



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H News & Important Information **September 11, 2018**

Congratulations to our New Teen Leadership Council Members

Charlotte Waldron of the Mystical Makers 4-H Club

Sam Vessel of the Extreme Team 4-H Club

The Ohio 4-H Teen Leadership Council (TLC) is a statewide group of 4-H teens and young 4-H alumni that provide a youth stakeholder perspective in the planning, implementation, and evaluation of Ohio 4-H programming. In this process, council members develop knowledge, skills, attitudes, and aspirations needed for future success. Council members share advice and recommendations to 4-H professionals in order to improve, strengthen, and expand the Ohio 4-H program. Members also make recommendations regarding opportunities for Ohio 4-H teen programming. They serve as a sounding board for Ohio 4-H program direction.



After Fair Packets and Black Book

After fair packets with judging sheets, etc. are ready to be picked up by the advisors. Also remember we will need your Advisor Black book by October 1st.

Your club financial summary is also due at that time.



Junior Fair Judging Results

Congratulations to all of our Junior Fair winners! Most of the Judging results from the Junior Fair are now posted on our website. You can find them [HERE!!](#) They were also supposed to be posted ONLINE on the Journal News website.

If you have pictures from the fair and would like to share, please email or bring them into the office on a disc or flash drive so we can download them here in the office. Thank you!!



4-H Projects left at the Fairgrounds

Anything that was not picked up from the fairgrounds during the specified times has been brought up to the OSU Extension Office. We will keep these items until this Friday, September 14, 2018 at 12 noon. After that, anything that is left, will be pitched.

We are here Monday – Friday from 8:00 – 4:30 p.m. Someone is always here so just come on in!



4-H Books being REVISED or DISCONTINUED for 2019

The following is a list of books that will be REVISED or DISCONTINUED for the 2019 4-H program year.

To be Revised or Replaced

415 – Active Sportswear
419 – Tops for Tweens
487 – Fast Break for Breakfast
624 – Intermediate Fishing
692 – Growing with the Seasons
711AG – 4-H Cloverbud Volunteer Guidebook

To Be Discontinued

587 – Writing and Reporting for Teens
596 – Play the Role
598 – Set the Stage

Please keep this in mind when you are deciding for next year.



Upcoming Dates:

SEPTEMBER

9-17-18 - 4-H Horse Advisors Meeting – 7:00 p.m. – OSU Extension Office
9-18-18 - 4-H committee Meeting – 6:00 p.m. – OSU Extension Office

ONLY the adult members have to attend

OCTOBER

10-13-18 - 4th Annual Harvest Fun 5K Run / Walk – Butler County Fairgrounds
For more information, see below.

NOVEMBER

11-27-18 - 4-H Committee Meeting – 7:00 p.m. – OSU Extension Office

DECEMBER

12-4-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

12-6-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

12-10-18 - Mandatory All 4-H Advisor Meeting – 7:00 p.m. – OSU Extension Office

NOTE: All 4-H advisors **must** attend **one** of the three meeting dates.



Quality Assurance

Test Out date will be 1-28-19 at 6:30 p.m. at the OSU Extension Office. You must RSVP to Kevin Harris at haris.2184@osu.edu, or by phone (513) 785-6650 by January 25, 2019.

You will need to provide the following information to RSVP:

- Your Name
- Age as of January 1, 2019
- Name of 4-H Club
- Animal species you will be taking to the 2019 county fair.

Only 4-H members that complete the RSVP can take the test. **NO EXCEPTIONS!**

If there is inclement weather on 1-28-19, the snow date will be 2-4-19 at 6:30 p.m. at the OSU Extension Office.

Test-Out Information:

Members may test-out of attending Quality Assurance if:

1. They have attended at least two QA programs.
2. They are either 12-14 years old, or 15-18 years old as of January 1, 2019.
3. Parents are not required to attend the test-out.

There are two age categories for the test: 12-14 and 15-18. There are 50 multiple choice questions in each age category and members must pass with at least 70%. If a member does not pass the test, they and a parent must attend one of the three Quality Assurance programs scheduled in order to show and sell their animal at the Butler County Fair.

If the member passes in the 12-14 age category, they will not need to attend QA and can wait until they are age 15 to take the test again. If they pass the test at age 15 or older, they do not need to attend QA ever again.

Quality Assurance Program Dates:

- 2-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 3-12-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.
- 4-25-19 - QA – Registration at 6:00 p.m.; Program begins at 6:30 p.m.

All three programs will take place at the Butler County Fairgrounds



4th Annual 5K Run / Walk, Pancake Breakfast & Craft Show

The 4th Annual 5K Run / Walk, Pancake Breakfast and Craft Show will take place on **Saturday, October 13, 2018.**

This will be an “uncertified” timed event as there will be a large time clock at the finish line this year. There will also be a **NEW COURSE!**

Course Description: This event will be held at The Butler County Fairgrounds. Course will consist of blacktop and gravel.



Awards will be given to the 1st Male and Female to cross the finish line!

Also this year, the 4-H club with the most participants will receive a pizza party!

[CLICK HERE](#) for all of the details and registration form!



4-H CARTEENS

If you are a teen between the ages of 14-19, please consider volunteering. This would be a great opportunity for you to learn something new, help make our roads safer, something new for you to add to your county achievement report form, your 4-H club received an additional 25 points on the Honor Club Score sheet, and it adds more substance to your resume. In addition, your volunteer hours can also help with your high school graduation requirements and we award scholarships to our hard working teen volunteer leaders.

[Click here](#) for details on volunteering for 4-H CARTEENS. If you have any questions, please direct them to Kevin Harris at harris.2184@osu.edu or (513) 785-6650.



4-H Promo T-Shirts

We still have the 4-H promo t-shirt for this year at the OSU Extension Office. They are \$10.00 each. Get yours today as the sizes are limited!



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