



**THE OHIO STATE UNIVERSITY**  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

## 4-H News & Important Information February 23, 2018

### Attention 4-H members:

**March 1<sup>st</sup> is coming up very soon.** I hope you will consider taking the time to complete the applications for scholarships, t-shirt contest, thank you card contest, camp scholarship that will be due on **Thursday, March 1, 2018 (DEADLINE)**. Just a reminder, the "**Red Box**" is the OSU Extension Drop Box for after hour drops.

Any questions please contact the office.



### Online Enrollments for 2018

Just a reminder that 4-H enrollments are due by **April 1, 2018**. Please make sure you see your advisor for your log in information. If you know what you are planning to take for the 2018 fair, please turn in your enrollment, DON'T wait until the last minute.



### County Achievement form (**DEADLINE: March 1, 2018**)

[Click here](#) for all of the information of possibilities and form.



## Scholarship Opportunities - **Attention: Graduating Seniors**

[Click here](#) for everything you need to apply for any or all of the following scholarship opportunities:

### **Butler County Township Trustee Association Scholarship**

**Deadline:** March 1, 2018 - Due to the Extension Office by 4:30 pm



### **Rork Award**

**Deadline:** March 1, 2018 - Due to the Extension Office by 4:30 pm  
\$100 scholarship for two recipients

**Criteria:** A high school senior or a person in post-secondary training still in 4-H

**How to Apply:** Submit a one page essay (one side) Arial 12 font

**Essay:** Pretend that you are a guest on a television show. You are asked to explain the 4-H program to an audience of people who are clueless about 4-H. Your essay should focus on what you want them to know about 4-H.

**Please include a coverage page with the following:** First and Last Name, Your Post-Secondary Plans, Name of 4-H Club, Email Address and Phone Number

**Essay Requirements:** Maintain anonymity; do not reveal your name, club name or advisor's name



### **ESJ Scholarship**

**Deadline:** April 1, 2018 - Due to the Extension Office by 4:30 pm  
ESJ is providing two scholarships worth \$500 each for high school seniors or a person in post-secondary training who is still in 4-H.

**How to Apply:** Submit a one-page essay on "What does 4-H mean to you?" (one side) Arial 12 font

**Please include a cover page with the following:** First and Last Name, Your Post-Secondary Plans, Name of 4-H Club, Email, Address and Phone Number

**Essay Requirements:** Maintain anonymity; do not reveal your name, club name or advisor's name



### **Gary Meyers Memorial Scholarship**

**Deadline:** April 1, 2018 - Due to the Extension Office by 4:30 pm  
A \$500 scholarship will be presented to the recipient at the Honor's Night Banquet

**How to Apply:** Submit a one-page 500 word essay on "What do you see are the opportunities and/or challenges facing the dairy/beef industry today?", double spaced with Arial 12 font

**Please include a cover page with the following:** First and Last Name, Your Post-Secondary Plans, Name of 4-H Club, Email Address and Phone Number and List of Livestock Projects You Have Shown.



### **Butler County 4-H T-Shirt Design Contest**

The Butler County 4-H program is looking for a new design and phrase to promote 4-H that will be on the 2018 4-H t-shirts. Please think about a creative way to market 4-H on a t-shirt. You never know, your design might be the winning entry that everyone will be wearing at the 2018 Butler County Fair.

The winning t-shirt design entry will receive \$25.00. This contest is open to all age groups of 4-H members.

T-shirt contest guidelines:

1. Submit on 8.5 X 11 inch sheet of paper.
2. Can be hand drawn or computer generated.
3. Can be no more than two colors.
4. If you use the 4-H clover logo make sure it has the patent number.
5. **Entries are due: March 1, 2018.**



### **Thank You Note Card Contest**

We are having a Thank You Note Card contest in 2018 for 4-H members to design thank you note cards for Butler County. **Entries are due: March 1, 2018.**

Get your creative juices flowing and come up with a design that you think would be an impressive 4-H thank you note card. They can be hand drawn or computer generated. They should be submitted on a 1/2 sheet of paper (8 1/2 x 5 1/2).



