

# 4-H News & Important Information

January 31, 2022

Hello 4-H Families,

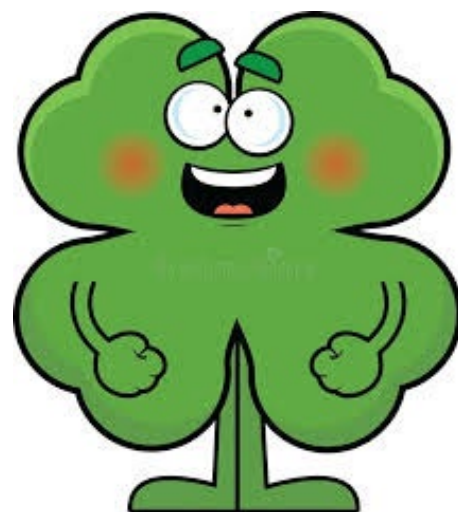
Happy New Year! Please read this newsletter as we are on the fast road in the 4-H World. There are many activities going on these next few months. It is time to get back into the swing of things, have meetings, order your project books and start thinking of the county fair. It will be here before you know it. Clubs are currently good to meet face- to-face. Just a reminder to keep safety in mind when meeting. We wish everyone a Happy New Year, and we look forward to seeing you all soon.

-Erin

## County Achievement Report Form

- Due Date: March 1, 2022
- Don't wait to start. We encourage you to complete!
- There are many great benefits for completing this form, such as state trips, awards, dinners, plus a great report of all the accomplishments you have achieved through your participation in 4-H.
- State Achievement forms are due to our office by January 26, 2022.

If you are looking for help, contact Erin at [simpson-sloan.1@osu.edu](mailto:simpson-sloan.1@osu.edu)



Call to all 4-H members! Did you exhibit a project at the Butler County Fair in 2021? Or in years' past? If so, we need YOU!

A cool, new grassroots campaign called "4-H Promo On the Go" is underway to promote Butler County 4-H! February is prime recruiting season, and we want to share all the goodness the Clover brings to all of our lives - with our friends, neighbors, and classmates! Here's how the campaign works:

- 1) Email Emily Kahrs to get on the list [Kahrs.7@osu.edu](mailto:Kahrs.7@osu.edu)
- 2) Emily will email you back a short letter, to give to your teacher.
- 3) When you give the letter to your teacher, also explain that you would like to do a short "show and tell" in the classroom in which you will bring in your 4-H project and share it with the class.
- 4) Tell Emily what date you and your teacher have selected, and either she or Erin will meet you at school to assist in the presentation! (Erin and/or Emily will bring flyers and other 4-H resource information.)
- 5) We will post your photo on Facebook in appreciation of your help recruiting for 4-H!

Let's fill the month of February with a lot of class presentations and FUN!  
Let's start today!!!





## Quality Assurance

Quality Assurance is fast approaching! As a reminder, if you are planning to show and sell a market animal at the Butler County fair you must attend a QA program.

- January 25, 2022, at 6:00 PM will be a Quality Assurance Test Out date. This test will take place at the OSU Extension, Butler County office at 1802 Princeton Rd Hamilton OH. You must RSVP to Emily at [kahrs.7@osu.edu](mailto:kahrs.7@osu.edu) if you plan to attend.
- February 1, 2022, at 6:30 PM location at the Butler County Fairgrounds (in-person)
- February 22, 2022, at 6:30 PM location at the Butler County Fairgrounds (in-person)
- March 17, 2022, at 6:30 PM location at the Butler County Fairgrounds (in-person)
- March 22, 2022, at 6:30 PM at the Butler County Fairgrounds (in-person)
- April 27, 2022, at 6:30 PM at the Butler County Fairgrounds (in-person)

Please register for a QA program at the following link:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_eb02E1jSkecl2Lc](https://osu.az1.qualtrics.com/jfe/form/SV_eb02E1jSkecl2Lc)

## 2022 Flower Sale

It might be cold outside, but it isn't too early to be thinking about spring flowers! Visit our website to print an order form or your advisor will give you one at your meeting. Your club will receive 15% of your club's total sales. This is a great fundraiser.

