



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information February 7, 2019



Unfortunately it is time that of year where we may have uncertain weather conditions. If you are not sure if the office will be open, or if an event will be held, you can check the following:

WINTER WEATHER CANCELLATIONS

Should weather or road conditions cause the delay or cancellation of any 4-H or OSU Extension event, you will be advised of the information by listening to the following:

WLWT Channel 5 - wlwt.com



WKRC Channel 12 - Local12.com

WCPO Channel 9 - wcpo.com



Go to our website at: www.butler.osu.edu

You can also call the Office by 4:30 p.m. at (513) 887-3722 to check



Ohio Achievement Record & Scholarship Applications

The Ohio Achievement Record and scholarship applications are now available on our website. County awards application is due to the OSU Extension Office no later than **March 1, 2019**.

Applications that are due March 1st: [CLICK HERE](#) for forms!

Butler County Township Trustee Scholarship Application

Camp Essay Scholarship Application

Officer and Advisor Training Meeting - Warren County

February 28, 2019 at the Warren County Career Center beginning at 7:00 p.m., located at 3525 OH-48 in Lebanon, OH 45036. Both meetings will be held at the same time.

This training is for all club officers which will teach you how to run a more efficient meeting: bookkeeping, note taking, etc., and bring new ideas to your club and will be taught by Ohio Collegiate 4-H staff from Columbus.

This training for all advisors will be covering all aspects of the 4-H program. [CLICK HERE](#) for the flyer with all of the details and registration information!

There will be an online registration for those who wish to attend. We'll keep you posted when it is up and running.

FCS Sew & Go Classes

Class #2 - **February 9th** - Snap Bag

Class #3 - **February 23rd** - Pillow with Cover

The fee for each one of the three Sew & Go classes is \$15.00 per per from 9:00 a.m. until 11:00 a.m.

[CLICK HERE](#) for the flyer and registration form.



Butler County 4-H T-Shirt Design Contest

The Butler County 4-H program is looking for a new design and phrase to promote 4-H that will be on the 2019 4-H t-shirts. Please think about a creative way to market 4-H on a t-shirt. You never know, your design might be the winning entry that everyone will be wearing at the 2018 Butler County Fair.

The winning t-shirt design entry will receive \$25.00. This contest is open to all age groups of 4-H members.

T-shirt contest guidelines:

1. Submit on 8.5 X 11 inch sheet of paper.
2. Can be hand drawn or computer generated.
3. Can be no more than two colors.
4. If you use the 4-H clover logo make sure it has the patent number.
5. **Entries are due: March 1, 2019.**



Thank You Note Card Contest

We are having a Thank You Note Card contest in 2019 for 4-H members to design thank you note cards for Butler County. **Entries are due: March 1, 2019.**

Get your creative juices flowing and come up with a design that you think would be an impressive 4-H thank you note card. They can be hand drawn or computer generated. They should be submitted on a ½ sheet of paper (8 ½ x 5 ½).

Please turn in your entry by 4:30 p.m. on March 1st to the Extension Office. **Put your name and club on the BACK of your entry.**

Three note cards will be selected and the winners will each receive \$25. The winning 4-H thank you note card will be used at 4-H functions and at the Butler County Fair.



Enroll into 4-H Online for 2019!

The 4-H online system has rolled over for the new 4-H program year and you can begin enrolling yourself into the system as you all did last year. Just Note – we will not approve any members until at least March. That way, you should be able to get back into the system and make any changes necessary. Once we approve you, you cannot make any changes and would need to contact the office.

You will log-in to the system using your **family** email address and password from last year. If you do not remember your password, you will need to click on the “**I forgot my password**” button. The system will then email you a password to log-in. Once in the system, you will be prompted to change your password.

[CLICK HERE](#) and this will take you to our website to the 4-H online section.

Please remember to type in the entire email address. **DO NOT auto-fill it when it pops up.** The system will not let you log in that way.

If you have any issues or questions, please give us a call at (513) 887-3722.



4-H Open House - February 16, 2019

Mark your calendar and let your friends know!
More details will be coming in the near future.



If your club is interested in setting up a display for the Open House, give Erin a call.



4-H Books being REVISED or DISCONTINUED for 2019

The following is a list of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

415 – Active Sportswear
419 – Tops for Tweens
487 – Fast Break for Breakfast
624 – Intermediate Fishing
692 – Growing with the Seasons
711AG – 4-H Cloverbud Volunteer Guidebook

To Be Discontinued

587 – Writing and Reporting for Teens
596 – Play the Role
598 – Set the Stage

Please keep this in mind when you're deciding on your project(s) for next year.

