

Department No. 2100

JR. Fair Family & Consumer Sciences

Jr. Fair Board in Charge: Morgan Sloan, Emma Puckett, Jordan Peck. Jillian Habig, Audrey Steinke, Scott Toth, Ava Maurer

Superintendents: Addison Sloan

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RULES GOVERNING THIS DEPARTMENT; PLEASE READ ALL RULES CAREFULLY

The FCS Department and all participants will be required to follow all guidelines advised by the CDC regarding COVID-19, at the time of the fair and judging.

Family and Consumer Science Projects (FCS) are categorized as either:

- Clothing Project
- Nutrition Project
- FCS Related Project

Clothing Project: FCS Guidelines:

A. Participants must follow the following dress code for judging:

SHOES: Dress Shoes, sandals, or boots

BOTTOMS: Dress pants, capris, knee length skirt (to fingertips or longer) or shorts (ex: golf shorts fingertip length), dressy jeans with **NO** holes

DRESS: Knee length or longer dress. Cleavage, back and shoulders must be covered. Spaghetti strap dresses must have something to cover the shoulders (sweater, jacket, etc)

TOPS: Blouse or Shirt with or without collar; no cleavage, no bare back, or midriff should be showing.

NO 4-H t-Shirts or club 4-H T-shirts should be worn to judging

Remember when you are getting ready for judging be thinking about your total look. Remember to dress to impress.

B. the Family and Consumer Sciences age class breakdown for the county Junior Fair project competition is as follows:

- ⇒ As of January 1 of the current year
- ⇒ Seniors – 14 years and up
- ⇒ Juniors – 13 years and under

C. To become eligible to participate in the County Fair, members must follow these guidelines and complete the requirements in the project book.

D. All projects have judging and display requirements. Items to be displayed are based on the project book and these guidelines.

E. Members do not automatically receive a copy of these requirements. County guidelines for judging and judging schedule can be found at

<https://butler.osu.edu/program-areas/4-h-youth-development>

F. All 4-H FCS competitors must be present during their judging to be eligible to win awards. Clothing project competitors must also participate in the Style Review to be eligible to win awards.

Exceptions will be made only if the competitor is absent due to a 4-H related event such as County Fair judging, 4-H camps, State Fair judging, etc.

G. All display items are to be identified with a tag provided by the FCS department.

H. Posters are not required for clothing projects.

I. Members may take more than one project per area.

J. If not noted otherwise in the Family Guide to 4-H, members may repeat a project as often as desired provided that new skills are learned each time.

K. Project skill levels are listed in the Family Guide to 4-H.

L. All projects must be made as a 4-H project only.

M. No food or drink is allowed in the judging, dressing, or preparation areas.

N. During all events, only participants and program volunteers are allowed in the judging, dressing, and preparation areas.

O. Awards will be provided for all projects where members meet project requirements and judge's standards.

P. A schedule of specific project titles and judging times will be provided.

Q. Display items may be removed from the Youth exhibit Building on Saturday, July 27, 2024 from 4:30 p.m. to 7:00 p.m. and Sunday, July 28, 2024 from 12:00pm to 1:00pm. Exceptions will be made only for items needed for State Fair competitions.

R. Booths may be disassembled on Saturday, July 27, 2024 from 4:30pm to 7:00pm. Guidelines for Club Booth Contest are in the Special Interest Department Guidelines.

S. Any items left in the Youth Exhibit Building after 1pm on Sunday, July 28, 2024 will be DISCARDED.

FCS Clothing Important Dates

Clothing Project Judging Date: Monday, July 15, 2024; Multipurpose Building; Beginning at 9am

Clothing Skillathon Contest: Monday, July 15, 2024; Multipurpose Building; 9am to 12 pm

Clothing Project Style Review: Sunday, July 21, 2024; Multipurpose Building; beginning at 1:30 pm

Clothing Project Award Date: Sunday, July 21, 2024; Multipurpose Building; during the Style Review.