### New for 2022

- Vegetables will be sold in a 2-pack:
  - Peppers
  - Tomatoes
- New Items:
  - Cilantro 4" pot (herb)
  - Sweet Basil 4" pot (herb)



**New Books for 2022 year.** Check out what new books are being offered this year and the revised or replaced books. Books are ordered each Friday. You can drop off your order form or mail your order form to our office. The expected time for books to arrive is one to two weeks. We will notify you when your books are delivered to our office.

**New**

- 365.00 3D Printing
- 365.00 Disability Advocacy and Awareness
- 365.00 PhysBot—Your 4-H Fitness Tracker
- 365.04 Going Green: Learning to Lead a Sustainable Life
- 434 Superhero You

**Revised or Replaced New Title (Old Title)**

- 127 Dairy Calf, Heifer, and Cow Project and Record Book (Dairy Heifer Project and Record Book and Dairy Cow Project and Record Book)
- 370 Mentoring: Leadership in Action (Mentoring: One on One)
- 476 Kitchen Boss (Pathways to Culinary Success)

The FCS Department will be holding a Sew & Go Clinic on the following dates:

- February 19, 2022 – Parent and Me Class – This is a great class for an adult to learn sewing skills along with their child. (Deadline to register for this class is 2/7/22)
- March 5, 2022 – Make a Device Stand.
- March 10, 2022 – Make a Zipper Bag.

Please see the flyer at the end of this newsletter for additional details and registration information.

EACH YEAR WE HAVE A GROW THE BIGGEST CABBAGE CONTEST AT THE FAIR. IF YOU ARE INTERESTED IN PARTICIPATING, PLEASE LOG INTO 4-H ONLINE TO REGISTER. THERE WILL BE A DRIVE THRU TO PICK UP YOUR CABBAGE PLANTS ON APRIL 14, 2022, FROM 6 PM TO 7 PM AT THE OSU EXTENSION, BUTLER COUNTY OFFICE. DON'T FORGET TO REGISTER, PLANTS ARE LIMITED.

**Cloverbud FUN Saturday** happens once a month for all our Cloverbuds that are age 5 and in Kindergarten to 8 years old. This program is designed to light the “spark” with the Cloverbuds. Please see the dates listed below for the programs. During the winter months we will be doing zoom and once spring is here, we will meet at the office. The program is from 9:00 a.m. to 10:00 a.m. During the program, the youth will be doing a craft as well as a reading literature component. All projects will be highlighted during the week of the county fair.

- February 5, 2022 - Valentine (Zoom)
- March 5, 2022 - Luck of the Clover (Zoom)
- April 2, 2022 - Goodbye Snow, Hello Spring (In-person)
- May 5, 2022 – ( Thursday) theme TBA (In-person)

#### **NEW for 2022**

**ALL livestock skill-a-thons will be done before the Fair. We have a new system for the skill-a-thon contest. Please hold the date of July 21, 2022, to come to the multi-purpose building at the fairgrounds. We will be using I-pads to take the test. More information on the time and the order of the skill-a-thon will be announced.**

**Please note that the Non-Livestock Skill-a-thons will still be on their regular judging day.**

Are you creative? Take out some paper and markers and be thinking about a 4-H Thank You Card and a T-shirt design. The shirts are a great way to promote the 4-H program. If selected, your design will be printed on the shirt. Thank you cards are designed to be passed out during different programs throughout the year and the week of the fair. Deadline is April 1, 2022.

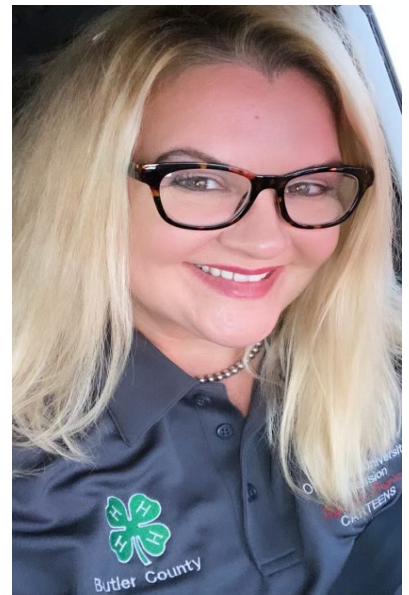
JOIN US FOR OUR COOKING WITH KIDS PROGRAM SCHEDULED FOR FEBRUARY 21, 2022. THE DAY WILL BE FILLED WITH FUN ACTIVITIES THAT WILL KEEP KIDS ENGAGED WHILE UNLEASHING THEIR CREATIVE SPIRITS! SEE FLYER AT THE END OF THIS NEWSLETTER FOR ADDITIONAL INFORMATION AND REGISTRATION DETAILS. DEADLINE TO REGISTER IS 2/11/22.

