



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information January 17, 2019



Unfortunately it is time that of year where we may have uncertain weather conditions. If you are not sure if the office will be open, or if an event will be held, you can check the following:

WINTER WEATHER CANCELLATIONS

Should weather or road conditions cause the delay or cancellation of any 4-H or OSU Extension event, you will be advised of the information by listening to the following:

WLWT Channel 5 - wlwt.com



WKRC Channel 12 - Local12.com



WCPO Channel 9 - wcpo.com

Go to our website at: www.butler.osu.edu

You can also call the Office by 4:30 p.m. at (513) 887-3722 to check



Ohio Achievement Record & Scholarship Applications

The Ohio Achievement Record and scholarship applications are now available on our website. The state applications are due to the OSU Extension Office no later than **January 25, 2019** and for County awards, the application is due to the OSU Extension Office no later than **March 1, 2019**.

Applications that are due January 25th: [CLICK HERE](#) for forms!

State Achievement Applications
State Scholarship Applications

Applications that are due March 1st: [CLICK HERE](#) for forms!

Butler County Township Trustee Scholarship Application
Camp Essay Scholarship Application



Officer and Advisor Training Meeting - Warren County

February 28, 2019 at the Warren County Career Center beginning at 7:00 p.m., located at 3525 OH-48 in Lebanon, OH 45036. Both meetings will be held at the same time.

This training is for all club officers which will teach you how to run a more efficient meeting: bookkeeping, note taking, etc., and bringing new ideas to your club and will be taught by Ohio Collegiate 4-H staff from Columbus.

This training for all advisors will be covering all aspects of the 4-H program. [CLICK HERE](#) for the flyer with all of the details and registration information!

There will be an online registration for those who wish to attend. We'll keep you posted when it is up and running.



FCS Sew & Go Classes

Again this year, there will be a **Parent & Me** Class on January 19th from 9:00 a.m. until 11:00 a.m. The fee for this class/team is \$25.00. We will each be making a poncho! Learn basic sewing techniques and be ready for the next three Sew & Go classes.

Class #1 - **January 26th** - Stuffed Animal Sleeping Bag
Class #2 - **February 9th** - Snap Bag
Class #3 - **February 23rd** - Pillow with Cover



The fee for each one of the three Sew & Go classes is \$15.00 per person. They will be from 9:00 a.m. until 11:00 a.m.

[CLICK HERE](#) for the flyer and registration form.



Enroll into 4-H Online for 2019!

The 4-H online system has rolled over for the new 4-H program year and you can begin enrolling yourself into the system as you all did last year. Just Note – we will not approve any members until at least March. That way, you should be able to get back into the system and make any changes necessary. Once we approve you, you cannot make any changes and would need to contact the office.

You will log-in to the system using your **family** email address and password from last year. If you do not remember your password, you will need to click on the “**I forgot my password**” button. The system will then email you a password to log-in. Once in the system, you will be prompted to change your password.

[CLICK HERE](#) and this will take you to our website to the 4-H online section.

Please remember to type in the entire email address. **DO NOT auto-fill it when it pops up.** The system will not let you log in that way.

If you have any issues or questions, please give us a call at (513) 887-3722.



4-H Open House - February 16, 2019

Mark your calendar and let your friends know!
More details will be coming in the near future.



If your club is interested in setting up a display for the Open House, give Erin a call.



4-H Books being REVISED or DISCONTINUED for 2019

The following is a list of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

415 – Active Sportswear
419 – Tops for Tweens
487 – Fast Break for Breakfast
624 – Intermediate Fishing
692 – Growing with the Seasons
711AG – 4-H Cloverbud Volunteer Guidebook

To Be Discontinued

587 – Writing and Reporting for Teens
596 – Play the Role
598 – Set the Stage

Please keep this in mind when you're deciding on your project(s) for next year.

New publications for this year:

182 – Small Equine

This intermediate project is for a miniature horse, donkey, or mule. Learn the basics of caring for small equine, guiding in-hand and driving, and showmanship. Youth must complete 191R –*Horses, Safety, and You*, and 174 – *Beginning Horse Management* before taking this project.

593 – Seeing Through Graphic Design

Learn more about visual communication with this hands-on approach to graphic design. Activities cover color, typography, design basics, symbolism, and branding. Showcase what you learn in a project portfolio.

612 – Geology: Can you Dig It?

Discover our planet's past with clues in rocks, minerals, and fossils that you collect. Learn where to find these items, how to identify them, and how they formed. Showcase all your findings in a display of your design.

757 – Crossbow

Please take note that last year Crossbow was a self-determined project. In addition to recordkeeping pages, the Crossbow book offers information about safety, setting goals, crossbow parts and equipment, hunting, and much more.



Quality Assurance

Test Out date will be 1-28-19 at 6:30 p.m. at the OSU Extension Office.

You must RSVP to Kevin Harris at harris.2184@osu.edu, or by phone (513) 785-6650 by January 25, 2019.

You will need to provide the following information to RSVP:

- Your Name
- Age as of January 1, 2019
- Name of 4-H Club
- Animal species you will be taking to the 2019 county fair.



Only 4-H members that complete the RSVP can take the test. NO EXCEPTIONS!

If there is inclement weather on 1-28-19, the snow date will be 2-4-19 at 6:30 p.m. at the OSU Extension Office.

Test-Out Information:

Members may test-out of attending Quality Assurance if:

1. They have attended at least two QA programs.
2. They are either 12-14 years old, or 15-18 years old as of January 1, 2019.
3. Parents are not required to attend the test-out.

There are two age categories for the test: 12-14 and 15-18. There are 50 multiple choice questions in each age category and members must pass with at least 70%. If a member does not pass the test, they and a parent must attend one of the three Quality Assurance programs scheduled in order to show and sell their animal at the Butler County Fair.

If the member passes in the 12-14 age category, they will not need to attend QA and can wait until they are age 15 to take the test again. If they pass the test at age 15 or older, they do not need to attend QA ever again.

Quality Assurance Program Dates:

- 2-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 3-12-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 4-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.

All three programs will take place at the Butler County Fairgrounds



Butler County Tack Sale

The Butler County Tack Sale is fast approaching - February 10, 2019! It will run from 10:00 a.m. until 3:00 p.m. at the Butler County Fairgrounds.

[CLICK HERE](#) for of the details including event flyer and vendor information and registration form.

Vendor registration form and payment is due February 1, 2019!



2019 Ohio State Fair Livestock Animal Ownership Changes

Market Beef – January 1

Market Swine – May 26 (changed for 2019)

Market Lambs – May 26 (changed for 2019)

Market Goats – May 26 (changed for 2019)

Market Rabbits- June 1

Market Poultry – within 5 days of hatch (changed for 2019)



2019 Home Horticulture Series

Classes are held each Monday evening from 7:00 – 9:00 p.m. at the OSU Extension Office. Each class is \$15.00 per person or \$50.00 for the entire series. Topics are:

- Growing Big in Small Spaces by Josh Jones, Community Garden Program Manager of Turner Farms
- Ponds Construction & Management by Brady Smith, Butler Soil & Water
- The Interesting Ethnobotany of Local Wild Plants by Penny Borgman, Interpretive Services Manager of Fernald Preserve
- Attract Pollinators & Monarchs with Natives by Kathy & Troy Schwable, Hamilton Conservation Corps

[CLICK HERE](#) for the brochure with detailed information on each session and registration form.



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