Fashion Show Clothing Project Removal: Saturday, July 27, 2024; 4:30-7pm & Sunday, July 28, 2024; 12:00-1:00pm; Youth Exhibit Building

Clothing Project: Judging Guidelines:

A. Members must adhere to all FCS clothing project general, judging, style review, and award guidelines as listed in this document.

B. Clothing projects will be judged prior to the fair on Monday, July 15, 2024.

C. Judging will be in the Multipurpose Building at the County Fairgrounds.

D. A Clothing Skillathon Contest will be held during the Clothing Project judging on Monday, July 15, 2024. The Skillathon Contest will be held 9 am to 12 pm.

E. Members who take more than one clothing project must complete separate learning experiences related to each.

F. Members can knit or crochet any clothing project.

G. Bring pattern used, if applicable, to the judging.

H. Bring completed project book to the judging.

I. Garment/item to be judged must be appropriate for the project as determined by the project book.'

J. Garment/item to be judged must be brought to the judging on a hanger that is provided by the member.

K. Upon arrival, garment/item to be judged must be tagged for identification. Tags are provided by FCS department. Once tagged, member should change into the garment/accessories before joining their judging circle.

L. Accessories and non-project clothing needed to complete the "total look" of the outfit are required for judging and modeling.

M. Only garments/items required in the project book will be judged and displayed. Extra garments/items may be used for modeling but cannot be judged or displayed.

N. The project judging will include construction judging and an individual style review where the garment/item being judged is modeled.

O. The garment/item will be judged both on and off the person.

P. Only participants will be allowed in the dressing rooms.

Q. As part of the judging, 4-H members will be interviewed on project knowledge and the "total look" of the outfit.

R. Style Review Narration Sheets will be written by 4- H competitors at project judging and must be turned in to the FCS Junior Fair Board members on judging day.

S. The judge will complete the entire judging sheet and add the score. Supervisors will double-check the score. Total scores will determine class winners.

T. Following clothing judging, all clothing projects are to be placed on a member-provided hanger and left on the clothing rack in the Multipurpose Building. Garments/items will be held for competitors to model during the Style Review.

U. To be eligible for awards, all clothing project participants must be in the Style Review. The only exceptions are for 4-H sponsored award trips, award camps, or conflicts with judging in other departments in which case another 4-H member may model the garment.

Clothing Project: Style Review Guidelines:

A. A Style Review (Fashion Show) of all clothing projects will be held Sunday, July 21, 2024 in the Multipurpose Building.

B. Style Review begins immediately after the FCS Related Award presentation that begins at 1:30 pm in the Multipurpose Building.

C. Participants must arrive for the Style Review with time to change in to their project outfit and find their assigned seat.

D. Following the Style Review, garments/items to be displayed must be placed on a hanger and left on the clothing rack in the Multipurpose Building. Items must be identified with an FCS tag. Only garments/items required in the project book will be displayed. Extra garments/items may be constructed for modeling but cannot be judged or displayed.

E. Items for display will be transported to the Youth Exhibit Building by the Jr. Fair Board

members and displayed for the duration of the County Fair.

F. In order to place and go to State Fair, members must participate in the Style Review. The only exceptions are for 4-H sponsored award trips, award camps, or conflicts with judging in other Departments. In which case another 4-H member may model the garment.

Clothing Project: County Award & State Fair

Guidelines:

A. Member must display project garments/items for the entire duration of the Butler County Junior Fair.

B. Removal of garments/items prior to the conclusion of the County Fair can only be done with permission of FCS Department personnel. Permission for garment/ items removal will be granted only in cases where the garment/item is needed for a State Fair judging.

C. Premier Exhibitor Award – One member from the senior age division will be selected based on the highest scores received from Project Judging and project area Skillathon score. A Nutrition Premier Exhibitor Award and a Clothing Premier Exhibitor Award will be presented. Participants may win each award one time only.

D. Advanced Construction Award - Judges will select one Junior and one Senior Advanced Construction Award winner that will be announced during the Style Review. Winners of this award are not eligible to win the Rookie Clover Construction Award.