**Seeking 4-H Alumni** -- we are looking for your story to share. If you are a 4-H Alumni, we would like to share your story. Let others know about how 4-H has led to the adult you are today. Please participate no matter what county or state you participated in 4-H. Please share this with other 4-H Alumni that you know. Email your story (with your name and what you are doing now) and two pictures (one with a 4-H project and one current) to [Simpson-sloan.1@osu.edu](mailto:Simpson-sloan.1@osu.edu). Please email your story by June 1, 2022.

Here are two examples!



Emily  
Masters Kahrs

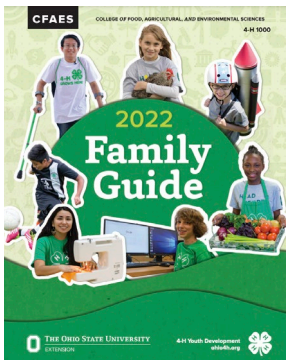


Erin  
Simpson-Sloan





Family Guides will be mailed out to current 4-H members toward the end of January, first part of February. You can download or view a copy of the 2022 Family Guide by clicking [here](#).



ATTENTION 4-H MEMBERS AND ADVISORS – YOU WILL NEED TO ENROLL USING YOUR FAMILY EMAIL AND PASSWORD AT [WWW.V2.4HONLINE.COM](http://WWW.V2.4HONLINE.COM) THE ENROLLMENT DEADLINE IS APRIL 2, 2022, FOR ALL MEMBERS AND ADVISORS.



Did you know that Butler County has a new Livestock Judging Team? This team will focus on cattle, goats, sheep, pigs and plans to participate at a few contest events within the state. The next meeting is February 15, 2022, at 6 pm at the Extension Office. There is a farm visit, with more information coming out soon. If interested, please contact Crystal Beneker at 513-910-8932 or [crbeneker@aol.com](mailto:crbeneker@aol.com)

Have Social Media? Want to win some cool prizes?

### Campaign Details for Participating Youth

- Youth must have an Instagram and/or Facebook account or have permission to use a parent or guardian's
- From **February 7 – February 11, 2022**, youth will post everyday, on Instagram and/or Facebook.
- Send email to [kahrs.7@osu.edu](mailto:kahrs.7@osu.edu) so she can follow those participating.





The Butler Co. Lamb and Wool Association will be selecting 4 scholarship recipients to the "Champion Choice Lamb Camp", which will be held on April 30 and May 1, 2022, at the Pickaway County Fairgrounds Ag & Event Center. The scholarship winners will have the choice of which day they would like to attend.

Champion Choice Camp is led by Tracy Dendinger, a well renowned judge, breeder, and agriculture educator. Her camps include all aspects of your lamb project from the start of your project to finish. Also included will be handling, nutrition, health, exercise, fitting showmanship, marketing etc. Camps will be held during the following dates and times:

Saturday April 30 from 9:00a.m. – 6:00p.m (Single Day Camp)

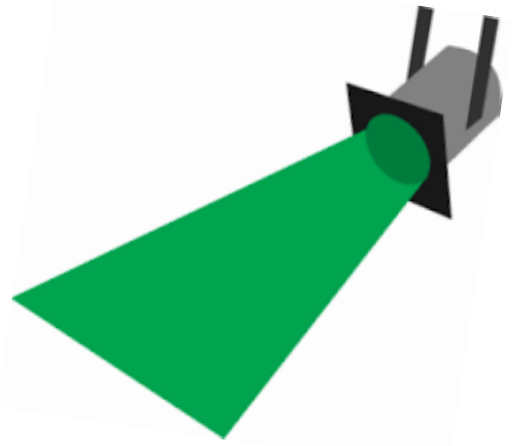
Sunday May 1 from 9:00a.m. – 6:00p.m. (Single Day Camp)

This camp is an exceptional Lamb Camp to attend. We are looking forward to helping four youth from either 4-H or FFA. In order to be selected your family will need to become a member of the Butler County Lamb and Wool association. The cost for a family membership is \$25.00. Scholarships applications must be emailed to [eggcase1976@gmail.com](mailto:eggcase1976@gmail.com) by February 21<sup>st</sup>, 2022. Recipients of the scholarships will be announced on March 5<sup>th</sup> at the Butler County Lamb and Wool Association's Annual Meeting. Please complete the application that can be found at the end of this newsletter.

