

## Butler County Master Gardeners

### Annual Project Reporting Form

Project Name:

Project Location:

Project Site Leader:

Project Site Contact Organization (Municipalities, Parks, Civic groups, Others)

<b>Name of organization</b>	<b>Contact person</b>	<b>Contact Email</b>	<b>Contact Phone</b>
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1.

2.

3.

How Many Workdays were conducted?

How many hours was each workday day scheduled (Average)?

**Expenses: Cost, what was purchased and who covered cost?**

**Highlight the Project Site Year (Positive Results, Achievements, New Additions):**

**Any Issues, Negatives or Needing Improvement:**

**Other Comments:**

**Return survey to Extension Office by January 15<sup>th</sup>**