E. Rookie Construction Award – Judges will select one Junior Rookie Construction Award winner from participants taking a 1st year clothing project (for Junior ages, 13 and under). Award based on knowledge of project, use of proper construction techniques, and appropriate fit. Winners will be announced during the Style Review.

F. Participant projects are chosen to go to the State Fair if:

⇒ Project is eligible for State Fair competition as listed in the Family Guide to 4-H

⇒ Participant receives highest score at County Fair of eligible participants

⇒ Participant is eligible to compete at the State Fair as defined by the State Fair 4-H Non-Livestock Guidebook. Information found here: [By Clicking Here](#)

⇒ Please review State Fair Packet and Non-Livestock Guidebook before attending the State Fair to be sure participant is eligible for judging at the state level. State Fair packets are available after awards are issued.

G. In case of a tie, selection for State Fair is determined by the Judge.

H. If one participant wins more than one State Fair eligible first place award, scheduling conflicts can occur which requires the member to choose which project to take to State Fair.

Clothing Project List with Butler Co.

Requirements:

A. Members must adhere to all FCS Clothing project, general, judging, style review, and award guidelines as listed in this document.

B. All clothing projects can be taken by all members at the county level. Participants should select projects based on their current skill level. State requirements must be met in order to be eligible for State Fair competition.

C. See the current Family Guide to 4-H for information regarding assigned skill levels. At the end of each project description below is the skill level as assigned by the state.

#406 Clothes for High School and College –

Complete the project book and construct an outfit with a minimum of 2 pieces or construct a one-piece outfit with sleeves that also has another style detail not tried before. (Advanced)

#407 Accessories for Teens – Complete the project book and make at least one accessory from the project book. Choose one item which has been made to be judged and displayed. (Beginning)

#408 Creative Costumes – Complete the project book and make a costume in one of four categories; historical, ethnic/ cultural, theatrical, or special interest. Authenticity and knowledge of costume history will be judged. (Advanced)

#409 Sew Fun – Complete project book and construct one elastic waistline shorts, skirt or pants. Member must bring a 6" X 12" sample of material with one 12" side hand hemmed. Select an easy or beginner pattern. (Beginning)

#410 Designed by Me – Complete project book and create a top using at least two embellish techniques. (Beginning)

#411 em-bel-lish A 4-H Guide to Wearable Art- Complete project book and embellish at least one garment for an outfit. One item will be judged and

displayed. Bring three samples of embellishment techniques you tried including the technique used for the garment being judged. (Intermediate)

#412 Sew for Others – Complete project book and construct one complete outfit for the person of your choice or adapt three different garments for a disabled or handicapped person. (Intermediate)

#413 Sundresses and Jumpers – Complete project book and construct a sleeveless, collarless one piece dress. Jumpers may include a top worn under the jumper. Choose another project if you want to make a split-skirt jumper, “skort”, jumpsuit or pantsuit. (Beginning)

#415 Ready, Set, Sew Active! – Complete project book and construct at least one garment for an active sportswear outfit. (Intermediate)

#417 Dress Up Outfit – Complete project book and construct a complete outfit in one category: Category 1 – Day Wear; Category 2 – Formal Wear. (Advanced)

#418 Loungewear – Complete project book and construct an outer layer of an outfit for lounging such as a cotton robe, a fleece shawl, or a terry cloth cover-up. Other garments and accessories, such as sleepwear, undergarments, slippers, or shoes may be purchased or made to complete your lounging outfit. Outer layer only will be judged and may not be removed during style review. (All skill levels)

#419 Terrific Tops – Complete project book and construct a shirt, blouse, vest, tank top, poncho, T-shirt, or sweater. (Beginning)

#420 Outer Wear for Anywhere – Complete project book and construct a coat, jacket, cape or other outer garment. (Advanced)

#424 Clothing for Middle School – Complete project book and construct a maximum of two pieces. If you only make one garment it must have sleeves. If you choose to make two garments it must be a top and bottom. Top can be with or without sleeves. Bottom can be skirt or pants. (Intermediate)

#425 Look Great for Less assemble an inexpensive outfit. This is a consumer project. Sewing skills are not involved. (Advanced)

#426 Clothing for Your Career and construct and evaluate an outfit with a minimum of two pieces. (Advanced)

#430 Shopping Savvy – Complete project book and assemble an outfit. It may be made, purchased, or

put together from your current wardrobe. (Intermediate)

4-H Nutrition Project Information

FCS Nutrition Project Important Dates:

Nutrition Project Judging Date: Tuesday, July 23, 2024; Multipurpose Building beginning at 9:00 a.m.; specific times assigned per project title

Nutrition Project Award Date: Tuesday, July 23, 2024; Multipurpose Building. Awards presented at the end of judging per project title.

