



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information August 15, 2018

September 1st DEADLINE for the following 4-H Applications

All forms are due to the Extension Office. Remember applications can be placed in the RED drop box at the West Entrance of our building. If you have, any questions feel free to contact Kevin Harris (harris.2184@osu.edu) or Erin Simpson-Sloan (simpson-sloan.1@osu.edu) or by phone at (513) 887-3722. All applications can be located [HERE!](#)

- 4-H Clover Award
- 4-H Food and Fashion Board
- AB Graham Award
- Camp Counselor
- Family and Consumer Science Merit Award
- First Year FCS Award
- Honor Club Award
- I Dare You Leadership Award
- Lindenwald Kiwanis Award
- Simpson Award



Junior Fair Board Applications

Junior Fair applications are **due September 1st**. Please note a change for this year – you **do not** need to have any signatures from the departments or advisors. [Click here](#) for the form!

At this link, you will also find the application for **Junior Fair Board Adults**.

Also at this link is the **Fair Evaluation Form**. This should also be completed and returned to the OSUE, Butler County office by September 1st.



After Fair Packets and Black Book

After fair packets with judging sheets, etc. are ready to be picked up by the advisors. Also remember we will need your Advisor Black book by October 1st.

Your club financial summary is also due at that time.



Junior Fair Judging Results

Congratulations to all of our Junior Fair winners! Most of the Judging results from the Junior Fair are now posted on our website. You can find them [HERE!!](#) They were also supposed to be posted ONLINE on the Journal News website.

If you have pictures from the fair and would like to share, please email or bring them into the office on a disc or flash drive so we can download them here in the office. Thank you!!



Items left at the Fairgrounds

Anything that was not picked up from the fairgrounds during the specified times has been brought up to the OSU Extension Office. We will keep these items until Friday, September 14, 2018 at 12 noon. After that, anything that is left, will be pitched.

We are here Monday – Friday from 8:00 – 4:30 p.m. Someone is always here so just come on in!



4-H Books being REVISED or DISCONTINUED for 2019

The following list is of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

- 415 – Active Sportswear
- 419 – Tops for Tweens
- 487 – Fast Break for Breakfast
- 624 – Intermediate Fishing
- 692 – Growing with the Seasons
- 711AG – 4-H Cloverbud Volunteer Guidebook

To Be Discontinued

- 587 – Writing and Reporting for Teens
- 596 – Play the Role
- 598 – Set the Stage

Please keep this in mind when you are deciding for next year.



4-H Promo T-Shirts

We still have the 4-H promo t-shirt for this year at the OSU Extension Office. They are \$10.00 each. Get yours today as the sizes are limited!



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Save the Date!

4th Annual 5K Run / Walk

Save the Date! The 4th Annual 5K Run / Walk will take place on **Saturday, October 13, 2018.**

This will be an “uncertified” timed event as there will be a large time clock at the finish line this year, there will also be a **NEW COURSE!**

More details to come!



Save the Date!

October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13 X
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			