



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information April 20, 2018

DOG DEPARTMENT NEWS

Any youth taking a dog project for 2018 should be aware of the following dog department information.

May 12, 2018- Judging Clinic

You will learn how to judge and score Showmanship, Rally and Obedience. Taught by Ohio 4-H State Dog Committee member and approved 4-H Judge.

When: Saturday, May 12, 2018. Registration from 9:30-10:00. Clinic from 10:00-1:00

Where: Butler County Fairgrounds Dairy Arena, 1715 Fairgrove Ave, Hamilton, OH 45011

Who Can Attend: Any 4-H member

What do I need to bring? Your 4-H learning by doing attitude, a pen and a clipboard (if you got one). You are the judge today, so leave your dogs at home.

Cost:* Preregister by May 5th - \$5/ member At Clinic - \$7/member

To preregister, email Roberta Shawhan [-RLSHAWHAN@hotmail.com](mailto:RLSHAWHAN@hotmail.com). Any questions, you can call Roberta at (812) 204-7921. List members attending and what county they are from. Pay at the Clinic!

June 10- All County Training

(Agility, Tricks, Freestyle) 2:30-4:00 p.m.



Animal Breeders for your 4-H Project

If you haven't already purchased your animal(s) for your 4-H project, [CLICK HERE](#) for the list of breeders for the Sheep Department, Swine Department and the Cattlemen's.



FINAL 4-H Advisor Training

Who Should Attend? Any advisor that missed the previous advisor trainings or if you have an interest in becoming a 4-H Advisor for your club, you **MUST** attend this training to be an advisor for 2018.

When: Tuesday, **April 24, 2018**

Time: 7:00 p.m.

Where: OSUE, Butler County, 1802 Princeton Road, Hamilton, OH 45011

RSVP: RSVP by noon on April 24, 2018 to harris.2184@osu.edu, or (513) 785-6650



FINAL Quality Assurance Program

**The FINAL QA program will take place on Thursday, April 26, 2018.
Mark Your Calendar!!**

Where: Butler County Fairgrounds, 1715 Fairgrove Avenue & Route 4

Sign-In: Starts at 6:00 p.m.

Program: Starts: 6:30 p.m.

Junior Fair exhibitors are **required** to attend **one** of the Quality Assurance programs.
Junior Fair Exhibitors of the following animals are required to attend:

- Dairy Cattle
- Feeder Calves Beef and Dairy
- Market Steers/Heifers
- All Goats (Pygmy, Market, Dairy, Boer, and all other breeds)
- Market Lambs
- Market Hogs
- Poultry
- **Rabbits * Requirement by the Ohio State Department of Agriculture (Projects #225, #226, #227)**

REGARDLESS of a Junior Fair exhibitor's age, a PARENT MUST attend the Quality Assurance Program.

REGARDLESS of age, Junior Fair exhibitors shall successfully complete the Quality Assurance Program not less than 45 days prior to the opening date of the exhibition in

which they will participate. In Butler County, the deadline to complete a Quality Assurance Program is Friday, June 1, 2018.

Statewide Quality Assurance Programs are NOT accepted.

What happens if a Junior Fair exhibitor misses all three Quality Assurance Programs? Junior fair exhibitors/parents are encouraged to attend a Butler County Quality Assurance Program. If you are unable to attend a Butler County Quality Assurance Program, you may attend a Quality Assurance Program in another county. You will need to provide Kevin Harris with proof of attendance of an out of county Quality Assurance Program by 4:30 PM on Friday June 1, 2018.



HORSE DEPARTMENT NEWS

5-1-18 – Deadline to submit Horse lease forms to the OSU Extension Office. You must attach pictures from both the right and left side of the horse.

5-21-18 – Deadline to submit Safety and Ethics Training and Every Time, Every Ride Form.

5-21-18 – Horse Safety Program / Watch Horse Videos entitled Safety and Ethics, Every Time, Every Ride (6:30 p.m. at Extension Office) – ALL first year horse club members are required to see both videos with their parents.

Note: all forms turned in to the Extension Office. Remember we also have the RED drop box outside. Questions – Please contact Kevin Harris at 513-785-6650 or harris.2184@osu.edu



4-H Flower Orders

Flower pick-up is May 9th at the Butler County Fairgrounds.

Special thanks to all of the clubs that participated in this fundraiser.

A club check will be issued in the **club name**, usually within the next 30 days. Also remember, the checks have a “**Void after 90 days**” on them, so make sure to cash them promptly as the office will not reissue any checks.



Summer Camps – Summer Fun!

4-H camps are just around the corner. It's not too early to start planning your summer fun. The following is a list of upcoming camps:

- Cloverbud Day Camp June 5, 2018 and June 6, 2018
- 4-H Camp Graham June 12, 2018 through June 15, 2018

- Sewing Camp June 26, 2018 through June 28, 2018
- Nutrition Camp/Clinic TBA

[Click here](#) for more information about 4-H camps / clinics and registrations.



SMALL ANIMAL DEPARTMENT NEWS

Rabbit Tattooing & Pullorum Testing

On Wednesday, July 18, 2018 from 9:00 a.m. until 12 noon, there will be rabbit tattooing and pullorum testing at the Butler County Fairgrounds under the pavilion up the main walkway.



SHOOTING SPORTS DEPARTMENT NEWS

There are two shooting sports camps this summer:

June 29th – July 1st - Junior Shooting Education Camp

July 8th - July 13th - Senior Shooting Education Camp

[Click here](#) for all of the details and registration information.



Cloverbud Veggie-Fruit Car Event

New this year! Cloverbud Veggie-Fruit Car Event - this event will take place at the Small Animal tent that is located to the left of the Small Animal Barn, on Wednesday, July 26th from 12:30 p.m. until 3:00 p.m., with check-in time beginning at 12 noon.

You MUST register for this event online through 4-H Online. Registration is Now Open and is due no later than July 1st.

[Click here](#) for all of the details!!

Ready...

Set...

START YOUR ENGINES!



Women's Tractor Operation and Safety Program

Saturday, June 2, 2018 from 9:00 a.m. until 12:00 noon at the Brown's Family Farm Market will be the Women's Tractor Operation and Safety Program. Space is limited so reservations are required! Deadline to register is: May 18, 2018!

[Click here](#) for more details and registration information.



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