Nutrition Skillathon Contest: Tuesday, July 23, 2024; Multipurpose Building beginning at 9am.

Nutrition Project: FCS Guidelines:

A. Participants must follow the following dress code for judging:

SHOES: Dress Shoes, sandals, or boots

BOTTOMS: Dress pants, capris, knee length skirt (to fingertips) or shorts (ex: golf shorts fingertip length), dressy jean with **NO** holes

DRESS: Knee length or longer dress. Cleavage, back and shoulders must be covered. Spaghetti strap dresses must have something to cover the shoulders (sweater, jacket, etc)

TOPS: Blouse or Shirt with or without collar; no cleavage, no bare back, or midriff should be showing.

NO 4-H t-Shirts or club 4-H T-shirts should be worn to judging

Remember when you are getting ready for judging be thinking about your total look. Remember to dress to impress.

B. The Family and Consumer Sciences breakdown for the county Junior Fair competition is as follows:

As of January 1 of the current year:

⇒ Seniors – 14 years and up

⇒ Juniors – 13 years and under

C. Members do not automatically receive a copy of these requirements. It is the responsibility of the club advisor to inform members of the State and County project requirements.

D. All 4-H FCS competitors must be present during their judging to be eligible to win awards.

Exceptions will be made only if the competitor is absent due to a 4-H related event such as County Fair judging, 4-H camps, State Fair judging, etc.

- E. All display items are to be identified with a tag provided by the FCS department.
- F. Members may take more than one project per area.
- G. If not noted otherwise in the Family Guide to 4-H, members may repeat a project as often as desired provided that new skills are learned each time.
- H. Project skill levels are listed in the Family Guide to 4-H.
- I. All projects must be made as a 4-H project only.
- J. During all events, only participants and program volunteers are allowed in the judging or preparation areas.
- K. Awards will be provided for all projects where members meet project requirements and judge's standards.
- L. A schedule of specific project titles and judging times will be provided in county newsletter and on county website at <https://butler.osu.edu/program-areas/4-h-youth-development>
- M. Display items may be removed from the Youth Exhibit Building on Saturday, July 27, 2024 from 4:30 p.m. to 7:00 p.m. and Sunday, July 28, 2024 from 12:00pm to 1:00pm. Exceptions will be made only for items needed for State Fair competitions.
- N. Booths may be disassembled on Saturday, July 27, 2024 from 4:30pm to 7:00pm. Guidelines for Club Booth Contest are in the Special Interest Department Guidelines.
- O. Any items left in the Youth Exhibit Building after 1pm on Sunday, July 28, 2024 will be DISCARDED.

Nutrition Project - Judging Guidelines:

- A. Members must adhere to all FCS Nutritional Project General, Judging, Portfolio and Award Guidelines as listed in this document.
- B. Project judging requirements for all Nutrition Projects are:
 - ⇒ Completed project book.
 - ⇒ One food suitable for project.
 - ⇒ All food prepared for judging should be suitable for serving a family of four.
 - ⇒ Recipe of food item must be typed on 8 ½" x 11" sheet of paper with name, age, club name and project name included.
 - ⇒ A menu for a complete meal must be typed on 8 ½" x 11" sheet of paper. Menu must include the dish prepared for judging. Menu is to be balanced and nutritious.

⇒ A place setting for the meal planned on your menu that would include the food item you made for judging.

In 2024, **Portfolios** are optional for county level judging (no points are awarded or deducted) but are mandatory for State Fair judging. Each member is required to display a full menu, a recipe for the item judged, and a head shot photo for the week of the fair. These must be in place in the Youth Exhibit building by Saturday, July 22, 2024, by 4:00 p.m.

