowed your animal to be in the Animal & Me judging
	8	Participated in Department Queen or Jr. Fair King & Queen Contest
	8	Received a 4-H scholarship (County Trustees, 4-H Committee, Horse Committee, State 4-H scholarship, Rork Award, ESJ scholarship, Gary Meyers Memorial, Gurgol Family Horse
	8	Served as club officer. Name of Office:
	8	Completed a Butler County Report Form and/or State Report Form.
	8	Served as a 4-H Camp Counselor or Counselor in Training
	8	Served on the county Jr. Fair Board or as a barn superintendent
	8	Served as a representative on the State Teen Leadership
	8	Served on the county Team Clover Leaders
	7	*Participated in county or state health & safety speaking, skit, or horse speaking contest (circle event) Title:
	7	Participated in county or state demonstration contest. Title:
	7	*Attended an out-of-county or state 4-H event, Washington Focus, State Leadership, Forestry Camp, Shooting Sports Camp, Sea Camp (circle event) (Does not include State Fair)
	7	*Participated in club community service project(s). List:
	7	Participated in county, district or state Hippology, Horse Bowl, Horse Judging, Bake-In or Shopping Bag contest (circle event).

	6	*Provided leadership for or conducted an educational program for my club (example: arranged for speaker, conducted program with club kit from 4-H office, etc.) List
	6	Assisted county 4-H staff with county 4-H activity (example: education program, clinic, open house, etc). List:
	5	*Attended a 4-H Camp (Camp Graham, Sewing Camp, Winter Sew & Go).
	5	*Participated in the county Skillathon competition. # of skillathons taken:
	5	Took one or more projects to be judged at county judging or county fair. List placing received for each project area.
	5	Parent provided help to my club.
	5	Helped a fellow 4-H member with his/her project.
	5	Designed a poster, flyer, t-shirt, thank you card, etc. promoting 4-H.
	5	*Sent thank you note to a trophy sponsor or buyer at the Jr. Fair Livestock Sale.
	5	Served as a 4-H CARTEENS member
	5	Participated in county flower sale fundraiser
	5	Participated in the County Cabbage Contest, Hay Bale Contest, 4-H Week Social Media Campaign
	5	Community Flower Garden Club
	4	Did demonstration for my club. Title:
	4	*Recruited a new member.
	4	Helped to put up a club booth at the county fair.
	3	*Promoted 4-H at some other function: school activity, church activity, radio, etc.
	3	Had a parent attend at least one meeting.
	3	Provided refreshments for club meeting.
	3	Wrote a note to your 4-H advisor to say "thank you" for being a volunteer.
	3	Participated in club tour or field trip. List location:
	2	Learned 4-H pledge and motto (1 <sup>st</sup> year members only).
	2	Was a member of an honor club
		<b>TOTAL POINTS</b>

Name \_\_\_\_\_

Club \_\_\_\_\_

Age (as of January 1 current year) \_\_\_\_\_

Email \_\_\_\_\_

### CLOVER AWARDS

GOLD CLOVER AWARD.... 100+ PTS.  
 BLUE CLOVER AWARD.... 85 -99 PTS.

BRONZE CLOVER AWARD.... 70-84 PTS  
 GREEN CLOVER AWARD.... 55-69 PTS.

**Achievement Pin Nomination** – Please place members name next to each nomination category you want them to be considered for. If you are nominating a member for more than one category, please submit a copy for each nomination. Member may be nominated by advisor in more than one category.

I would like to nominate this 4-H member for the County Award Project Pin:

4 <sup>th</sup> H for Health	Engines/Tractors	Pets
*Achievement	Entomology/Bees	Photography & Video
Aerospace	Environmental Stewardship	Photography Master
Agriculture	Equine Science	Physical Science
Agriculture Master	Family Life	Plant Science
Animal Husbandry	Fashion Review	Poultry
Aquaculture	Fine Arts	*Public Speaking
Arts & Crafts	Food Science	Rabbits
Beef	Forestry	Reporting Media
Bicycle	Gardening/Horticulture	Robotics
Biological Science	Geology	Robotics Master
Cake Decorating	Goats	Rocketry
Career Exploration	Guide Dog	Safety
Cats	Healthy Lifestyles	Scrapbooking
Cavy	Herpetology	Sheep
Child Care & Development	Hippology	Shooting Sports
*Citizenship & Civic Education	History	STEM
Clothing & Textiles	Hobbies/Collections	Swine
Coding	Home Environment	Tech & Engineering
Communications	Horse	Veterinary Science
*Community Services	Industrial Arts	Visual Arts
*Computer Technology	Judging	Waterfowl
Cooking	Lamp of Knowledge	Wildlife & Fisheries
Family & Consumer Sciences	Leadership	Wood Science
*Consumer Education	Livestock Master	Woodworking
Cooking Master	Mentorship	
Cultural Engagement Pin	Money Management	
Dairy	Music	
*Demonstration	Outdoor Education/Recreation	
Dogs	Performing Arts	
Electricity	*Personal Development	

For each award the 4-H member is being nominated for, please share what they have learned in that project area:

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