

**4-H PUBLIC SPEAKING ENTRY FORM****DUE: JUNE 1<sup>ST</sup>****MAIL TO: OHIO STATE UNIVERSITY EXTENSION BUTLER COUNTY****1802 PRINCETON RD, SUITE #400, HAMILTON, OHIO 45011**

*\*This event is a state event. Call the Butler County office for more detail on location and dates.*

**CHECK ONE****TITLE OF SPEECH**

\_\_\_\_\_ Jr. Health &amp; Safety Speaking Contest \_\_\_\_\_

\_\_\_\_\_ Sr. Health &amp; Safety Speaking Contest \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Club \_\_\_\_\_

Age \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

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**SKIT CONTEST**

Total Number in Skit \_\_\_\_\_

Skit Title \_\_\_\_\_

Club \_\_\_\_\_

Advisor \_\_\_\_\_

Advisor's Phone \_\_\_\_\_

Email \_\_\_\_\_

Club Members in Skit \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Public Speaking needs to relate to some type of health or safety.*

*Junior time is 2.5 to 3.5 minutes*

*Senior time is 4.0 to 5.5 minutes*

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