The displayed items will be brought to the Multipurpose Building for project judging by the FCS department. After judging the items should be returned to the check in table. These will be returned to the Youth Exhibit Building following judging by the Junior Fair Members.

C. For all nutrition projects, the member may use a recipe other than the ones in their project book. The food prepared for judging should be one that is similar in skill level and food category as those in the project book.

D. Centerpieces are optional in all food displays.

E. A nutrition Skillathon Contest will be held during nutrition judging. The Skillathon Contest may end before the end of the judging times.

Nutrition Project: Portfolio Guidelines for State Fair Judging:

- A. Portfolios are optional for Nutrition Judging at the 2024 Butler County Fair. However they are mandatory if the member is selected and goes to the State Fair for judging.
- B. The participant will be responsible for a portfolio that is comprised of a 3-pronged folder that includes 8 ½" x 11" pages.
- C. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of their project books.
- D. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant.
- E. Each page could be different or could be a combination of styles providing the 4-H'er to reflect on their learning experience.

Nutrition Project: County Award & State Fair

Guidelines:

A. Portfolios are optional for Butler County Fair Judging but are still mandatory for State Fair Judging. Member must display a menu, a recipe for item presented to the judge, and a head shot photo for the entire duration of the Butler County Junior Fair in order to compete in that project's competition for Junior Fair Awards.

B. Removal of project display items prior to the conclusion of the County Fair can only be done with permission of FCS Department personnel. Permission for project removal will be granted only in cases where the item is needed for a State Fair judging.

C. Premier Exhibitor Award – One member from the Nutrition senior age division will be selected based on the highest scores received from Project Judging and project area Skillathon score. Awards will be presented on Friday, July 26, 2024 at 6:00 pm in the Morris VanGorden show arena.

Participants may win the award one time only.

D. Participant projects are chosen to go to the State Fair if

⇒ Project is eligible for State Fair competition as listed in the Family Guide to 4-H

⇒ Participant receives highest score at County Fair of eligible participants

⇒ Participants are eligible to compete at the State Fair as defined by the State Fair 4-H Non-Livestock Guidebook. Information found here: [By Clicking Here](#)

⇒ Please review State Fair Packet and Non-Livestock Guidebook before attending the State Fair to be sure participant is eligible for judging at the state level. State Fair packets are available after awards are issued.

E. In case of a tie, selection for State Fair is determined by the Judge.

F. If participant wins more than one State Fair eligible first place award, scheduling conflicts can occur which requires the member to choose which project to take to State Fair.

Nutrition Project List (See Guideline Section for Requirements)

#459 Let's Start Cooking (Beginning)

#461 Let's Bake Quick Breads (Intermediate)

#462 Yeast Breads on the Rise (Advanced)

#463 Sports Nutrition: Ready, Set, Go

(Intermediate)

#467 Cooking On My Own (Advanced)

#469 Global Gourmet (Advanced)

#472 Grill Master (Intermediate)

#474 Beyond the Grill (Advanced)

#475 Star Spangled Foods (Intermediate)

#476 Kitchen Boss (Advanced)

#477 Party Planner: A 4-H Guide to Quantity Cooking (Intermediate)

#481 Everyday Food and Fitness (Beginning)

#484 Snack Attack! (Beginning)

#485 Racing the Clock to Awesome Meals (Intermediate)

#487 Take a Break for Breakfast (Beginning)

Nutrition Bake-In Contest Information:

*This contest involves completely preparing and baking an assigned recipe in front of judges.

Bake-In Contest Entry Deadline: July 1st, 2024

Bake-In Contest Date: Thursday, July 25, 2024 in the Multipurpose Building. Contest begins at 9am. Start time for each age division will be provided to every contestant.

