

Revised 11-2015

4-H FOOD & FASHION BOARD APPLICATION

Due: September 1st

Name: _____ Phone: _____

Address: _____

Email Address: _____

Age (as of January 1): _____ Years in 4-H: _____

Grade in School: _____ Club Name: _____

Cell Phone: _____

1. List what FCS projects taken the last two years (please list by year):

2. 4-H Leadership experiences (please list by years).

3. Please list your school, church and community activities in which you participate (include offices held, committees served on, awards, and honors; please list by year with most recent first).



4. What community service activities have you worked with outside of 4-H?

5. What has been your most rewarding 4-H experience?

6. Describe any public speaking experiences.

7. Why do you feel you would be an asset to the Butler County 4-H Food & Fashion Board?

8. What unique services should the Board offer to the 4-H Program?
