

Revised 11-2015

**A**

**FIRST YEAR FAMILY & CONSUMER SCIENCE AWARD**

**Due: September 1<sup>st</sup>**

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Email \_\_\_\_\_

**QUALIFICATIONS:**

1. Must be a first year 4-H'er in one of the Family and Consumer Sciences Projects.
2. Must be 12 years old or younger as of January 1 of the current year.
3. A first year Family and Consumer Sciences member who **did not** receive a first place award at the county fair in Family and Consumer Sciences.
4. Back to be completed by 4-H member.
5. Will receive \$25.00 check and plaque.



**B**

**FAMILY & CONSUMER SCIENCE MERIT AWARD**

**Due: September 1<sup>st</sup>**

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Email \_\_\_\_\_

**QUALIFICATIONS:**

1. One Junior (age 8-13) and one Senior (age 14 & older) to be selected.
2. Will receive \$50.00 check.
3. Back of form to be completed by 4-H member.



1. Project Experience - List FCS projects taken this year:

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2. What did you learn from these project experiences?

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3. What awards have you won as a 4-H member this year?

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4. What offices and/or committees did you hold in your 4-H club this year?

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5. How have you helped your club this year? i.e., community service, fundraisers, attended field trips, # of meetings attended, help with club booth?

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6. List any special clinics or special educational meetings you have attended this year:

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