Bake-In Contest Awards: Thursday, July 25, 2024 following contest

Bake-In Contest Guidelines:

A. Contestants must be enrolled in 4-H as of April 1 of the current year.

B. Contestants do not need to participate in a Nutrition Project to be eligible to participate in the Bake-In Contest.

C. Bake-In Contest will start at 9:00 a.m. on Thursday, July 25, 2024 with specific time slots for the divisions to be announced to registered contestants by email.

D. Bake-In Contest Age Groups – Three Classes

⇒ Beginner Class – 8 to 10 years old as of January 1st of the current calendar year

⇒ Intermediate Class – 11 to 13 years old as of January 1st of the current calendar year

⇒ Senior Class – 14 years old and over as of January 1st of the current calendar year

E. Recipes for each age class will be provided by the OSU Extension Office. Recipes will be posted at www.butler.osu.edu

F. Members will provide all of the required ingredients, equipment, display dish, and place setting.

- G. Use of electrical appliances is permitted. If using electrical appliances, the member must provide his/her own extension cord.
- H. Ingredients are to be prepared in front of judge. DO NOT pre-measure, peel, sift, etc. ingredients except if specifically directed on recipe.
- I. Contestants will be provided the use of a table and an oven. All other supplies and equipment must be provided by the contestant.
- J. Contestants must follow FCS Dress Code including wearing closed toe shoes.
- K. Aprons should be worn to protect clothing.
- L. Hands should be washed as the first step in preparation. Hand sanitizer is recommended.
- M. Recipe is to be followed as given.
- N. Preparation time is 45 minutes. Preparation time is to be used to prepare the recipe, place it in the oven for baking, and cleaning of work station.
- O. Cooking time is in addition to preparation time
- P. The baked product will be displayed for the judge.
- Q. Review the Bake-In Contest Score Sheet for information on how the contest is judged.
- R. Garnishes appropriate for the prepared dish are allowed when displayed.
- S. Pans used may not exceed 12.5" X 16".

Related Family & Consumer Science Information:

FCS Related Project Important Dates:

FCS Related Project Judging Date: Monday, July 15, 2024; Multipurpose Building. Judging starts at 9am; specific times for project areas will be assigned

FCS Related Project Award Date: Sunday, July 21, 2024; Multipurpose Building. Awards for FCS Related projects starting at 1:30pm followed by Style Review

FCS Related Project Guidelines

A. Participants must follow the following dress code for judging:

SHOES: Dress Shoes, sandals, or boots

BOTTOMS: Dress pants, capris, knee length skirt (to fingertips) or shorts (ex: golf shorts fingertip length), dressy jean with **NO** holes

DRESS: Knee length or longer dress. Cleavage, back and shoulders must be covered. Spaghetti strap dresses must have something to cover the shoulders (sweater, jacket, etc)

TOPS: Blouse or Shirt with or without collar; no cleavage, no bare back, or midriff should be showing.

NO 4-H t-Shirts or club 4-H T-shirts should be worn to judging

Remember when you are getting ready for judging be thinking about your total look. Remember to dress to impress.

B. The Family and Consumer Sciences age class breakdown for the county Junior Fair project competition is as follows:

As of January 1 of the current year

⇒ Seniors – 14 years and up

⇒ Juniors – 13 years and under

C. To become eligible to participate in the County Fair, members must follow these guidelines and complete the requirements in the project book.

D. All projects have judging and display requirements. Items to be displayed are based on the project book and these guidelines.

E. Guidelines and judging schedule are available at <https://butler.osu.edu/program-areas/4-h-youth-development>

F. All 4-H FCS competitors must be present during their judging to be eligible to win awards. Clothing project competitors must also participate in the Style Review to be eligible to win awards.

Exceptions will be made only if the competitor is absent due to a 4-H related event such as County Fair judging, 4-H camps, State Fair judging, etc.

G. All display items are to be identified with a tag provided by the FCS department.

H. If a poster is required for the project it must be 22" x 28" on standard poster board. NO trifold or foam board posters are allowed.

I. All posters that don't meet regulations will have 5 points deducted during judging.

J. Members may take more than one project per area for 4-H credit.

K. If not noted otherwise in the Family Guide to 4-H, members may repeat a project as often as desired provided that new skills are learned each time.