HOLD THE FOLLOWING DATES FOR SUMMER CAMPS!! WE ARE READY FOR SOME SUMMER FUN!!

- **CLOVERBUD CAMP** JUNE 1 AND 2, 2022 AT THE OSU EXTENSION, BUTLER COUNTY OFFICE
- **SEWING CAMP** JUNE 14-16, 2022, AT THE OSU EXTENSION, BUTLER COUNTY OFFICE
- **4-H CAMP** JUNE 21-25, 2022, CAMP GRAHAM

# CLOVER SPOTLIGHT

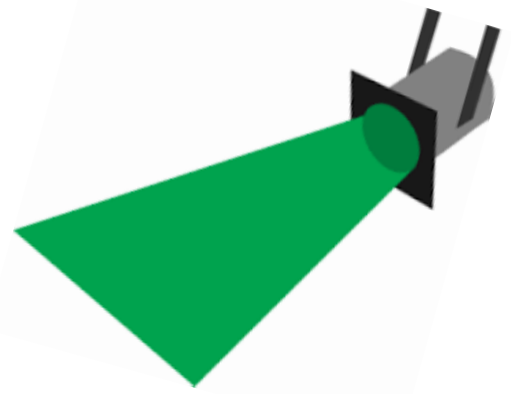


Maya Kidd, 2021 Butler County Fair Queen, participated in the Ohio Fair Queens contest earlier this month. Maya was chosen from a field of 78 County and Independent Fair Queens and crowned as Ohio Fairs Queen on Saturday, January 8, 2022, during the combined Senior and Junior Fair Board member general session.

Congratulations, Maya!



# CLOVER SPOTLIGHT



Junior Fair Board members participated in the Wreaths Across America program at Woodside Cemetery in Middletown, OH. They helped in placing close to 2000 wreaths to Honor our troops. This was a great service project that anyone can join with us.



Junior Fair Board members took their Barnyard Rodeo activity and presented to over 45 youths and adults at the Ohio 4-H Conference. The youth were able to share about the program and all the activities they did last summer. Great ideas were shared and passed to others.





# SCHOLARSHIP INFORMATION

## **Butler County Township Trustee Association Scholarship Due April 1<sup>st</sup>**

Amount: no amount listed yet

### **Who is it for?**

- A current Ohio 4-H member living within Butler County
- Must not have previously received the scholarship award for which they applied
- Must have at least achieved the "academic rank" of "senior" in high school

### **Application Requirements:**

- Completed **application form**, signed by member, parent, and advisor
- A current **transcript** of grades
- A one-page **letter of support** from your academic advisor, guidance counselor, teacher, community leader, or employer
- A two-page, single-sided, double-spaced **personal 4-H story** that shares how 4-H contributed to your personal development, leadership skills, and career plans
- A **one-page essay** that talks about the township you live in or township Trustees as a whole
- You **MUST** submit **4 copies** of all materials
- Refer to application for additional details on formatting and requirements

## **Rork Award Due April 1<sup>st</sup>**

Amount: Two \$100 scholarships

### **Who is it for?**

- High school senior

or

- Person in post-secondary training who is still in 4-H

### **Application Requirements:**

- **Cover page** containing: Full name, post-secondary plans, 4-H Club, email address, phone number
- **One-page Essay** explaining the 4-H program 4-H to an audience who knows nothing about 4-H
  - Single-sided
  - Arial 12-pt font
  - Maintain anonymity: Do not reveal your name, club name, or advisor's name.



