

# 4-H News & Important Information

July 5, 2019

## 2019 King & Queen Contest

Date: Wednesday, July 10, 2019

Time: 7:00 pm

Location: Butler County Fairgrounds

Come out and support all our great 4-H members competing in the King and Queen Contest.



## Wristbands

There is a \$5.00 fee for wristbands, payable in cash on the day the Junior Fair member picks it up. Only one wristband per eligible member and advisor, who must personally show up to have the wristband put on by Fair Board staff. Wristbands will only be put on days and times listed below. All other times will have a cost of \$20.00 per wristband.

Wednesday - July 17th - 9:00 a.m. to 3:00 p.m. – Multi-Purpose building

Thursday - July 18th - 9:00 a.m. to 5:00 p.m. - Multi-Purpose building

Friday – July 19th - 9:00 a.m. to 1:00 p.m. - Multi-Purpose building

Saturday – July 20th - 9:00 a.m. to 7:00 p.m. - Multi-Purpose building



Your wristband must be worn as a form of security and admission onto the fairgrounds. Wristbands must stay on all week or as long as you plan to come back to the fair. If wristband is cut, taped, stretched or pried; it will not be honored at the gate and admission will be charged. All replacement wristbands will cost \$20.00.

NOTE: For the 4-H CLUB Advisors who are going to pay for their clubs wristbands to tell Mitzi Martin at 513-703-4756 or mitzim1@fuse.net by Saturday, July 13.



## **Premiere Exhibitor Forms**

Please note these forms are DUE on weigh-in day Saturday July 20, 2019 and is due no later than 9:00 pm in the Jr. Fair Office



## **Skillathon**

July 17th Clothing - During Judging

July 18th Plant Science, Shooting Sports, Small Engines:  
During Judging 9 am – 12 noon

July 23rd Foods: During Judging

July 26th Registration 8:30 am – 9:30 am  
Contest Start Time: 9:00 am – Sheep, Beef, Rabbits, Dairy

July 26th Registration 12:00 pm – 1:00 pm  
Contest Start Time: 12:30 pm – Goats, Swine, Dog, Poultry,  
Horse

July 26th Awards Program 6:30 pm – Morris VanGorden Show Arena



## **Beef Department**

2019 Butler County Fair Feeder Calf Vaccination Form & Receipt

This form is DUE at Beef weigh-in, Saturday, July 20, 2019 at 7:30 pm.

The form can be located at the link below.

[https://butler.osu.edu/sites/butler/files/imce/Program\\_Pages/4H/JrFairForms/feed\\_calf\\_vaccination\\_form.2019.pdf](https://butler.osu.edu/sites/butler/files/imce/Program_Pages/4H/JrFairForms/feed_calf_vaccination_form.2019.pdf)



## **Horse Department**

### **Horse Advisors Meeting**

Date: July 15, 2019

Time: 7:00 pm

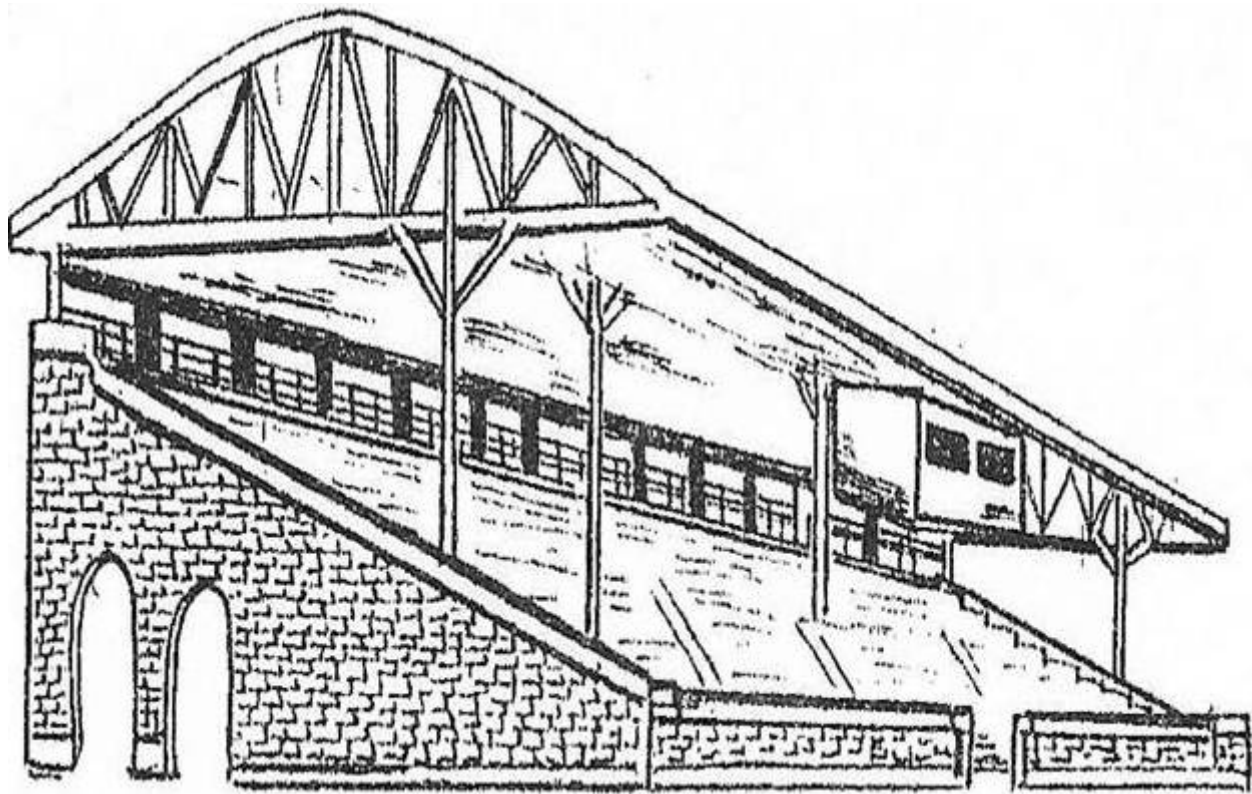
Location: Butler County Extension Office

Skillathon – Horse advisors we are in need of 5 – 10 tables (6 ft.) to run the double simulation. Please let Kevin Harris (513-785-6650 or [harris.2184@osu.edu](mailto:harris.2184@osu.edu)) know if you will be able to provide a table.

### **Butler County Bandits 4-H Club**

Susan Snelling, 4-H Advisor and members of the Butler County Bandits were having a club meeting last week at the Triple Moon Coffee Company Middletown.





## THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

OSUE, Butler County  
1802 Princeton Rd., Ste. #400  
Hamilton, OH 45011

Phone: 513-887-3722  
Fax: 513-887-3726  
[butler.osu.edu](http://butler.osu.edu)



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