Please turn in your entry by 4:30 p.m. on March 1<sup>st</sup>

to the Extension Office. **Put your name and club on the BACK of your entry.**

Three note cards will be selected and the winners will each receive \$25. The winning 4-H thank you note card will be used at 4-H functions and at the Butler County Fair.



## **Camp Scholarships**

### **Butler County 4-H Camp Scholarships**

- 4-H Camp Graham Scholarship (age 8 and in the 3<sup>rd</sup> grade to age 13 years)
- 4-H Sewing Camp (age 8 and in the 3<sup>rd</sup> grade and up)
- 4-H Nutrition School (Open to all ages)
- 4-H Cloverbud camp (5 yrs. old and in Kindergarten up to 2<sup>nd</sup> grade)

\*Scholarship will cover 50% of registration fee.

\*Attention 4-H members: Please write a one-page essay on **"Why would you like to go to camp?"** and indicate which camp you are writing the scholarship for from the list above.

\*Please put your **name, club and age on a cover page**. The essay must be double spaced, use Arial 12 font, and not to exceed 500 words.

\*Please turn in Scholarship by **March 1<sup>st</sup>, 2018** to OSU Extension, Butler County Office

Check list:

- \_\_\_ Cover page with name, club, and age (4-H age)
- \_\_\_ One page essay, double spaced, Arial 12 font
- \_\_\_ On your cover page, please mark the camp you wish to apply for.
- \_\_\_ 4-H member must sign the bottom of their essay



## **Farm Forum Centerpiece Project**

Congressman Davidson is inviting 4-H members to submit table centerpieces that will promote 4-H at the Congressional Farm Forum on Saturday, March 3, 2018 at Edison State Community College.

Table centerpiece requirement:

- Should have 4-H or agricultural theme

- Can be produced by a group of 4-H members or and individual 4-H member
- Can be 2 or 3 dimensional, no larger than 2 cubic feet
- Include an index card explaining the centerpiece
- Deadline: Please submit all centerpieces to the Butler County Extension Office by **4:30 pm on March 1, 2018.**



## **2018 Quality Assurance Program – Did you miss the February program?**

**NEXT PROGRAM TAKES PLACE: 3/13/18 - (Registration starts at 6PM;  
Program starts at 6:30PM) PLEASE ARRIVE EARLY FOR THE Registration as the  
program will start on time.**

Junior Fair exhibitors are **required** to attend **one** of the Quality Assurance programs.  
Junior Fair Exhibitors of the following animals are required to attend:

- Dairy Cattle
- Feeder Calves Beef and Dairy
- Market Steers/Heifers
- All Goats (Pygmy, Market, Dairy, Boer, and all other breeds)
- Market Lambs
- Market Hogs
- Poultry
- **Rabbits \* Requirement by the Ohio State Department of Agriculture  
(Projects #225, #226, #227)**

### **❖ Extremely Important**

**All programs will take place at the Butler County Fairgrounds located at 1715  
Fairgrove Avenue and State Route 4 Hamilton, Ohio 45011.**

**REGARDLESS of a Junior Fair Exhibitors age, a PARENT must attend the  
Quality Assurance Program.**

**REGARDLESS of age, Junior Fair Exhibitors shall successfully complete the  
Quality Assurance Program not less than 45 days prior to the opening date of  
the exhibition in which they will participate. In Butler County the deadline to  
complete a Quality Assurance Program is Friday June 1, 2018.**

**Statewide Quality Assurance Programs are not accepted.**



## **WINTER WEATHER CANCELLATIONS**

Should weather or road conditions cause the delay or cancellation of any 4-H or OSU Extension event, you will be advised of the information by listening to the following:



**WKRC Channel 12 - Local12.com**

**WCPO Channel 9 - wcpo.com**



Go to our website at: [www.butler.osu.edu](http://www.butler.osu.edu)

**You can also call the Office by 4:30 p.m. at (513) 887-3722 to check**



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