



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

# **4-H News & Important Information**

## **April 3, 2018**

### **Online Enrollments – Deadline Extended to April 9<sup>th</sup>!**

Please make sure you see your advisor for your log in information or give the Extension Office a call. We don't want anyone to miss out, so DON'T wait until the last minute! The system will close at midnight on April 9<sup>th</sup>!

#### **Remember the following key points when completing online enrollments:**

1. Make sure you look over your projects that you will be taking this year.
2. DELETE any projects that you will NOT be taking for this program year.
3. Please **DO NOT** create duplicate accounts.
4. For your Cloverbuds (kids that are age 5 **and** in kindergarten up to age 7), please select project #710, 711, or 715.



## **Dog Department News**

**Any youth taking a dog project for 2018 should be aware of the following dog department information.**

### **April 8, 2018- All County Dog Training**

This will be held at the Butler County fairgrounds near the small animal building. Training is from 2:30-4:00 p.m. Please come a little early so you are ready by 2:30.

We will start the day off with some ice breakers followed by small group training for Showmanship, Rally and Obedience. We will also have the Skill-a-thon set up to practice, sign-ups for: Drill Team, Obedience Team, May 12th Judging Clinic, and Ft. Saint Clair Dog

show volunteer. Attendance at this training will count as 10 points towards Outstanding Member.

Please bring the following:

- Water and water bowl
- Showmanship and Obedience leads
- Crate
- Treats

Also, we will be using the Yellow Ribbon to signal dogs that need space. If your dog needs space for whatever reason, please tie a Yellow Ribbon to the leash (or crate). This is a sign to others to make sure this dog has space.

### **May 12, 2018- Judging Clinic**

You will learn how to judge and score Showmanship, Rally and Obedience. Taught by Ohio 4-H State Dog Committee member and approved 4-H Judge.

When: Saturday, May 12, 2018. Registration from 9:30-10:00. Clinic from 10:00-1:00

Where: Butler County Fairgrounds Dairy Arena, 1715 Fairgrove Ave, Hamilton, OH 45011

Who Can Attend: Any 4-H member

What do I need to bring? Your 4-H learning by doing attitude, a pen and a clipboard (if you got one). You are the judge today, so leave your dogs at home.

Cost:\* Preregister by May 5<sup>th</sup> - \$5/ member At Clinic - \$7/member

To preregister, email Roberta Shawhan [-RLSHAWHAN@hotmail.com](mailto:RLSHAWHAN@hotmail.com). Any questions, you can call Roberta at (812) 204-7921. List members attending and what county they are from. Pay at the Clinic!

### **June 10- All County Training**

(Agility, Tricks, Freestyle) 2:30-4:00 p.m.



### **Animal Breeders for your 4-H Project**

If you haven't already purchased your animal(s) for your 4-H project, [CLICK HERE](#) for the list of breeders for the Sheep Department, Swine Department and the Cattlemen's.



### **FINAL 4-H Advisor Training**

**Who Should Attend?** Any current advisor that missed the previous advisor trainings or if you have an interest in becoming a 4-H Advisor for your club.

**When:** Tuesday, **April 24, 2018**

**Time:** 7:00 p.m.

**Where:** OSUE, Butler County, 1802 Princeton Road, Hamilton, OH 45011

**RSVP:** RSVP by noon on April 24, 2018 to [harris.2184@osu.edu](mailto:harris.2184@osu.edu), or (513) 785-6650



## **FINAL Quality Assurance Program**

**The FINAL QA program will take place on Thursday, April 26, 2018.  
Mark Your Calendar!!**

**Where:** Butler County Fairgrounds, 1715 Fairgrove Avenue & Route 4

**Sign-In:** Starts at 6:00 p.m.

**Program Starts:** 6:30 p.m.

Junior Fair exhibitors are **required** to attend **one** of the Quality Assurance programs.  
Junior Fair Exhibitors of the following animals are required to attend:

- Dairy Cattle
- Feeder Calves Beef and Dairy
- Market Steers/Heifers
- All Goats (Pygmy, Market, Dairy, Boer, and all other breeds)
- Market Lambs
- Market Hogs
- Poultry
- **Rabbits \* Requirement by the Ohio State Department of Agriculture (Projects #225, #226, #227)**

**REGARDLESS of a Junior Fair exhibitor's age, a PARENT MUST attend the Quality Assurance Program.**

**REGARDLESS of age, Junior Fair exhibitors shall successfully complete the Quality Assurance Program not less than 45 days prior to the opening date of the exhibition in which they will participate. In Butler County, the deadline to complete a Quality Assurance Program is Friday, June 1, 2018.**

**Statewide Quality Assurance Programs are NOT accepted.**

What happens if a Junior Fair exhibitor misses all three Quality Assurance Programs? Junior fair exhibitors/parents are encouraged to attend a Butler County Quality Assurance Program. If you are unable to attend a Butler County Quality Assurance Program, you may attend a Quality Assurance Program in another county. You will need to provide Kevin Harris with proof of attendance of an out of county Quality Assurance Program by 4:30 PM on Friday June 1, 2018.



## **HORSE DEPARTMENT NEWS**

4/16/18 – Deadline to submit Permission to Participate Forms

5/1/18 – Deadline to submit Horse lease forms

5/21/18 – Deadline to submit Safety and Ethics Training and Every Time, Every Ride Form

**Note:** all forms turned in to the Extension Office. Remember we also have the RED drop box outside. Questions – Please contact Kevin Harris at 513-785-6650 or [harris.2184@osu.edu](mailto:harris.2184@osu.edu)



### **4-H Flower Orders**

Flower order forms are due to the OSU Extension Office by April 10, 2018. Advisors, please make sure you use the **master tally sheet** when you turn in your order. Please make sure you bring all of your money with you.

**Flower pick-up is May 9<sup>th</sup> at the Butler County Fairgrounds.**

A club check will be issued to the **club**, usually within the next 30 days. Also remember, the checks have a “Void after 90 days” on them, so make sure to cash them promptly as the office will not reissue any checks. [Click here](#) for the flower forms.



### **Summer Camps – Summer Fun!**

4-H camps are just around the corner. It's not too early to start planning your summer fun. The following is a list of upcoming camps:

- Cloverbud Day Camp      June 5, 2018 and June 6, 2018
- 4-H Camp Graham      June 12, 2018 through June 15, 2018
- Sewing Camp      June 26, 2018 through June 28, 2018
- Nutrition Camp/Clinic      TBA

More information will be posted on our website, under “**Butler County 4-H Camps & Clinics**” in the coming weeks.



### **6<sup>th</sup> Annual Ohio 4-H Night at the Dragons** **Head \* Heart \* Hands \* Health \* Home Runs**

Saturday, May 19, 2018 beginning at 7:00 p.m. but the festivities begin at 5:00 p.m. when you can pick up your tickets and t-shirts on the Plaza.

[Click here](#) for all of the details and ticket information!