L. Project skill levels are listed in the Family Guide to 4-H.

M. All projects must be made as a 4-H project only.

N. During all events, only participants and program volunteers are allowed in the judging, dressing, and preparation areas.

O. Awards will be provided for all projects where members meet project requirements and judge's standards.

P. A schedule of specific project titles and judging times will be provided and can be found at <https://butler.osu.edu/program-areas/4-h-youth-development>.

Q. Display items may be removed from the Youth Exhibit Building on Saturday, July 27, 2024 from 4:30 p.m. to 7:00 p.m. and Sunday, July 28, 2024 from 12:00pm to 1:00pm. Exceptions will be made only for items needed for State Fair competitions.

R. Booths may be disassembled on Saturday, July 27, 2024 from 4:30pm to 7:00pm. Guidelines for Club Booth Contest are in the Special Interest Department Guidelines.

S. Any items left in the Youth Exhibit Building after 1pm on Sunday, July 28, 2024 will be DISCARDED.

FCS Related Project: Judging Guidelines:

A. Members must adhere to all FCS Related General, Judging, and Award Guidelines as listed in this document.

B. FCS Related Projects will be judged on Monday, July 15, 2024.

C. FCS Related projects include all Family and Consumer Sciences projects not classified as Nutrition or Clothing projects.

D. All FCS Related project display items must be taken to the Youth Exhibit Building immediately following judging.

E. All FCS Related Projects require a completed project book, poster and an exhibit item.

F. Displays may be photos or a poster of the item if the item prepared for judging cannot be placed in a booth.

FCS Related Projects: County Award & State Fair Guidelines:

A. Member must display project items for the entire duration of the Butler County Junior Fair in order to compete in that project's competition for Junior Fair Awards.

B. Removal of project display items prior to the conclusion of the County Fair can only be done with permission of FCS Department personnel. Permission for project removal will be granted only in cases where the garment/item is needed for a State Fair judging.

C. Participant projects are chosen to go to the State Fair if:

⇒ Project is eligible for State Fair competition as listed in the Family Guide to 4-H

⇒ Participant receiving highest score at County Fair is eligible for State fair.

⇒ Participant eligible to compete at the State Fair as defined by the State Fair 4-H Non-Livestock Guidebook. Information found here: [By Clicking Here](#)

⇒ Please review State Fair Packet and Non-Livestock Guidebook before attending the State Fair to be sure participant is eligible for judging at the state level. State Fair packets are available after awards are issued.

D. In case of a tie, selection for State Fair is determined by the Judge.

E. If one participant wins more than one State Fair eligible first place award, scheduling conflicts can occur which requires the member to choose which project to take to State Fair.

Related FCS Project List With County Project Requirements:

#405 The Laundry Project - Bring completed project book, poster and item to exhibit. (Beginning)

#432M Sewing & Textiles (non-clothing) FCS Related 4-H member of any age can complete this project, but should have previous clothing construction experience. Construct a non-clothing item that exhibits specialized or professional level skills. Bring completed book, poster, and item to exhibit. (Advanced)

#445 Becoming Money Wise - Meant be taken 2 years. Bring completed project book, poster and item to exhibit. (Beginning)

#448 Teens On the Road to Financial Success - Meant be taken 2 years. Bring completed project book, poster and item to exhibit. (Advanced)

#491 It's My Home - Bring completed project book, poster and one item that was constructed according to the project book guidelines and visuals to show how the item fits into the home. (Beginning)

#494 Makeover My Space - Bring completed project book, poster, item to exhibit, and visuals of arranged and decorated room. (Intermediate)

#495 Your First Home Away From Home - Bring completed project book, poster, item to exhibit, and visuals of arrangements. (Advanced)

4-H Shopping Bag Contest Information:

Shopping Bag Contest Important Dates:

Shopping Bag Contest Registration Deadline: July 1, 2024

Shopping Bag Contest Date: Monday, July 22, 2024; Multipurpose Building. The contest will begin at 9am

Shopping Bag Contest Awards: Monday, July 22, 2024 following contest

Shopping Bag Contest Guidelines:

