



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information **October 5, 2018**

Upcoming Dates:

OCTOBER

10-13-18 - 4th Annual Harvest Fun 5K Run / Walk – Butler County Fairgrounds
For more information, see below.

NOVEMBER

11-27-18 - 4-H Committee Meeting – 7:00 p.m. – OSU Extension Office

DECEMBER

12-4-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office
12-6-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office
12-10-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

NOTE: All 4-H advisors **must** attend **one** of the three meeting dates.



After Fair Packets and Black Book

After fair packets with judging sheets, etc. are ready to be picked up by the advisors. Also remember your Advisor Black Book was supposed to be turned in by October 1st.

If you have not already turned yours in, please do so as soon as possible so we can get them ready for the All Advisor meetings.

Also, if you have already turned in your club financial summary, thank you! If not, please make sure to have it to the Extension Office no later than November 1st. You can find the form [here!](#) *(Please disregard the January 31st date on the form; that is for state purposes)*



Special Thank-you

Thank you to the Runge family (Robert, Dawn, Nick, Rebekah) with Horsemasters & More 4-H Club for assisting at the 4-H promotional table at Marcum Park in Hamilton with Extension Educator, Kevin Harris, on September 29, 2018.



4-H Books being REVISED or DISCONTINUED for 2019

The following is a list of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

415 – Active Sportswear
419 – Tops for Tweens
487 – Fast Break for Breakfast
624 – Intermediate Fishing
692 – Growing with the Seasons
711AG – 4-H Cloverbud Volunteer Guidebook

To Be Discontinued

587 – Writing and Reporting for Teens
596 – Play the Role
598 – Set the Stage

Please keep this in mind when you're deciding on your project(s) for next year.



Background Fingerprinting

For advisors who received a letter in the mail last month, you are required to get your background fingerprints done by **November 1, 2018**. Please schedule time to complete this task.



Keep in mind you can be reimbursed for this expense. All you have to do is complete the reimbursement form, attach your receipt and bring it to the Extension office. Remember the RED OSUE mailbox is located at the west entrance of our building.

If you have any questions contact Kevin Harris at harris.2184@osu.edu or 513-785-6650.



4-H Advisor Idea

Is your 4-H club in need of some new members for 2019? There are only three months left in 2018 so now is the time to plan. Think of some upcoming events (school events, holiday events) in your area where your 4-H club could set up a promotional table.



Butler County 4-H Committee Positions

Are you interested in learning more about the Butler County 4-H Committee? Consider applying for a **teen** or **adult** position on the committee. The deadline to apply is November 1, 2018.

[Click here](#) for the TEEN application. [Click here](#) for the ADULT application.



Quality Assurance

Test Out date will be 1-28-19 at 6:30 p.m. at the OSU Extension Office. You must RSVP to Kevin Harris at harris.2184@osu.edu, or by phone (513) 785-6650 by January 25, 2019.

You will need to provide the following information to RSVP:

- Your Name
- Age as of January 1, 2019
- Name of 4-H Club
- Animal species you will be taking to the 2019 county fair.

Only 4-H members that complete the RSVP can take the test. **NO EXCEPTIONS!**

If there is inclement weather on 1-28-19, the snow date will be 2-4-19 at 6:30 p.m. at the OSU Extension Office.

Test-Out Information:

Members may test-out of attending Quality Assurance if:

1. They have attended at least two QA programs.
2. They are either 12-14 years old, or 15-18 years old as of January 1, 2019.
3. Parents are not required to attend the test-out.

There are two age categories for the test: 12-14 and 15-18. There are 50 multiple choice questions in each age category and members must pass with at least 70%. If a member does not pass the test, they and a parent must attend one of the three Quality Assurance programs scheduled in order to show and sell their animal at the Butler County Fair.

If the member passes in the 12-14 age category, they will not need to attend QA and can wait until they are age 15 to take the test again. If they pass the test at age 15 or older, they do not need to attend QA ever again.

Quality Assurance Program Dates:

- 2-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 3-12-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 4-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.

All three programs will take place at the Butler County Fairgrounds



4th Annual 5K Run / Walk, Pancake Breakfast & Craft Show

The 4th Annual 5K Run / Walk, Pancake Breakfast and Craft Show will take place on **Saturday, October 13, 2018.**

This will be an “uncertified” timed event as there will be a large time clock at the finish line this year. There will also be a **NEW COURSE!**

Course Description: This event will be held at The Butler County Fairgrounds. Course will consist of blacktop and gravel.



Awards will be given to the 1st Male and Female to cross the finish line!

Also this year, the 4-H club with the most participants will receive a pizza party!

[CLICK HERE](#) for all of the details and registration form!



[Click here](#) to “Like” us on 

