



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information November 21, 2018

Upcoming Dates:

NOVEMBER

- 11-27-18 - JFB-FCS Department Fundraiser at Chipotle – 4:00 – 8:00 p.m.
- 11-27-18 - 4-H Committee Meeting – 7:00 p.m. – OSUE Office
- 11-30-18 - Dairy Service Unit – Rafflemania - 7:00 p.m. – OSUE

DECEMBER

- 12-4-18 - Mandatory All 4-H Advisor Meeting–7:00 p.m. – OSU Extension Office
- 12-6-18 - Mandatory All 4-H Advisor Meeting–7:00 p.m.– OSU Extension Office
- 12-10-18 - Mandatory All 4-H Advisor Meeting-7:00 p.m.–OSU Extension Office

NOTE: All 4-H advisors **must** attend **one** of the three meeting dates.



After Fair Packets and Black Book

After fair packets with judging sheets, etc. are ready to be picked up by the advisors. Also remember your Advisor Black Book was supposed to be turned in by October 1st.

We are still missing quite a few of these black books!

If you have not already turned yours in, please do so as soon as possible so we can get them ready for the All Advisor meetings. You can drop them in the red drop box outside of the office.

Also, if you have already turned in your club financial summary, thank you! If not, please turn it in to the Extension Office ASAP. You can find the form [here!](#) *(Please disregard the January 31st date on the form; that is for state purposes)*



4-H Books being REVISED or DISCONTINUED for 2019

The following is a list of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

415 – Active Sportswear
419 – Tops for Tweens
487 – Fast Break for Breakfast
624 – Intermediate Fishing
692 – Growing with the Seasons
711AG – 4-H Cloverbud Volunteer Guidebook

To Be Discontinued

587 – Writing and Reporting for Teens
596 – Play the Role
598 – Set the Stage

Please keep this in mind when you're deciding on your project(s) for next year.

New publications for this year:

182 – Small Equine

This intermediate project is for a miniature horse, donkey, or mule. Learn the basics of caring for small equine, guiding in-hand and driving, and showmanship. Youth must complete 191R – *Horses, Safety, and You*, and 174 – *Beginning Horse Management* before taking this project.

593 – Seeing Through Graphic Design

Learn more about visual communication with this hands-on approach to graphic design. Activities cover color, typography, design basics, symbolism, and branding. Showcase what you learn in a project portfolio.

612 – Geology: Can you Dig It?

Discover our planet's past with clues in rocks, minerals, and fossils that you collect. Learn where to find these items, how to identify them, and how they formed. Showcase all your findings in a display of your design.

757 – Crossbow

Please take note that last year Crossbow was a self-determined project. In addition to recordkeeping pages, the Crossbow book offers information about safety, setting goals, crossbow parts and equipment, hunting, and much more.



Background Check - Fingerprinting

For advisors who received a letter in the mail last month, you were required to get your background fingerprints done by **November 1, 2018**. For those of you who have not yet done this, please schedule time to complete this task as soon as possible.



FYI - We have checked into a few other facilities that you can go to get this background check completed. This list is posted on our website as well as the reimbursement form.

ALSO REMEMBER: you must go into 4-H Online and enroll yourself into the 2019 program year so when your fingerprint report comes through the system, they will be able to match them to your profile. I already have two names on the monthly unclaimed list. Their fingerprints are done, but they have not enrolled in the system for 2019.

You can be reimbursed for this expense. All you have to do is complete the reimbursement form, attach your receipt and bring it to the Extension office, or drop it in the **RED OSUE** drop box that is located at the west entrance of our building. **CLICK HERE** for a copy of the reimbursement form.



Enroll into 4-H Online for 2019!

The 4-H online system has rolled over for the new 4-H program year and you can begin enrolling yourself into the system as you all did last year. Just Note – we will not approve any members until at least March. That way, you should be able to get back into the system and make any changes. Once we approve you, you cannot make any changes and would need to contact the office.

You will log-in to the system using your **family** email address and password. If you do not remember your password, you will need to click on the “I forgot my password” button. The system will then email you a password to log-in. Once in the system, you will be prompted to change your password.

CLICK HERE and this will take you to our website to the 4-H online section.

Please remember to type in the entire email address. **DO NOT** auto-fill it when it pops up.

If you have any issues or questions, please give us a call at (513) 887-3722.



Quality Assurance

Test Out date will be 1-28-19 at 6:30 p.m. at the OSU Extension Office. You must RSVP to Kevin Harris at harris.2184@osu.edu, or by phone (513) 785-6650 by January 25, 2019.

You will need to provide the following information to RSVP:

- Your Name
- Age as of January 1, 2019
- Name of 4-H Club
- Animal species you will be taking to the 2019 county fair.

Only 4-H members that complete the RSVP can take the test. NO EXCEPTIONS!

If there is inclement weather on 1-28-19, the snow date will be 2-4-19 at 6:30 p.m. at the OSU Extension Office.

Test-Out Information:

Members may test-out of attending Quality Assurance if:

1. They have attended at least two QA programs.
2. They are either 12-14 years old, or 15-18 years old as of January 1, 2019.
3. Parents are not required to attend the test-out.

There are two age categories for the test: 12-14 and 15-18. There are 50 multiple choice questions in each age category and members must pass with at least 70%. If a member does not pass the test, they and a parent must attend one of the three Quality Assurance programs scheduled in order to show and sell their animal at the Butler County Fair.

If the member passes in the 12-14 age category, they will not need to attend QA and can wait until they are age 15 to take the test again. If they pass the test at age 15 or older, they do not need to attend QA ever again.

Quality Assurance Program Dates:

- 2-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 3-12-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 4-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.

All three programs will take place at the Butler County Fairgrounds



Ohio Achievement Record – Scholarship Applications

The Ohio Achievement Record and scholarship applications are now available on our website. The state applications are due to the OSU Extension Office no later than January 25, 2019 and for County awards, the application is due to the OSU Extension Office no later than March 1, 2019.

[CLICK HERE](#) for the application, county descriptions and for suggestions on how to complete the application!



Mark Your Calendar – 4-H Tack & Treasure Sale

Butler County 4-H Tack & Treasure Sale will be held on Sunday, February 10, 2019 from 10:00 a.m. until 3:00 p.m. at the Butler County Fairgrounds.

[CLICK HERE](#) for the flyer and Vendor Registration form.



Chipotle Fundraiser – Next Tuesday!

The Junior Fair Board FCS Department is having a fundraiser next Tuesday at the Princeton Road Chipotle from 4:00 – 8:00 p.m. Please come out and support your local 4-H program. This also applies to carry-out orders. However, you cannot place the order online.

Just make sure to bring a copy of the flyer along with you. It is attached!



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JUST A REMINDER, OUR OFFICE WILL BE CLOSED ON THANKSGIVING DAY, NOVEMBER 22ND AND FRIDAY, NOVEMBER 23RD. WE WILL REOPEN FOR NORMAL BUSINESS HOURS ON MONDAY, NOVEMBER 26TH AT 8:00 A.M.

WE WOULD LIKE TO WISH YOU AND YOUR FAMILY AND SAFE AND HAPPY THANKSGIVING!