A. Contestants must be enrolled in 4-H as of April 1 of the current year.

B. Shopping Bag Contest Age Groups – Three Classes

⇒ Beginner Class – 8 to 10 years old as of January 1st of the current calendar year

⇒ Intermediate Class – 11 to 13 years old as of January 1st of the current calendar year

⇒ Senior Class – 14 years old and over as of January 1st of the current calendar year

C. A maximum of ten minutes will be allowed for finishing each contest station.

D. Reading assistance will be provided upon request.

E. Participants are not allowed to talk to each other after the contest begins.

F. Score cards will be evaluated by 4-H advisors and Junior Fair Board members.

G. A theme for the contest is selected by the FCS department.

H. Once the contest begins, no late contestants will be permitted to participate.

I. Participants must register by July 1.

J. Registered contestants will be notified by email with information about contest start times for their age category.

4-H Demonstrations or Illustrated Talks

Wednesday, July 24, 2024 – 9 am – Multi-purpose Building

Illustrated Talk or Demonstration (without use of computer technology)

Junior Individual – (Age 8-11 and in the third grade)

Intermediate Individual (Age 12-13)

Junior Team (Age 8-11)

Intermediate Team (Age 12-13)

The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something. May use charts, posters, or pictures to deliver their illustrated talk or to stress points with their demonstration. No PowerPoint or computer generated messages. Presenters are evaluated on their ability to present a speech. A demonstration should last between 6-9 minutes.

Illustrated Talks or Demonstrations (with the addition of computer technology)

Intermediate Individual (Age 12-13)

Senior Individual (Age 14 and up)

The presenter uses appropriate props and computer generated visual aides to teach others about a subject or how to do something. Examples: A **Demonstration** may be delivered in this category. Prezi or PowerPoint type slides may be added in addition to other props to help present their message. An **Illustrated Talk** may be delivered in this category, with the member using PowerPoint or Prezi type technology to present their entire visual message; accompanied by their live narration. Requires live speech delivered along with PowerPoint, Prezi or poster message, (**NO** pre-recorded narration). Member is evaluated on their communication skills and their ability to effectively use technology, poster or other props within their Illustrated Talk or Demonstration. Illustrated Talks/Demonstrations should be 9-12 minutes in length with 4 points deducted for time over or under.

4-H Multi-Media Presentations (J-7)

Senior Individual (Age 14 and up)

The Multi-Media presentations should share a message related to 4-H experiences or 4-H project work. This is a fully-automated, stand-alone presentation using video, pictures, slides, PowerPoint or other home/office computer

generated programs along with sound/narration to convey a message. The program is free standing and only requires an introduction by the participant. It should include recorded visual, sound, and narration to convey a message. Evaluation is based upon the creative and professional use of technology, as well as the ability to communicate a message, with a clear opening, body, and conclusion. Presenters will introduce themselves and the title of their topic. At the conclusion of their recording, they may address questions from the audience, followed by an interview with the judge. Presenters are required to furnish their own equipment for this presentation. Audio Visual Presentations should be 6-7 minutes in length. Four points will be deducted for over and under times. Timing of the presentation is from the time the pre-recorded presentation begins and ends. The introduction and questions and answers are not included in the timing.

General Guidelines:

A team demonstration consists of two people sharing the speaking and teaching roles. When members of a team fall into different age categories, they will participate in the older class.

Due to the limitations of the building, no large animals (i.e., Horse, Beef, Sheep, Goat, Dairy, or Hogs over 20 pounds) may be used in a 4-H Demonstration. Members should use models, photographs, or illustrations to make their point when giving a talk about large animals.

Any small animals (under 20 pounds) can be used in a 4-H Demonstration (provided that the animals do not place the public at risk and that they meet all of the health requirements established by the Ohio Department of Agriculture Livestock Health Requirements found in the Ohio State Fair Livestock Exhibitor Handbook.) Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.

Members who use PowerPoint with an Illustrated Talk or Demonstration should use the technology to supplement their delivery. The Illustrated Talk may not be pre-recorded narration. The member is required to provide a live delivery of the topic.