

Junior Fair King and Queen Application

Department Application – Due: June 1st King
and Queen Application – Due: June 1st
Interview Date and Contest – June 10, 2024

Send applications to:
OSU Extension, Butler County
1802 Princeton Road, Suite 400
Hamilton, OH 45011

CONTEST WILL BE HELD ON JUNE 10, 2024, AT 7:00 PM, PRIOR TO THE FAIR AT THE OHIO STATE UNIVERSITY BUTLER COUNTY EXTENSION OFFICE.

Guidelines:

1. Fill out the application below and attach **TYPED** responses to the questions on the back of the form. The application must be no more than **THREE Typed pages on 8 ½ X 11 paper, with no less than a 10 point font.**
2. Each candidate must be a representative of a youth organization participating in the Butler County Fair.
3. If you won in a department last year, you must run for a new department this year.
4. Each contestant must be 16 to 18 years of age as of January 1st of the current year. Must not be married, or have been married, given birth, or fathered a child.
5. Each contestant must **submit one letter of recommendation** with their application.
6. Every crowned Department Queen is required to compete in or attend the Butler County Junior Fair Queen Contest.
7. Read and submit the Jr. Fair Royal Court Contract. If you plan to run for Fair King or Fair Queen, this contract must be signed and turned in with your application.
8. Scoring will be done on the following basis.

A. Activities in Jr. Fair Organization 50%

1. Participation

2. Achievement

3. Leadership

4. Community Service

B. Poise and Personality	20%
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C. Personal Appearance 20%

D. Letter of Recommendation	10%
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Name: _____ Age (as of Jan. 1st) _____

Address:

Street

City

Email: _____

Email:

State Zip

Zip

Home Phone: _____ Cell Phone: _____

Organization/Club Represented: _____

Number of Years in organization: _____ School: _____

Year of Graduation: _____ Intended Major: _____

Parents/Guardians: _____

Check all that apply:

<input type="checkbox"/> King	<input type="checkbox"/> Queen	<input type="checkbox"/> Department Queen:
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	Beef		Goat		Dairy		FCS		Horse
	Sheep		Dog		FCCLA		Special Interest		FFA
	Swine		Small Animals		FBY		Girl Scouts		

Attach no more than three TYPED pages with the answers to the following prompts:

1. List projects you have taken within the past four years in the department you are applying for.
2. List all projects you are taking to the fair this current year.
3. List all county leadership activities in which you participated through your Youth Organization (4-H, FFA, Scouts, FCCLA, FBY)
4. Involvement/activities in Junior Fair or for the Department which you are applying.
5. Major awards and achievements received in your Junior Fair youth organization(s).
6. Leadership roles you held in the Jr. Fair organization(s) on the local, state and national level.
7. Community Service activities through your Junior Fair youth organization. Explain your role and duties.
8. In 100 words or less, explain the importance of Junior Fair in Butler County and how to keep the programing growing.