

# 4-H News & Important Information

May 17, 2019

## **PLEASE NOTE THE **NEW** DATE FOR KING & QUEEN CONTEST FOR 2019:**

The contest will take place on Wednesday, July 10, 2019 at 7:00 p.m. (**prior to the fair**).

### **Butler County Junior Fair King and Queen Application**

Department Queen Applications are due – June 1, 2019

King and Queen Applications are due – June 1, 2019

Interview Date – June 20, 2019

Send applications to: OSU Extension, Butler County, 1802 Princeton Road,  
Ste. 400, Hamilton, OH 45011

[CLICK HERE](#) for the applications.



### **Quality Assurance – June 3, 2019 Deadline**

If you did not test out, or attend a program this year, you need to make sure to attend a quality assurance program outside of the county.

You **MUST** provide the Extension Office with documentation that you attended a QA program by June 3, 2019.



## **Quality Assurance – June 3, 2019 Deadline Cont.**

You can drop it off at the OSUE, Butler County Office anytime Monday thru Friday from 8:00 a.m. until 4:30 p.m.. You can also drop it into our Red Drop Box located at the west side entrance of the building. You can email the form to Kevin Harris at: [harris.2184@osu.edu](mailto:harris.2184@osu.edu).

Call Kevin at (513) 785-6650 if you have any questions.



## **NO Pullorum Testing this Year, but....**

On Move-In Day, you will need to bring the following documents:

- A receipt from where you purchased the birds
- NPIP documentation from the place you purchased the birds



## **Rabbit Tattooing**

On Wednesday, July 17, 2019 from 9:00 a.m. until 12 noon, there will be rabbit tattooing at the Butler County Fairgrounds. It will take place under the pavilion straight up the main walkway.



## **4-H Flower Sale**

Special thanks to all of the clubs that participated in this fundraiser.

Also, thanks to all of the volunteers at the fairgrounds on flower delivery day and flower pick-up day.

## **Butler County Farm Day**

There were over 400 people in attendance at Reserve Run Farm on May 4<sup>th</sup> for the Butler County Farm Day. Special thanks to everyone that played a role in this successful event.



## **Butler County Meat Goat Association Upcoming Events (cont.)**

Saturday June 22, 2019 starting at 9:00 a.m.: 8<sup>th</sup> Annual Butler County Boer Goat Classic

➤ Location: Butler County Fairgrounds

To learn more: [www.bcmgaohio.com](http://www.bcmgaohio.com)



## **Dog Department News**

The Dog Department will hold All County Training Sessions on the following dates from 2:00 p.m. – 4:00 p.m. at the Dairy Arena. During these sessions, participants will practice:

- Showmanship
- Obedience
- Rally
- Agility

There will also be a parents meeting to go over any questions.

- Sunday, June 2<sup>nd</sup>
- Sunday, June 23<sup>rd</sup>

Any questions, please contact Roberta Shawhan at (812) 204-7921 or by email at [rshawhan@hotmail.com](mailto:rshawhan@hotmail.com).



## **4-H Summer Camp and Clinic Opportunities**

There are several camps this summer to choose from. Come have some summer fun with us!

[CLICK HERE](#) for the applications.



### **4-H CARTEENS**

If you are a teen between the ages of 14-19, please consider volunteering. This would be a great opportunity for you to learn something new, help make our roads safer, something new for you to add to your county achievement report form, your 4-H club receives an additional 25 points on the Honor Club Score sheet, and it adds more substance to your resume. In addition, your volunteer hours can also help with your high school graduation requirements and we award scholarships to our hard working teen volunteer leaders.



For more information regarding the 4-H CARTEENS program, [CLICK HERE!](#)

If you have any questions, please direct them to Kevin Harris at: [harris.2184@osu.edu](mailto:harris.2184@osu.edu) or (513) 785-6650



### **Winning 4-H Plan**

The Winning 4-H Plan forms are due to the OSUE, Butler County Office by June 28, 2019.

[CLICK HERE](#) for the forms!

Butler County 4-H strives to make quality 4-H programming accessible to ALL youth. With this in mind, we can make accommodations in judging events and other activities so that every child can have a successful experience. In order to make sure that we know what accommodations are necessary, I am making a form available for parents to complete.

## **Winning 4-H Plan**

We can use this information to communicate to judges and volunteers as needed. It will also help us to formalize our process so that we do not miss anyone. If you have any questions, please contact Kevin Harris at (513) 785-6650, or by email at [harris.2184@osu.edu](mailto:harris.2184@osu.edu).



## **4-H CARTEENS Program Presentation at Marshall High School**

When: Thursday, May 30, 2019

Time: 9:30 a.m. – 10:30 a.m. and 12 noon – 1:00 p.m.

Marshall High School students will gain knowledge about the importance of safe driving habits prior to their school prom scheduled for June 7, 2019.



## **Teen Opportunity – Thinking of Starting Your Own Business?**

Ohio Business Week is a unique opportunity to experience working with a team of peers from around the state to develop a simulated business, from concept to pitch. During the week, you will be mentored by a business professional, hear inquiring keynote speakers and participate in other activities to bring out the qualities needed to, not only learn business, but success in business.

Join 175 high school students for this weeklong experience from July 21<sup>st</sup> through July 27<sup>th</sup>, while living on a college campus at Ohio University in Athens.

For more information, go to: [ohiobusinessweek.org](http://ohiobusinessweek.org).



## **Attn: All 4-H Club Advisors**

I would like to Thank all advisors for their commitment to 4-H. We are 82 days away from move-in day at the Butler County Fair. My kids this morning reminded me their school year ends in less than a month.

Time flies when you are having fun! Some encouraging reminders just for you:

1. Club Rosters – Cathy Minor emailed you last week with this very important task. Please complete this task no later than June 3, 2019.
2. Make sure your new youth members are ready for the fair. Take time to review their projects.
3. Stay Calm and let us show southwest Ohio how we prepare our 4-H youth for the WORLD!



## **4-H Committee Meeting – May 21, 2019 at 7:00 p.m.**

The meeting will take place at the OSU Extension Office.



## **4-H Horse Department News**

**May 20<sup>th</sup>** - Horse Advisors Meeting at 7:00 p.m. – OSU Extension Office

### **Reminders:**

- Rhino & Flu Shots MUST BE GIVEN BEFORE June 1<sup>st</sup> of the current year. You will turn the form in at your June 17<sup>th</sup> Horse Advisors Meeting,
- Horse Safety Videos: Every Time, Every Ride and Horses, Kids & Ethics, all new 4-H members must watch both videos and complete documentation form and turn in at the June 17<sup>th</sup> Horse Advisors Meeting.
- Test Level Form – Horse advisors should complete this form and email it to Susan Snelling at [tsnelling2@cinci.rr.com](mailto:tsnelling2@cinci.rr.com) – (513) 464-7389



## **2<sup>nd</sup> Annual Cloverbud Fruit-Veggie Car Race**

REGISTRATIONS IS NOW OPEN for the 2<sup>nd</sup> Annual Cloverbud Fruit-Veggie Car Race, which will take place on Wednesday, July 24, 2019.

You **MUST** register for this event through 4-H online under “My Member List” as you did last year. If you have any questions, please give us a call.

*Ready....*

*Set....*

***START YOUR ENGINES!***



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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