New publications for this year:

182 – Small Equine

This intermediate project is for a miniature horse, donkey, or mule. Learn the basics of caring for small equine, guiding in-hand and driving, and showmanship. Youth must complete 191R – *Horses, Safety, and You*, and 174 – *Beginning Horse Management* before taking this project.

593 – Seeing Through Graphic Design

Learn more about visual communication with this hands-on approach to graphic design. Activities cover color, typography, design basics, symbolism, and branding. Showcase what you learn in a project portfolio.

612 – Geology: Can you Dig It?

Discover our planet's past with clues in rocks, minerals, and fossils that you collect. Learn where to find these items, how to identify them, and how they formed. Showcase all your findings in a display of your design.

757 – Crossbow

Please take note that last year Crossbow was a self-determined project. In addition to recordkeeping pages, the Crossbow book offers information about safety, setting goals, crossbow parts and equipment, hunting, and much more.



2019 Quality Assurance Program –

Junior Fair exhibitors are **required** to attend **one** of the Quality Assurance programs. Junior Fair Exhibitors of the following animals are required to attend:

- Dairy Cattle
- Feeder Calves Beef and Dairy
- Market Steers/Heifers
- All Goats (Pygmy, Market, Dairy, Boer, and all other breeds)
- Market Lambs
- Market Hogs
- Poultry
- **Rabbits * Requirement by the Ohio State Department of Agriculture (Projects #225, #226, #227)**

Extremely Important

All programs will take place at the Butler County Fairgrounds located at 1715 Fairgrove Avenue and State Route 4 Hamilton, Ohio 45011.

REGARDLESS of a Junior Fair Exhibitors age, a PARENT must attend the Quality Assurance Program.

REGARDLESS of age, Junior Fair Exhibitors shall successfully complete the Quality Assurance Program not less than 45 days prior to the opening date of the exhibition in which they will participate. In Butler County the deadline to complete a Quality Assurance Program is Friday June 1, 2019.

Statewide Quality Assurance Programs are not accepted.

Quality Assurance Program Dates:

- 2-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 3-12-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 4-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.

Butler County Tack Sale

The Butler County Tack Sale is fast approaching - February 10, 2019! It will run from 10:00 a.m. until 3:00 p.m. at the Butler County Fairgrounds.

[CLICK HERE](#) for of the details including event flyer and vendor information and registration form.

Vendor registration form and payment was due February 1, 2019!



2019 Ohio State Fair Livestock Animal Ownership Changes

Market Beef – January 1

Market Swine – May 26 (changed for 2019)

Market Lambs – May 26 (changed for 2019)

Market Goats – May 26 (changed for 2019)

Market Rabbits- June 1

Market Poultry – within 5 days of hatch (changed for 2019)



Ohio 4-H Shooting Education Camps

Junior Camp – June 28 – 30, 2019

Senior Camp – July 14 – 19, 2019

For all of the details, [CLICK HERE!](#)



4-H CARTEENS

If you are a teen between the ages of 14-19, please consider volunteering. This would be a great opportunity for you to learn something new, help make our roads safer, something new for you to add to your county achievement report form, your 4-H club received an additional 25 points on the Honor Club Score sheet, and it adds more substance to your resume.

In addition, your volunteer hours can also help with your high school graduation requirements and we award scholarships to our hard working teen volunteer leaders.

For more information regarding the 4-H CARTEENS program, [CLICK HERE!](#)

If you have any questions, please direct them to Kevin Harris at harris.2184@osu.edu or (513) 785-6650.



Bunny Needs a Home

Jessie Elliott-Entsminger's niece found this bunny. Someone had thrown it in a dumpster. It hasn't been neutered. Vet checked – healthy! In the process of litter box training.

If interested, text or call Jordin Geurin at (513) 485-6606.



FREE Nigerian Dwarf Doe Goats

If interested, please contact Becky Richards at (513) 967-7716



2019 Home Horticulture Series

Classes are held each Monday evening from 7:00 – 9:00 p.m. at the OSU Extension Office. Each class is \$15.00 per person or \$50.00 for the entire series. Topics are:

- Growing Big in Small Spaces by Josh Jones, Community Garden Program Manager of Turner Farms
- Ponds Construction & Management by Brady Smith, Butler Soil & Water
- The Interesting Ethnobotany of Local Wild Plants by Penny Borgman, Interpretive Services Manager of Fernald Preserve
- Attract Pollinators & Monarchs with Natives by Kathy & Troy Schwable, Hamilton Conservation Corps

[CLICK HERE](#) for the brochure with detailed information on each session and registration form.



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