



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information **October 15, 2018**

Thank you to all who participated and helped to make the 4th Annual 5K Run/Walk another success for our 4-H program!



Upcoming Dates:

OCTOBER

10-29-18 - Poultry College – 6:00 p.m. – OSUE Office – See Below for more details

NOVEMBER

11-5-18 - Poultry College – 6:00 p.m. – OSUE Office

11-10-18 - Butler Co. Meat Goat Association – Rafflemania – 7:00 p.m. - OSUE

11-27-18 - 4-H Committee Meeting – 7:00 p.m. – OSUE Office

11-30-18 - Dairy Service Unit – Rafflemania - 7:00 p.m. – OSUE

DECEMBER

12-4-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

12-6-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

12-10-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

NOTE: All 4-H advisors **must** attend **one** of the three meeting dates.



Poultry College

Poultry College is being held on October 29th and November 5th for homeowners who plan to or already own backyard chickens.

The college will be held from 6:00 p.m. to 8:30 p.m. on both dates. The fee is \$35.00 per person which also includes a meal each night and a great book!

[Click here](#) for the flyer and all of the details!



After Fair Packets and Black Book

After fair packets with judging sheets, etc. are ready to be picked up by the advisors. Also remember your Advisor Black Book was supposed to be turned in by October 1st.

If you have not already turned yours in, please do so as soon as possible so we can get them ready for the All Advisor meetings. You can drop them in the red drop box outside of the office.

Also, if you have already turned in your club financial summary, thank you! If not, please make sure to have it to the Extension Office no later than November 1st. You can find the form [here](#)! *(Please disregard the January 31st date on the form; that is for state purposes)*



4-H Books being REVISED or DISCONTINUED for 2019

The following is a list of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

415 – Active Sportswear
419 – Tops for Tweens
487 – Fast Break for Breakfast
624 – Intermediate Fishing
692 – Growing with the Seasons

To Be Discontinued

587 – Writing and Reporting for Teens
596 – Play the Role
598 – Set the Stage

Please keep this in mind when you're deciding on your project(s) for next year.



Background Fingerprinting

For advisors who received a letter in the mail last month, you are required to get your background fingerprints done by **November 1, 2018**. Please schedule time to complete this task.



We have checked into a few other facilities that you can go to get this background check completed. We will have it posted on the website by the end of next week.

Keep in mind, you can be reimbursed for this expense. All you have to do is complete the reimbursement form, attach your receipt and bring it to the Extension office. Remember the RED OSUE mailbox is located at the west entrance of our building.

If you have any questions contact Kevin Harris at harris.2184@osu.edu or 513-785-6650.



Butler County 4-H Committee Positions

Are you interested in learning more about the Butler County 4-H Committee and be a part of shaping Butler County 4-H? Consider applying for a **teen** or **adult** position on the committee. The deadline to apply is November 1, 2018.

[Click here](#) for the TEEN application. [Click here](#) for the ADULT application.



Quality Assurance

Test Out date will be 1-28-19 at 6:30 p.m. at the OSU Extension Office. You must RSVP to Kevin Harris at harris.2184@osu.edu, or by phone (513) 785-6650 by January 25, 2019.

You will need to provide the following information to RSVP:

- Your Name
- Age as of January 1, 2019
- Name of 4-H Club
- Animal species you will be taking to the 2019 county fair.

Only 4-H members that complete the RSVP can take the test. **NO EXCEPTIONS!**

If there is inclement weather on 1-28-19, the snow date will be 2-4-19 at 6:30 p.m. at the OSU Extension Office.

Test-Out Information:

Members may test-out of attending Quality Assurance if:

1. They have attended at least two QA programs.
2. They are either 12-14 years old, or 15-18 years old as of January 1, 2019.
3. Parents are not required to attend the test-out.

There are two age categories for the test: 12-14 and 15-18. There are 50 multiple choice questions in each age category and members must pass with at least 70%. If a member does not pass the test, they and a parent must attend one of the three Quality Assurance programs scheduled in order to show and sell their animal at the Butler County Fair.

If the member passes in the 12-14 age category, they will not need to attend QA and can wait until they are age 15 to take the test again. If they pass the test at age 15 or older, they do not need to attend QA ever again.

Quality Assurance Program Dates:

- 2-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 3-12-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 4-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.

All three programs will take place at the Butler County Fairgrounds



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