

# OHIO STATE UNIVERSITY EXTENSION

## 2024 OHIO 4-H ACHIEVEMENT RECORD

NAME	AGE (1/1/24)	DATE OF BIRTH	GENDER
ADDRESS	PHONE		
CITY	STATE OH	ZIP	
COUNTY	E-MAIL ADDRESS		

CLUB/GROUP NAME	YEARS IN 4-H	GRADE IN SCHOOL
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**STATE OPPORTUNITIES:** Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board ♣	National 4-H Dairy Conference	Ohio 4-H Scholarships ♣
Ohio 4-H Teen Leadership Council ♣	OTA Local Government Award	Shooting Sports Ambassador

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.

**National 4-H Congress/State Achievement Award:**

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Communications	Companion Animals
Creative Arts	Dairy	Environmental Sciences
Family Life & Child Development	Foods & Nutrition	Gardening & Horticulture
Goats	Health & Safety	Horse
Leadership	Llama	Mechanical & Engineering Science
Personal Development	Photography	Poultry
Rabbits	Sheep	Shooting Sports
Swine	Veterinary Science	Woodworking

**BUTLER COUNTY OPPORTUNITIES:** Please rank your interests (1, 2, etc.). See County instructions for additional details.

4-H Space Adventure Camp	4-H Shooting Sports Camp	Carving New Ideas Workshop
4-H Citizen Washington Focus	4-H Leadership Camp	Butler County Meat Goat Assn.
4-H Sewing Camp	Ohio Forestry Camp	O'Connor Family Award
4-H Camp Graham	4-H Committee Scholarship	Kentucky Horse Park
Special Interest Honors Night	Quarter Horse Congress	Schwab Family Award
Large Animal Honors Night	FCS Honors Night	Small Animal Honors Night
Sea Camp		
Small Animal Department Award	Dairy Department Award	Special Interest Depart. Award
FCS Department Award	Goats Department Award	Horses Dept. Award
Leadership Department Award	Dogs Department Award	Shooting Sports Dept. Award
Swine Department Award	Beef Department Award	Sheep Department Award

### APPROVAL OF THIS RECORD

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_, \_\_\_\_\_ Signature of Extension Educator, 4-H: \_\_\_\_\_



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Ohio4h.org**  
CFAES provides research and related educational  
programs to clientele on a nondiscriminatory basis. For  
more information: go.osu.edu/cfaesdiversity.

**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

<u>Year</u>	<u>Project name</u>	<u>Things made, produced, learned, etc.</u>
2023	Woodworking	<i>made a martin house, painted it, learned to use a miter saw</i>

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**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.  
Year      Event      What I did; where event took place; including demonstrations and talks given.  
2023      *Conference Attended the Ohio 4-H Conference where I participated in leadership, and community service workshops.*

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**C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2023	Clock Trophy Winner	State Fair Food & Nutrition Judging

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**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2023	Clothing & Food Drive	collected food, toiletries, clothing and household items for homeless persons.

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**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year	What I did, organized, taught or accomplished
2023	<i>Initiated and facilitated a Teen Awards Workshop for summer camp counselors</i>
	<div>Click here to enter text.</div>

**F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):**

<u>Year</u>	<u>Office/Committee (elected/appointed)</u>	<u>What I did and/or learned</u>
2023	Treasurer, Splashers 4-H Club	Kept accurate records of the club's finances and gave financial reports.

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**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):**

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2023	Directed senior class play including a cast of 30 members.

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### **4-H Story** (5 points)

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

[Click here to enter text.](#)

**4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)**

-Limited to one 8 ½ by 11 inch page, one side only

*Points to Remember When Working on your Photo Page  
(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ♦ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ♦ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ♦ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ♦ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ♦ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ♦ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.