### **Gary Meyers Memorial Scholarship Due April 1<sup>st</sup>**

Amount: One \$500 Scholarship

#### **Who is it for?**

- High school senior  
or
- Person in post-secondary training who is still in 4-H

#### **Application Requirements:**

- **Cover page** containing: Full name, post-secondary plans, 4-H Club, email address, phone number and a list of livestock projects you have shown
- One-page **500 word Essay** "What do you see are the opportunities and/or challenges facing the dairy/beef industry today?"
- Double-spaced, Arial 12-pt font

### **Gurgol Family Horse Scholarship Due April 1<sup>st</sup>**

Amount: One \$1,000 scholarship

#### **Who is it for?**

- Current Members of an Ohio 4-H Horse Club
- Graduating Senior pursuing higher education by:
  - Commuting to a local college/university

or

- Taking an online accredited program from home

#### **Application Requirements:**

- **Cover Page** containing: full name, club name, email address, and phone number
- **Application**, stapled in upper right corner, cover page attached
  - All questions answered
  - Type limit: Arial 11 point font with  $\frac{1}{2}$ " left and right margins
- Copy of **acceptance letter** from school (or schools if still deciding)
- One-page **letter of recommendation** from a 4-H Advisor, Teacher, Counselor, etc.

### **State Scholarship attending The Ohio State University**

Amount: many different scholarships available, varies by scholarship

#### **Who is it for?**

- Requirements vary for each scholarship

#### **Application Requirements:**

- Requirements vary for each scholarship

#### **More information is available online at:**

<https://students.cfaes.ohio-state.edu/money-matters/scholarships>

<https://students.cfaes.ohio-state.edu/money-matters/scholarships/4-h-scholarships>

**William E. Goos Memorial Scholarship.** Provides scholarships for students who are members of 4-H. First preference is for Butler County.

**\* The application for the following academic year is due February 15. The application is available beginning in November.**

For more information about these scholarships, please use the contact information listed at the above websites.

# LOOK AHEAD!

## February 2022 Outlook

February 1	QA Program – Butler County Fairgrounds	6:30 pm
February 5	Cloverbud FUN Saturday (Zoom)	9:00 am
February 9	CARTEENS	6:00 pm
February 15	Butler County 4-H Committee	7:00 pm
February 15	Livestock Judging Team Meeting	6:00 pm
February 17	Jr. Fair Board & Barn Superintendents Meeting	7:00 pm
February 19	Sew & Go – Parent and Me	9:00 am
February 21	Horse Advisors Meeting	7:00 pm
February 22	QA Program – Butler County Fairgrounds	6:30 pm
February 23	CARTEENS	6:00 pm
February 24	Camp Counselors Meeting	6:00 pm
February 26	Livestock Judging Team Meets at a Farm	TBD

## March 2022 Outlook

March 5	Cloverbud FUN Saturday (Zoom)	9:00 am
March 5	Sew & Go – Device Stand	9:00 am
March 8	Jr. Fair Board & Barn Superintendents Meeting	6:00 pm
March 9	CARTEENS	6:00 pm
March 12	Ohio Volunteer Conference, Columbus, OH	
March 15	Butler County 4-H Committee Meeting	7:00 pm
March 17	QA Meeting – Butler County Fairgrounds	6:30 pm
March 19	Sew & Go – Zipper Bag	9:00 am
March 21	Horse Advisors Meeting	7:00 pm
March 22	QA Meeting – Butler County Fairgrounds	6:30 pm
March 23	CARTEENS	6:00 pm
March 24	Camp Counselors Meeting	6:00 pm
March 26	Camp Counselors Meeting	6:00 pm



It is with a heavy heart that we share the news that Patsy Moorhead passed away on January 9, 2022. Patsy was a wonderful support to the 4-H program and to the County Fair. She wore many hats through her years in the program. She was a 4-H member for 8 years, serving as a club recreation leader, treasurer and club president. Patsy spent many years serving on the 4-H Committee, 4-H Extension Advisory Committee and served as our camp 4-H nurse where she passed out many band aids. Patsy won many state trips that she was very proud of such as the Chicago for International Livestock Exposition. You might have run into Patsy over the years as she was the Art Hall Superintendent during the week of fair. Patsy was a lifelong member, advisor, leader, and camp nurse that will be missed.



WITH DEEPEST  
*sympathy*



## THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

OSUE, Butler County  
1802 Princeton Rd., Suite 400  
Hamilton, OH 45011

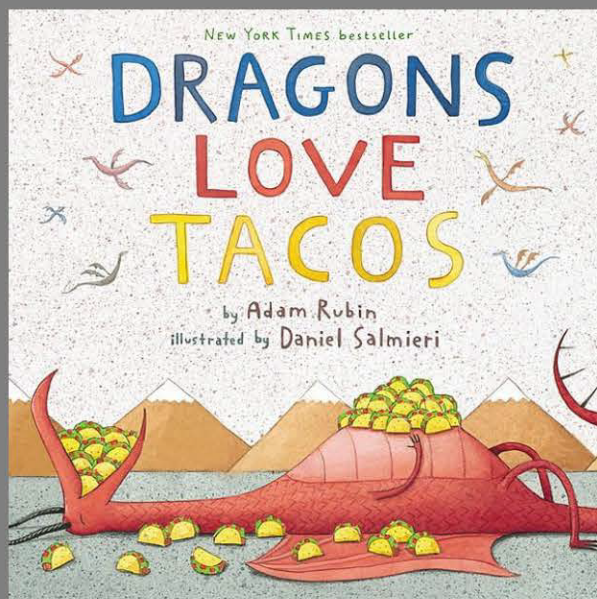
Phone: 513-887-3722  
Fax: 513-887-3726  
[butler.osu.edu](http://butler.osu.edu)



CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

**CFAES**

# *Cooking with Kids*



Join us for a Taco Party! Have fun learning about where your food comes from!

This camp will be full of fun and hands on learning. Objectives include:

- Farm to table concepts – kids will learn how their toppings started at the farm and end on their taco!
- Safe food handling – kids will learn healthy hygiene and strategies for keeping food safe.
- Literacy Skills – Dragons Love Tacos literacy theme.
- Creativity – The day will be filled with crafts, games, songs and of course, dragons and tacos!

There is a limit of 25 participants per session on a first come-first served basis. Don't delay, register today!

## **MONDAY, FEBRUARY 21, 2022**

**Session 1:** 9 am to Noon – Ages 5 to 8 years old

**Session 2:** 1 pm to 4 pm – Ages 9 to 12 years old

(Mix age siblings are welcome to attend together in the session of their choice)

**Location:** OSU Extension, Butler County, 1802 Princeton Road, Hamilton, OH

**Cost:** \$12 (includes food, art supplies, and take-home souvenir) No Refunds

**Registration:** <https://go.osu.edu/cookingwithkids>

Please call 513-887-3722, option #1 with any questions.

**butler.osu.edu**



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

— *We Sustain Life* —

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

# FCS Sew & Go Classes 2022

The Butler County 4-H FCS Department is offering 3 sewing classes. During each class you'll make the project then take it home. Classes are in person at the OSU Extension Office, 1802 Princeton Rd, Hamilton. Class size is limited. Reserve your spot by using the QR code then mail payment to the office. All classes are first paid, first served.

Classes are \$15 per participant, per class. All supplies included!

Sign up online and mail payment to: OSU Extension-Sew  
1802 Princeton Road  
Hamilton, OH 45011

**Feb 19**  
**9:00am-  
Noon**

**Class 1: Parent & Me PJ's** – participants sign up as a team (one parent with one child) to learn to make PJ pants. This class has extra instructional time so you will leave with the knowledge and confidence needed to make a second pair of PJ's at home.



**March 5**  
**9-11am**

**Class 2: Device Stand** – Learn to make this handy device to hold a book, phone, recipe card, small tablet, or more. This class is on March 5 from 9am-11am.



**March 19**  
**9-11am**

**Class 3: Zipper Bag** – Learn to make a zipper bag that you can use to hold all kinds of special things! This class is on March 19 from 9am-11am.



Scan the QR code to sign up for any or all classes

Or visit: <https://www.signupgenius.com/go/10c0a48aaaf2ca1f94-sewngo1>

Contact Erin Simpson-Sloan at [simpson-sloan.1@osu.edu](mailto:simpson-sloan.1@osu.edu) with questions



## Butler County Lamb and Wool Association 2022 Membership Application

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Number of Sheep \_\_\_\_\_

**Please write a reason why you would like to be selected to attend one of the Lamb Camps:**

---

---

---

---

---

### Membership Fees:

Family	\$25.00	\$ _____
Born and Raised Flock Nomination Fee		\$ _____
\$25.00 (This fee nominates your flock to show lambs in the born and raised show at the Butler County Fair)		
Total		\$ _____

Please make checks payable to: **Butler County Lamb and Wool Association**

Return checks and form to:

Eggy Casey (Secretary)  
3970 Princeton Rd.  
Hamilton, OH 45011 (513-300-3125)  
eggcase1976@gmail.com